



**Third Sunday in Lent
March 15, 2020**

**Christus Victor Lutheran Church
9833 Harford Road
Parkville, MD 21234
(410) 668-8089
Web Site: Christusvictoronline.org
Email: office@christusvictoronline.org**

In keeping with our Mission Statement of "Uniting in Christ, Growing in Faith, Serving in love, and Sharing the Good News, WE welcome you to Christus Victor and we are blessed that you are spending time with us in worship.

Welcome Visitors. Please sign a card in the pew rack or sign the guest book in the Narthex.

Theme: In today's gospel the Samaritan woman asks Jesus for water, an image of our thirst for God. Jesus offers living water, a sign of God's grace flowing from the waters of baptism. The early church used this gospel and those of the next two Sundays to deepen baptismal reflection during the final days of preparation before baptism at Easter. As we journey to the resurrection feast, Christ comes among us in word, bath, and meal—offering us the life-giving water of God's mercy and forgiveness.

PARTICIPANTS

LAY ASSISTANTS:	Pat Eichner, Mike Schumann
LAY READERS:	Pastor Chris, Sherry Hirth
ACOLYTES:	Mathias Hieber, Meghan Collins
USHERS:	Sherry Simpkins, Chad Roeder Diane Frederick, Betty Schumann
JR. USHERS (11:00):	Marcus & Miley Collins
ALTAR GUILD:	Merle Vogel, Irene Ruby, Cathleen Burkins, JoAnn Velten

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ANNOUNCEMENTS

PRELUDE: Prelude in F, *Christopher Uehlein*

GATHERING

P. God calls us to:

Unite in Christ, Grow in Faith, Serve in Love, and Share the Good news.

***CONFESSION AND FORGIVENESS (ELW p. 94)**

P. In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

P. Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

A. Let us confess our sin in the presence of God and of one another.

A. Most merciful God,

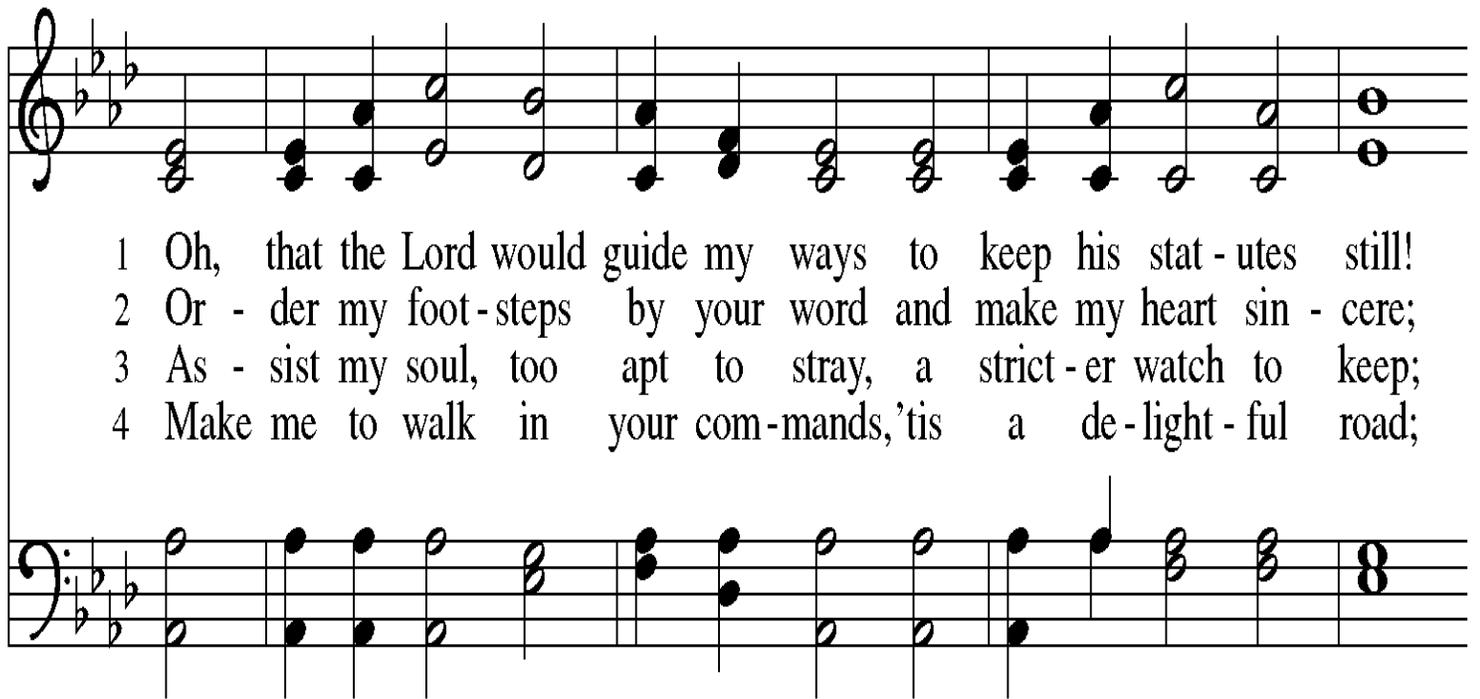
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

