



**Fourth Sunday in Lent  
March 22, 2020**

**Christus Victor Lutheran Church  
9833 Harford Road  
Parkville, MD 21234  
(410) 668-8089**

**Web Site: [Christusvictoronline.org](http://Christusvictoronline.org)  
Email: [office@christusvictoronline.org](mailto:office@christusvictoronline.org)**

In keeping with our Mission Statement of "Uniting in Christ, Growing in Faith, Serving in love, and Sharing the Good News, WE welcome you to Christus Victor and we are blessed that you are spending time with us in worship.

Welcome Visitors. Please sign a card in the pew rack or sign the guest book in the Narthex.

**Theme:** Baptism is sometimes called enlightenment. The gospel for this Sunday is the story of the man born blind healed by Christ. "I was blind, now I see," declares the man. In baptism God opens our eyes to see the truth of who we are: God's beloved children. As David was anointed king of Israel, in baptism God anoints our head with oil, and calls us to bear witness to the light of Christ in our daily lives.

### **PARTICIPANTS**

<b>LAY ASSISTANTS:</b>	Miriam Keyser, Chad Roeder
<b>LAY READERS:</b>	Sherry Simpkins, Nancy Barnes
<b>ACOLYTES:</b>	Lily Marsheck, Bradley Duncan
<b>USHERS:</b>	Terrie Falloni, Jim Umerley Tom McCurdy, Herb Crum
<b>JR. USHERS (8:30):</b>	Gwen & Meghan Petersen
<b>JR. USHERS (11:00):</b>	Claire & Olivia Norman
<b>ALTAR GUILD:</b>	Merle Vogel, Irene Ruby, Cathleen Burkins, JoAnn Velten

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**ANNOUNCEMENTS**

**PRELUDE:**

**GATHERING**

**P.** God calls us to:

**Unite in Christ, Grow in Faith, Serve in Love, and Share the Good news.**

**\*CONFESSION AND FORGIVENESS (ELW p. 94)**

**P.** In the name of the Father, and of the **+** Son, and of the Holy Spirit.

**Amen.**

**P.** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

**A.** Let us confess our sin in the presence of God and of one another.

**A.** Most merciful God,  
**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

**P.** In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the **+** Son, and of the Holy Spirit. **Amen.**

**\*GATHERING SONG (ELW 769)**

## If You But Trust in God to Guide You

1 If you but trust in God to guide you with gen - tle  
 2 What gain is there in anx - ious weep - ing, in help - less  
 3 The Lord our rest - less hearts is hold - ing, in peace and  
 4 Sing, pray, and keep God's ways un - swerv - ing, of - fer your

hand through all your ways, you'll find that God is there be -  
 an - ger and dis - tress? If you are in your Sav - ior's  
 qui - et - ness con - tent. We rest in God's good will un -  
 ser - vice faith - ful - ly. Trust heav - en's word; though un - de -

side you when cross - es come, in try - ing days. Trust then in  
 keep - ing, in sor - row will he love you less? For Christ who  
 fold - ing, what wis - dom from on high has sent. God, who has  
 serv - ing, you'll find God's prom - ise true to be. This is our

God's un - chang - ing love; build on the rock that will not move.  
 took for you a cross will bring you safe through ev - 'ry loss.  
 cho - sen us by grace, knows ver - y well the fears we face.  
 con - fi - dence in - deed: God nev - er fails in time of need.

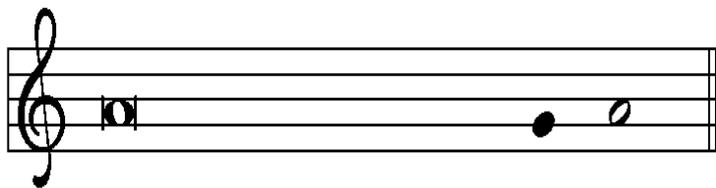
Text: Georg Neumark, 1621-1681; tr. composite  
 Music: WER NUR DEN LIEBEN GOTT, Georg Neumark  
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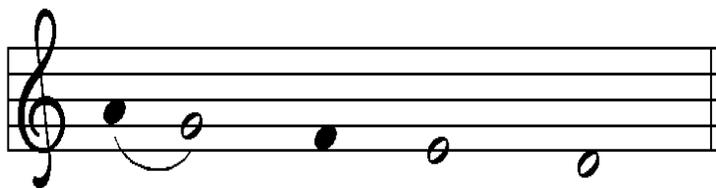
**\*GREETING**

**P.** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

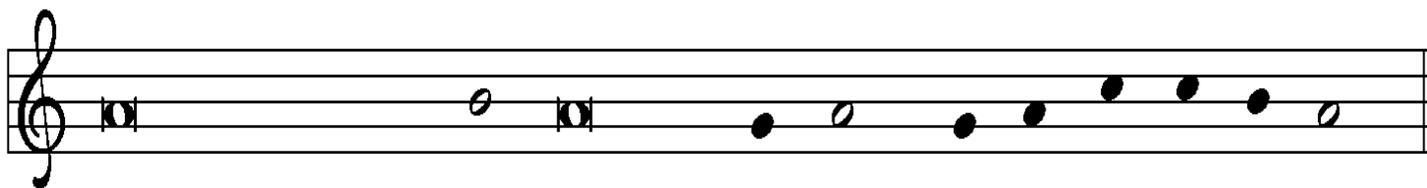
**\*KYRIE (ELW p. 147)**



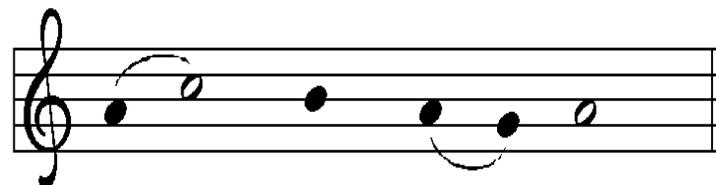
In peace, let us pray to the Lord.



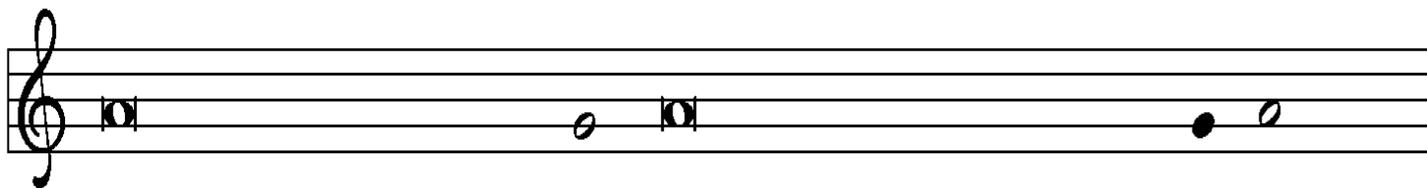
Lord, have mer - cy.



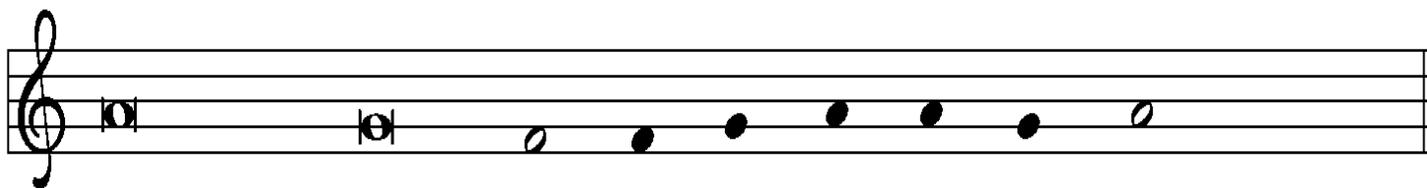
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



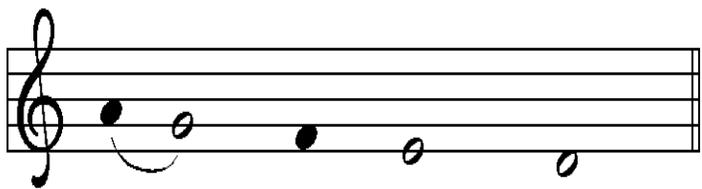
Lord, have mer - cy.



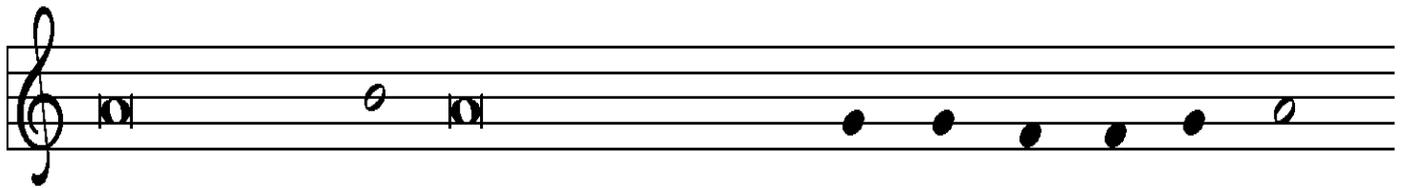
For the peace of the whole world, for the well-being of the church of God,



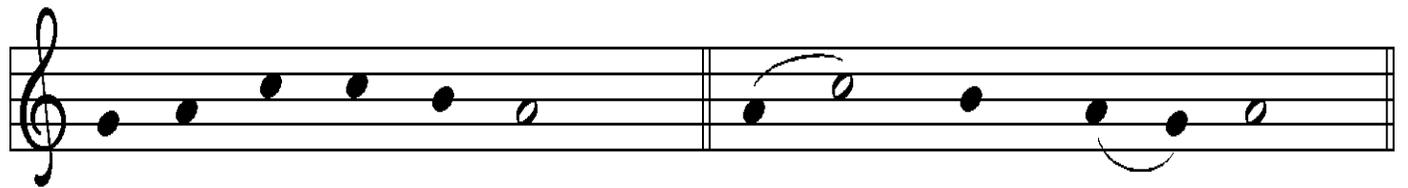
and for the unity of all, let us pray to the Lord.