P. In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the **+** Son, and of the Holy Spirit. **Amen.**

***GATHERING SONG (ELW 772)**

Oh, That the Lord Would Guide My Ways



1 Oh, that the Lord would guide my ways to keep his stat - utes still!
2 Or - der my foot - steps by your word and make my heart sin - cere;
3 As - sist my soul, too apt to stray, a strict - er watch to keep;
4 Make me to walk in your com - mands, 'tis a de - light - ful road;



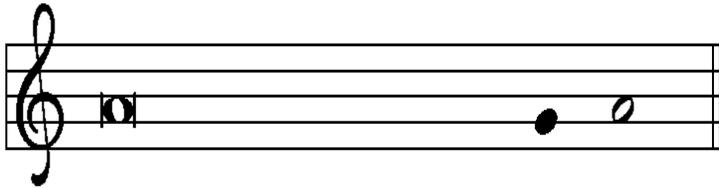
Oh, that my God would grant me grace to know and do his will!
let sin have no do - min - ion, Lord, but keep my con - science clear.
and should I e'er for - get your way, re - store your wan - d'ring sheep.
nor let my head or heart or hands of - fend a - gainst my God.

Text: Isaac Watts, 1674–1748, alt.
Music: EVAN, William H. Havergal, 1793–1870

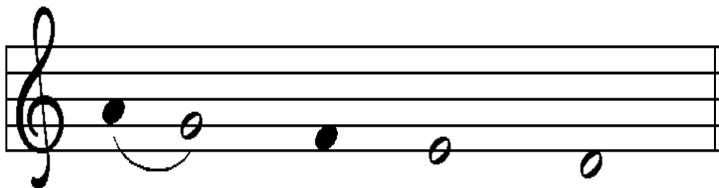
***GREETING**

P. The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

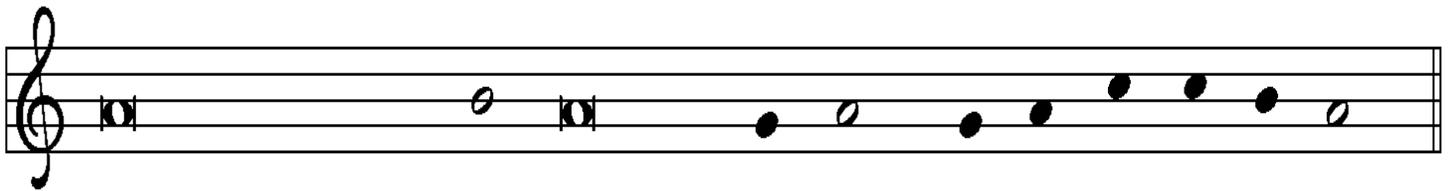
***KYRIE (ELW p. 147)**



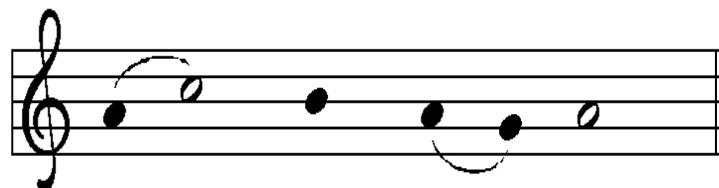
In peace, let us pray to the Lord.



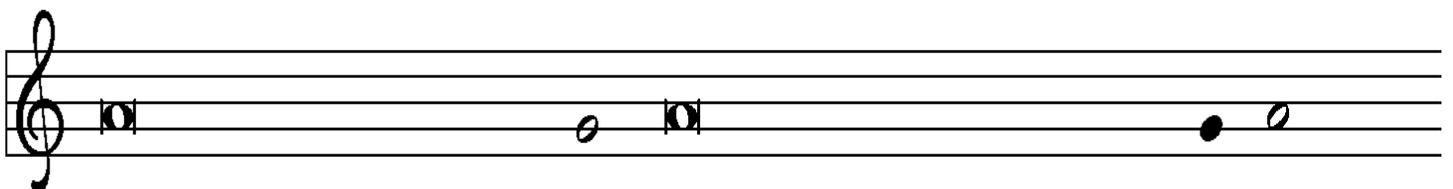
Lord, have mer - cy.



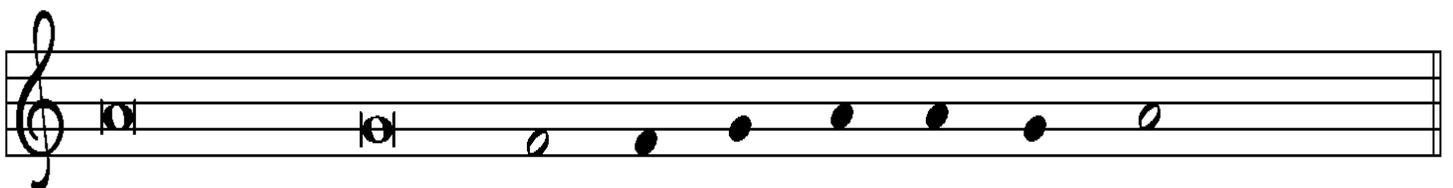
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



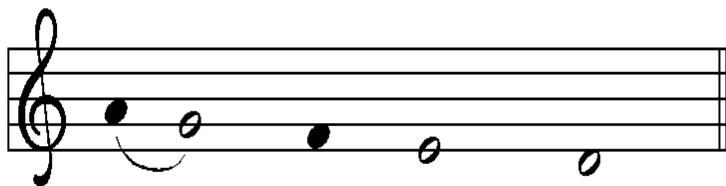
Lord, have mer - cy.



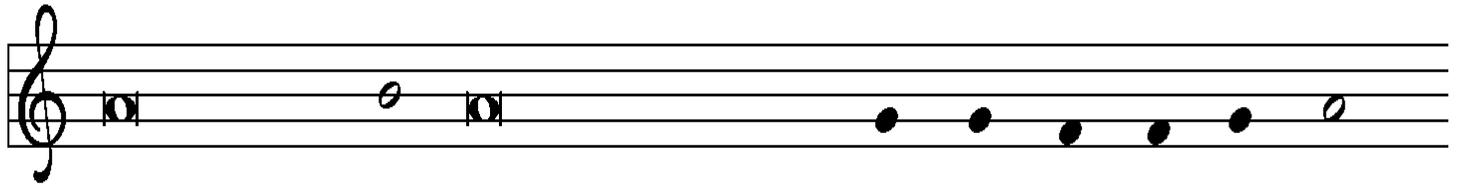
For the peace of the whole world, for the well-being of the church of God,



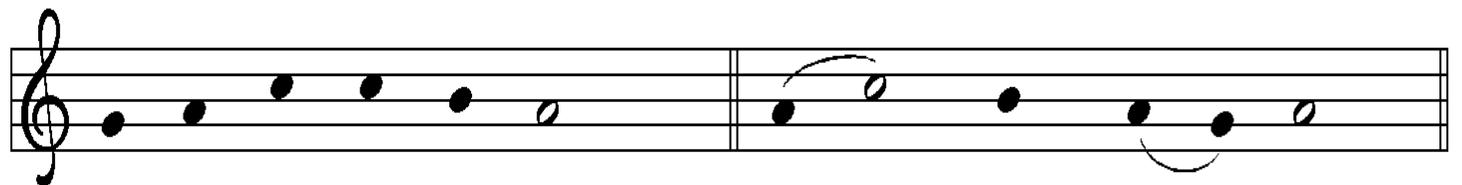
and for the unity of all, let us pray to the Lord.