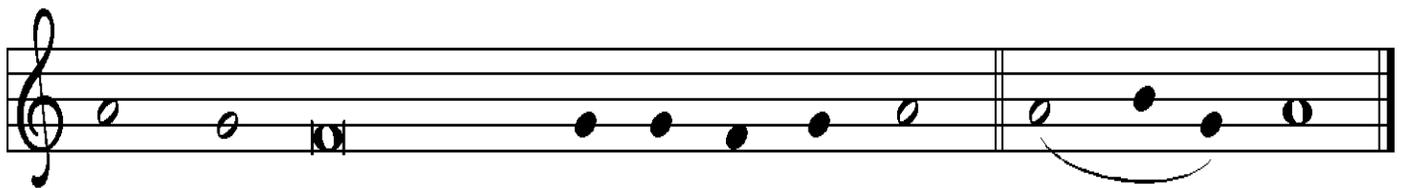
Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

**\*PRAYER OF THE DAY**

**P.** Let us pray.

Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**Amen.**

**WORD**

**FIRST READING: 1 Samuel 16:1-13**

**LR:** *Samuel anointed David even though he was the eighth-oldest son of Jesse and did not match his brothers in height or other physical characteristics. With the anointing came endowment with the Spirit of the LORD, designating David as the LORD's chosen successor to Saul. A reading from 1 Samuel.*

<sup>1</sup>The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” <sup>2</sup>Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’” <sup>3</sup>Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” <sup>4</sup>Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” <sup>5</sup>He said, “Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

<sup>6</sup>When they came, he looked on Eliab and thought, “Surely the LORD’s anointed is now before the LORD.” <sup>7</sup>But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” <sup>8</sup>Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” <sup>9</sup>Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” <sup>10</sup>Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” <sup>11</sup>Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” <sup>12</sup>He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.” <sup>13</sup>Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The word of the Lord.

**Thanks be to God.**

**REFLECTION PRAYER – PC (8:00 AM)**

**SECOND READING: Ephesians 5:8-14 – (11:00)**

**LR:** *Because we now live in the divine light which is Jesus Christ, we conduct our lives in ways that reflect the light of Christ, so that our activity is truly pleasing to God. A reading from Ephesians.*

<sup>8</sup>Once you were darkness, but now in the Lord you are light. Live as children of light—<sup>9</sup>for the fruit of the light is found in all that is good and right and true. <sup>10</sup>Try to find out what is pleasing to the Lord. <sup>11</sup>Take no part in the unfruitful works of darkness, but instead expose them. <sup>12</sup>For it is shameful even to mention what such people do secretly; <sup>13</sup>but everything exposed by the light becomes visible, <sup>14</sup>for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!

Rise from the dead,

and Christ will shine on you.”

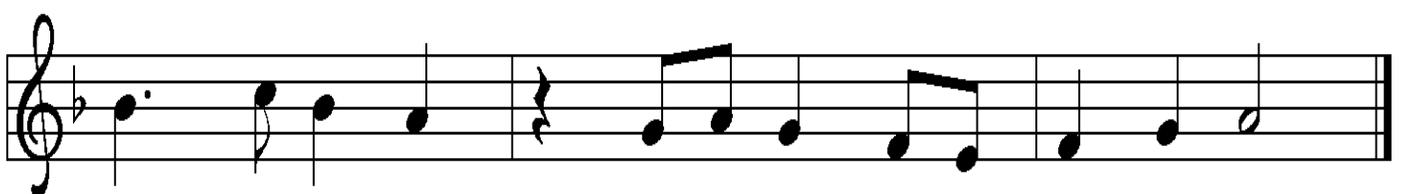
The word of the Lord.

**Thanks be to God.**

**\*GOSPEL ACCLAMATION (ELW p. 151)**



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

**\*GOSPEL: John 9:1-41**

The holy gospel according to John.

**Glory to you, O Lord.**

*Jesus heals a man born blind, provoking a hostile reaction that he regards as spiritual blindness to the things of God.*

<sup>1</sup>As [Jesus] walked along, he saw a man blind from birth. <sup>2</sup>His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” <sup>3</sup>Jesus answered, “Neither this man nor

his parents sinned; he was born blind so that God's works might be revealed in him. <sup>4</sup>We must work the works of him who sent me while it is day; night is coming when no one can work. <sup>5</sup>As long as I am in the world, I am the light of the world." <sup>6</sup>When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, <sup>7</sup>saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. <sup>8</sup>The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" <sup>9</sup>Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." <sup>10</sup>But they kept asking him, "Then how were your eyes opened?" <sup>11</sup>He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." <sup>12</sup>They said to him, "Where is he?" He said, "I do not know."

<sup>13</sup>They brought to the Pharisees the man who had formerly been blind. <sup>14</sup>Now it was a sabbath day when Jesus made the mud and opened his eyes. <sup>15</sup>Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." <sup>16</sup>Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. <sup>17</sup>So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

<sup>18</sup>The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight <sup>19</sup>and asked them, "Is this your son, who you say was born blind? How then does he now see?" <sup>20</sup>His parents answered, "We know that this is our son, and that he was born blind; <sup>21</sup>but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." <sup>22</sup>His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. <sup>23</sup>Therefore his parents said, "He is of age; ask him."

<sup>24</sup>So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” <sup>25</sup>He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” <sup>26</sup>They said to him, “What did he do to you? How did he open your eyes?” <sup>27</sup>He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” <sup>28</sup>Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. <sup>29</sup>We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” <sup>30</sup>The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. <sup>31</sup>We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. <sup>32</sup>Never since the world began has it been heard that anyone opened the eyes of a person born blind. <sup>33</sup>If this man were not from God, he could do nothing.” <sup>34</sup>They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

<sup>35</sup>Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” <sup>36</sup>He answered, “And who is he, sir? Tell me, so that I may believe in him.” <sup>37</sup>Jesus said to him, “You have seen him, and the one speaking with you is he.” <sup>38</sup>He said, “Lord, I believe.” And he worshiped him. <sup>39</sup>Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” <sup>40</sup>Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” <sup>41</sup>Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

The gospel of the Lord.

**Praise to you, O Christ.**

**YOUNG PEOPLE'S MESSAGE**

**SERMON**

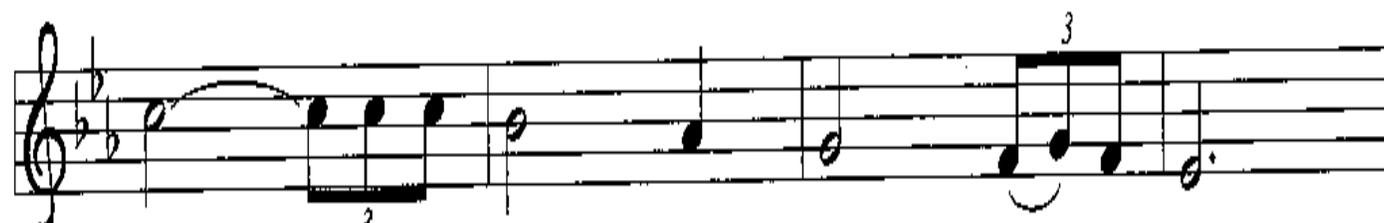
# Lead Me, Guide Me

768

*Refrain*



Lead me, guide me, a - long the way;



for if you lead me, I can - not stray.



Lord, let me walk each day with thee.



Lead me, O Lord, lead me.



1 I am weak and I need thy strength and pow'r  
2 Help me tread in the paths of righ - teous - ness,  
3 I am lost if you take your hand from me,



to help me o - ver my weak - est hour.  
 be my aid when Sa - tan and sin op - press.  
 I am blind with - out . . . thy light to see.



Help me through the dark - ness thy face to see.  
 I am put - ting all . . . my trust in thee.  
 Lord, just al - ways let me thy ser - vant be.



Lead me, O Lord, lead me.

*Refrain*

Text: Doris Akers, 1922-1995

Music: Doris Akers

Text and music © 1953 Doris Akers, admin. Unichappell Music, Inc.

LEAD ME, GUIDE ME

Irregular

## \*CREED

**I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.  
 On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**\*PRAYERS OF INTERCESSION**

**A.** Turning our hearts to God who is gracious and merciful, we pray for the church, the world, and all who are in need.

**A.** God of insight, open the hearts of the church and the world to all who testify to your deeds of power (*like Jonathan Edwards, whom we commemorate today*). Raise up voices in your church that are often silenced or overlooked due to age, gender expression, race, or economic status. Hear us, O God.

**Your mercy is great.**

**A.** God of insight, empower us to care for the land and all living things that dwell in it and beneath it. Provide rich soil for crops to grow. Bring rain to lands suffering drought. Protect hills and shorelines from damage caused by erosion. Hear us, O God.

**Your mercy is great.**

**A.** God of insight, bring peace to all people and nations. Anoint leaders who seek goodness, righteousness, and truth on behalf of all. Frustrate the efforts of those who would seek to cause violence or terror. Hear us, O God.

**Your mercy is great.**

**A.** God of insight, you care for our needs even before we ask. Come quickly to all who seek prayer this day (*especially*). Accomplish healing through the work of doctors, nurses, physical therapists, nutritionists, and all who tend to human bodies. Hear us, O God.

**Your mercy is great.**

**A.** God of insight, help this assembly lift up the unique gifts of each person who enters, no matter their physical capacity, cognitive ability, or sensory need. Help us to be creative and brave in making our facilities and our ministries accessible to all. Hear us, O God.

**Your mercy is great.**

**A.** Proclaiming God, you call us to be witnesses to your love and grace. Bless our LEAD team as they listen to your call in this congregation and in the community. Send them into the world as messengers to proclaim your Good News through word and deed. Hear us, O God.

**Your mercy is great.**

**A.** God of insight, you call out to those who are asleep and awaken them to new life with you. We give thanks for your saints (*especially*). Join us together with them as your children in this world and the next. Hear us, O God.

**Your mercy is great.**

**P.** According to your steadfast love, O God, hear these and all our prayers as we commend them to you; through Christ our Lord.

**Amen.**

**\*PEACE**

The peace of Christ be with you always.

**And also with you.**

**MEAL**

**TIME FOR MEDITATION AND REFLECTION**

**OFFERTORY (8:30):**

**ANTHEM (11:00):**

# \*PRESENTATION OF THE GIFTS



We lift our voic-es, we lift our hands, we lift our lives up to you: we are an



of-fer-ing. Lord, use our voic - es, Lord, use our hands, Lord, use our



lives, they are yours: we are an of-fer-ing. All that we have, all that we are,



all that we hope to be, we give to you, we give to you.



We lift our voic-es, we lift our hands, we lift our lives up to you:



we are an of-fer-ing, we are an of-fer-ing.

## \*OFFERING PRAYER

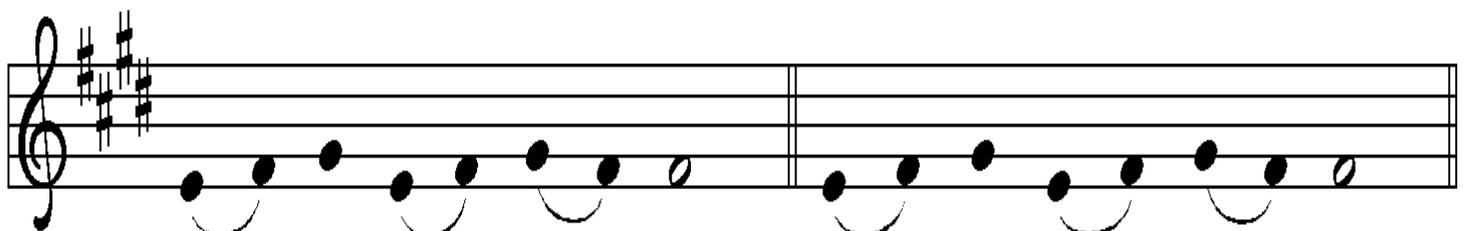
A. Let us pray.

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

**Amen.**

## \*GREAT THANKSGIVING

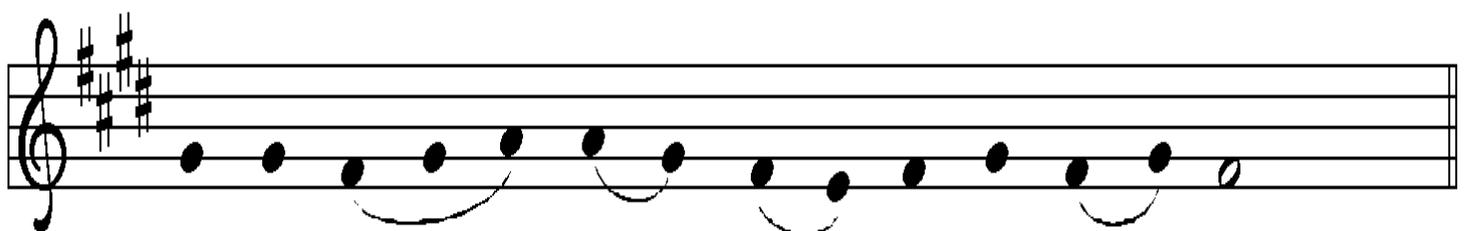
### \*DIALOGUE (ELW p. 152)



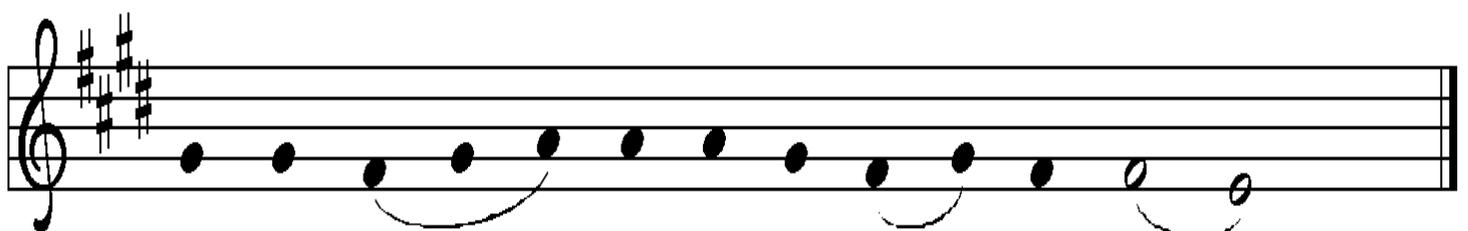
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.

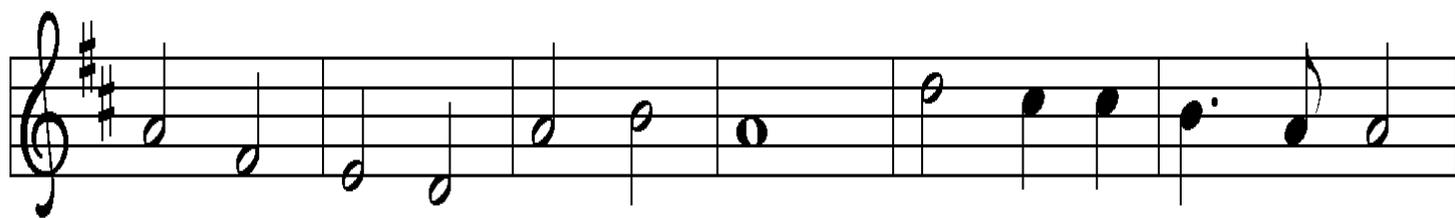


It is right to give our thanks and praise.

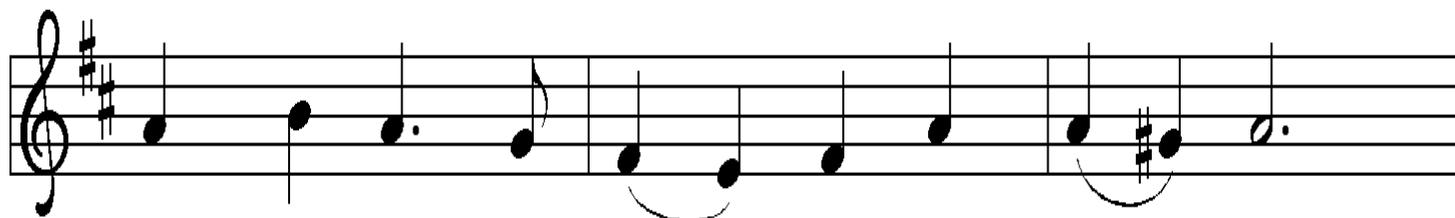
### \*PREFACE (ELW p. 153)

It is indeed right, our duty and our joy...we praise your name and join their unending hymn:

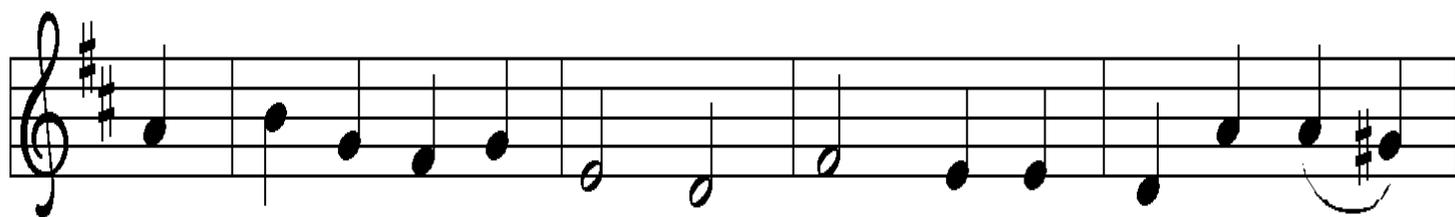
**\*HOLY, HOLY, HOLY (ELW p. 153)**



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san-na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san-na in the high - est.

**\*THANKSGIVING AT THE TABLE (ELW p. 153)**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## \*LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## \*INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

## COMMUNION

### COMMUNION SONG (ELW p. 154)



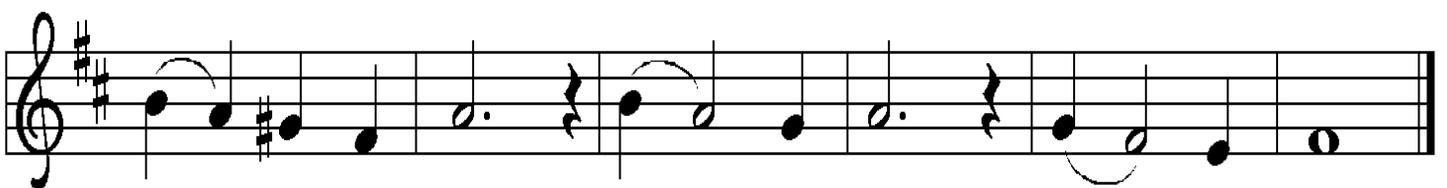
Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



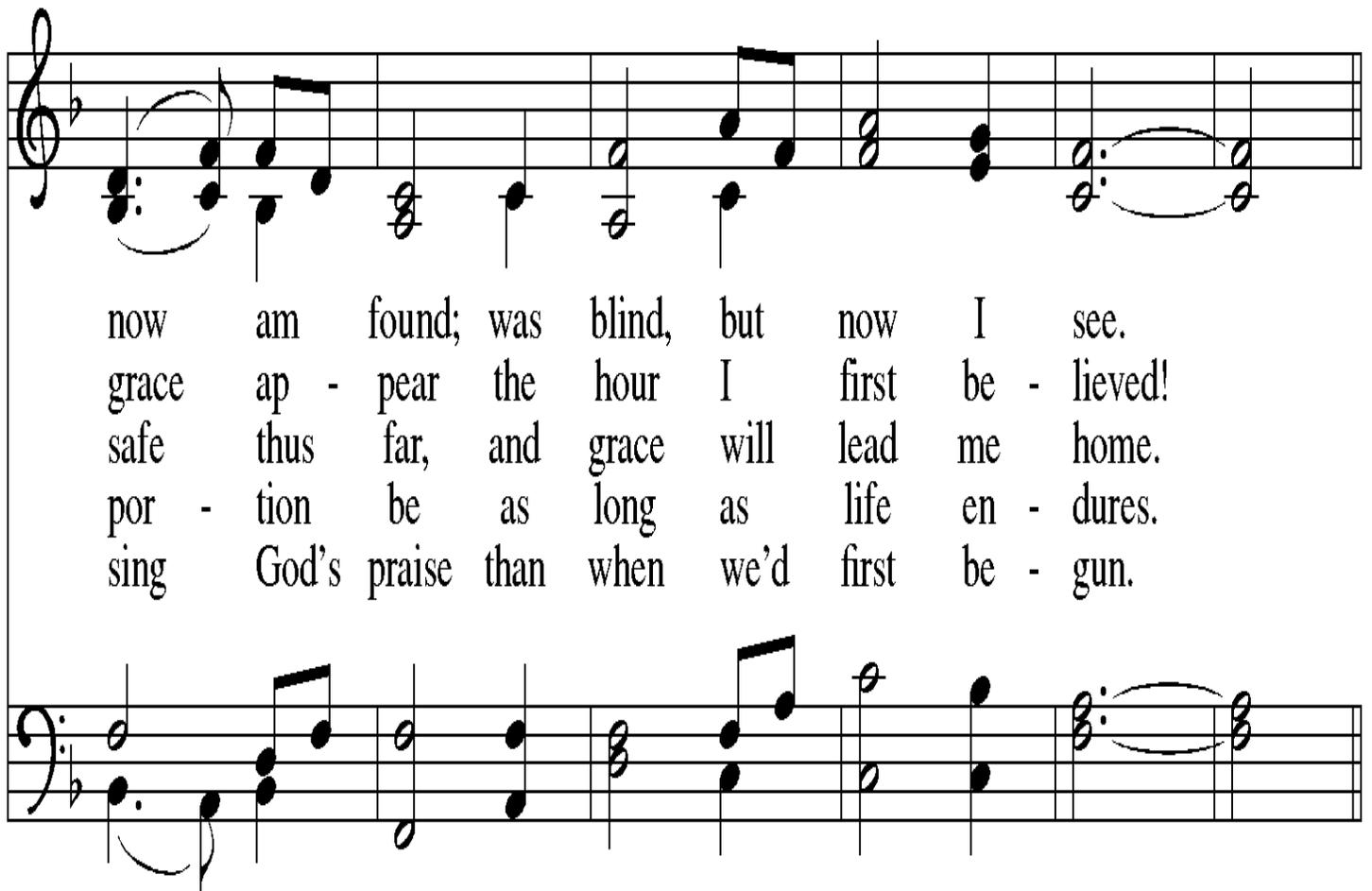
sin of the world; grant us peace, grant us peace.

COMMUNION HYMN (ELW 779)

# Amazing Grace, How Sweet the Sound

1 A - maz - ing grace!— how sweet the sound— that  
2 'Twas grace that taught my heart to fear, and  
3 Through man - y dan - gers, toils, and snares I  
4 The Lord has prom - ised good to me; his  
5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but  
grace my fears re - lieved; how pre - cious did that  
have al - read - y come; 'tis grace has brought me  
word my hope se - cures; he will my shield and  
shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.  
 grace ap - pear the hour I first be - lieved!  
 safe thus far, and grace will lead me home.  
 por - tion be as long as life en - dures.  
 sing God's praise than when we'd first be - gun.

**\*P.** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

**\*PRAYER AFTER COMMUNION**

**A.** Let us pray.

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

**Amen.**

**\*SENDING**

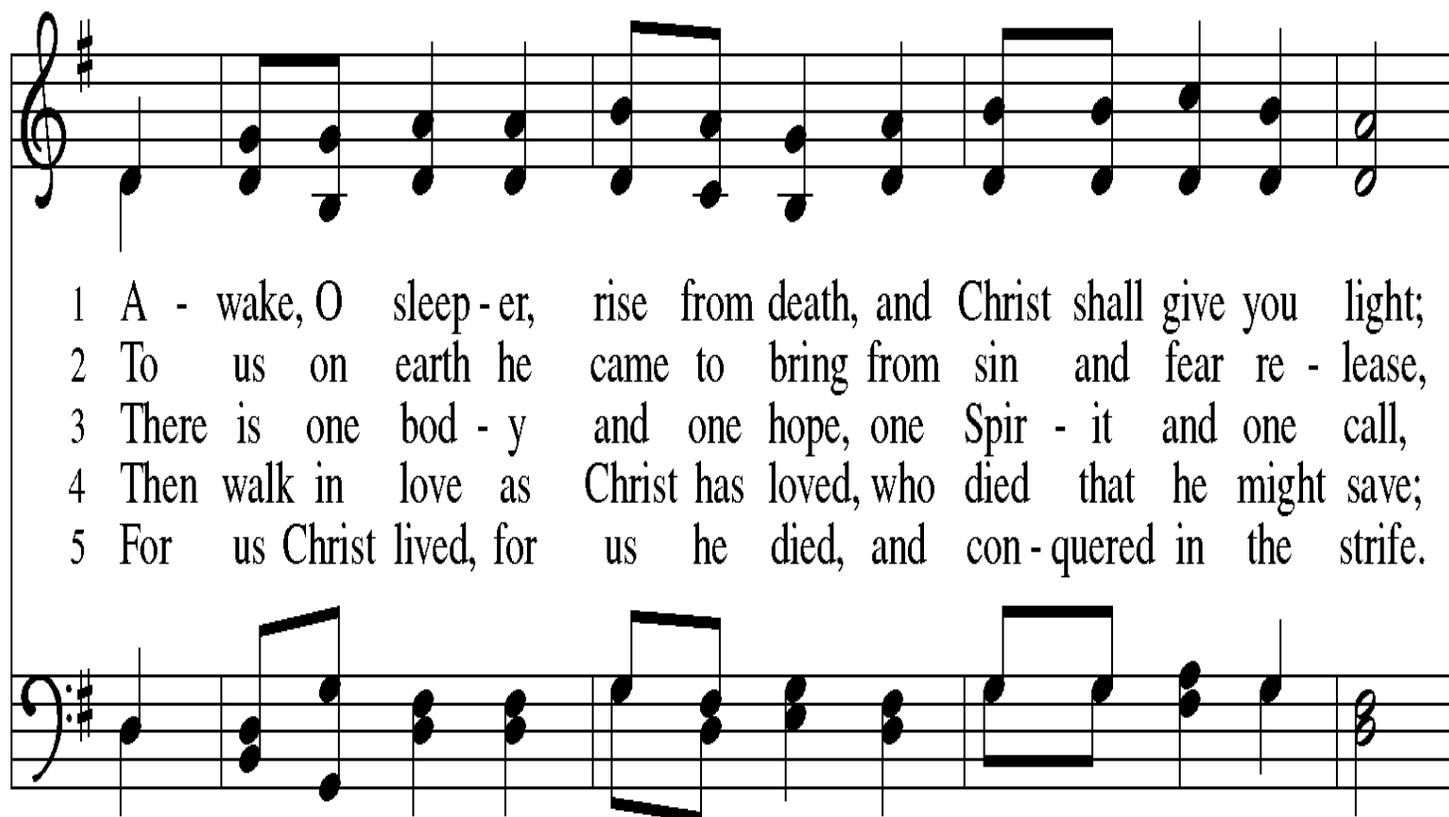
**\*BLESSING**

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

**Amen.**

**\*SENDING SONG (ELW 452)**

# Awake, O Sleeper, Rise from Death



1 A - wake, O sleep - er, rise from death, and Christ shall give you light;  
2 To us on earth he came to bring from sin and fear re - lease,  
3 There is one bod - y and one hope, one Spir - it and one call,  
4 Then walk in love as Christ has loved, who died that he might save;  
5 For us Christ lived, for us he died, and con - quered in the strife.



so learn his love, its length and breadth, its full - ness, depth, and height.  
to give the Spir - it's u - ni - ty, the ver - y bond of peace.  
one Lord, one faith, and one bap - tism, one God who made us all.  
with kind and gen - tle hearts for - give as God in Christ for - gave.  
A - wake, a - rise, go forth in faith, and Christ shall give you life.

Text: F. Bland Tucker, 1895–1984

Music: AZMON, Carl G. Gläser, 1784–1829

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**\*DISMISSAL**

A. God calls us to:

**Unite in Christ, Grow in Faith, Serve in Love, and Share the Good News!**

A. Go in peace. Serve the Lord.

**Thanks be to God.**

**POSTLUDE:**

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**Care & Concern List**

John Badger	Chet Ruby
Jane Bowie*	Wayne Spath*
Joy Bruneau	Regina Stoetzer
Matthew Collins*	Henry Storch
Herb Crum*	Jan Terry
Marie Greb*	Cathy Valentine
Mia Humphreys	Jurgen Wagner
Nancy Klenk	Rosella Wagner
Nancy Kohlman*	Bea Walshinsky*
Captain Jacqi Lockard	Trisha Waskey
Chuck Myers	Donald Weaver
Esther Pirnie	Jack Webb

\*member of CVLC

Names remain on the prayer list for **4 weeks**. Please contact the Church Office 410.668.8089, or [office@christusvictoronline.org](mailto:office@christusvictoronline.org) to **request a longer listing**.

Homebound Members:

Kay Diggs

Jeanne George

Virginia Huettner

Mildred Taylor

George Warren

**Attendance:** 3/15/2020: 8:30 –; 11:00 -

No Church Service

**Count Our Blessings:** 3/15/2020 - \$561.00

***Thank you for your generous support!***

**Please remember Christus Victor Lutheran Church in your will.**

Have ideas to help show God's love? Please E-mail them to [victorsstew@gmail.com](mailto:victorsstew@gmail.com).

**Congregation Council meeting minutes for February** are available in the Narthex & on the bulletin board in the Fellowship Hall.

**VICTOR'S VITTLES:**

**Mar. 28** – Linda Meyer, Nancy Yeager, Diane Hopple

**Driver Pick-up – Mar. 27**– Tom & Ginny McCurdy

**NEEDED FOR THE PANTRY – MARCH 29<sup>th</sup>. SOUP**

**\*\*Please do not donate items past their expiration/best by date.\*\***

**Happy Birthday Wishes:** Mar. 22 – Barb McCrea; Mar. 24 – Makenna Collins; Mar. 25 – Nancy Stokes; Mar. 27 – Diane Hopple, Mike Schumann; Mar. 28 – Tricia Nichols, Gwendolyn Petersen

**Happy Anniversary Wishes:** None this Week

On the third Wednesday of every month, the LMS comes to Christus Victor to pick up any donations from the congregation. Please leave any donations in **Sunday School Room #5** and label your items **LMS**. The next pickup is **April 15th**.

## MARK YOUR CALENDAR

**Mar. 24**– Christus Comforters 9:30 AM

**Mar. 24** – PCRC 7:00 PM

**Mar. 26** – NA Group 8:00 PM

**Mar. 27** – New Beginnings 7:00 PM

**Mar. 28** – 1<sup>st</sup> Holy Communion Instruction 10:30 AM-12:00 Noon

**Apr. 4** – Easter Egg Hunt 11:00 AM–1:00 PM

**Apr. 7** – Paint Night 6:30-8:30 PM

**Apr. 9** – Maundy Thursday Services 12:00 Noon & 7:00 PM

**Apr. 10** – Good Friday Service 7:00 PM

**Apr. 12** – Sunrise Service @ 7:00 AM, Regular Service @ 8:30 and 11:00 AM and Sunday School

**Apr. 18** – Spring Clean-Up 9:00 AM-12:00 Noon

## 2020 Congregation Council

**Michael Schumann, President** 410.665.0702

**Cheryl Franz, Vice President/Finance** 410.935.4641

**Terrie Fallon, Secretary** 443.722.3272

**Helen Tennant, Treasurer** 410.661.0686

**Karen Biedronski, Administration** 410.529.9405

**Adam Wilson, Stewardship** 240.520.0085

**Todd Hieber, Property** 443.824.6223

**Diane Frederick, Evangelism** 410.882.1402

**Nancy Yeager, Worship/Music** 410.446.3546

**Kelly Ruby, Christian Education** 410.274.9156

**Beth Dietz, Social Ministry/Fellowship** 443.904.3989

**Joe Marsheck, Youth Representative** 410.285.3789

## Church Contacts

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<b>Council President:</b>	Michael Schumann 410.665.0702 mike82212@gmail.com
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<b>Financial Sec.:</b>	Helen Tennant (Interim) 410.661.0686
<b>Asset Acc't. Mgr.:</b>	Chad Roeder 443.690.0888
<b>Altar Guild:</b>	JoAnn Velten 410.254.2814
<b>Ushers:</b>	Chad Roeder 443.690.0888
<b>Youth Group:</b>	Gordon Krause 410.529.7083