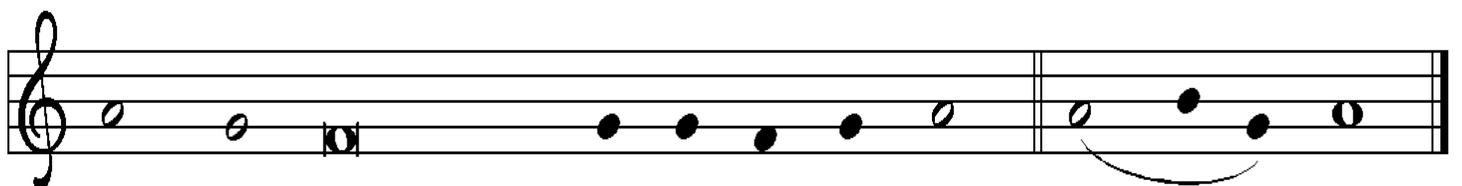
Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

***PRAYER OF THE DAY**

P. Let us pray.

Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

FIRST READING: Exodus 17:1-7

LR: *Because the thirsty Israelites quarreled with Moses and put God to the test, Moses cried out in desperation to God. God commanded Moses to strike the rock to provide water for the people. The doubt-filled question—"Is the LORD among us or not?"—received a very positive answer. A reading from Exodus.*

¹From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ²The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” ³But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” ⁴So Moses cried out to the LORD, “What shall I do with this people? They are almost ready to stone me.” ⁵The LORD said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, “Is the LORD among us or not?”

The word of the Lord.

Thanks be to God.

REFLECTION PRAYER – PC (8:00 AM)

SECOND READING: Romans 5:1-11 – (11:00 AM)

LR: *Though we often hear that God helps those who help themselves, here Paul tells us that through Jesus’ death God helps utterly helpless sinners. Since we who had been enemies are reconciled to God in the cross, we now live in hope for our final salvation. A reading from Romans.*

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

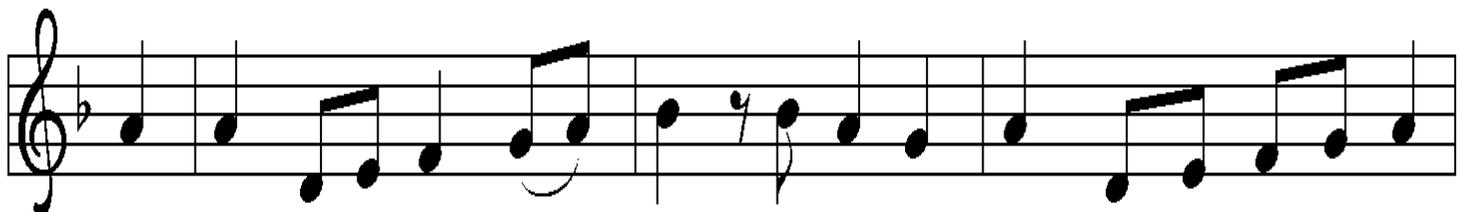
⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous

person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us. ⁹Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. ¹⁰For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

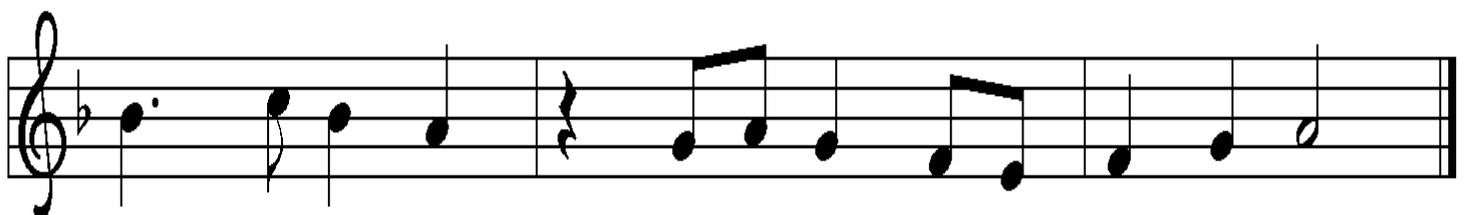
The word of the Lord.

Thanks be to God.

***GOSPEL ACCLAMATION (ELW p. 151)**



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

***GOSPEL: John 4:5-42**

The holy gospel according to John.

Glory to you, O Lord.

Jesus defies convention to engage a Samaritan woman in conversation. Her testimony, in turn, leads many others to faith.

⁵[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." ⁸(His disciples had gone to the city to buy

food.)⁹ The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.)¹⁰ Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.”¹¹ The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water?¹² Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?”¹³ Jesus said to her, “Everyone who drinks of this water will be thirsty again,¹⁴ but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.”¹⁵ The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

¹⁶ Jesus said to her, “Go, call your husband, and come back.”¹⁷ The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; ¹⁸for you have had five husbands, and the one you have now is not your husband. What you have said is true!”¹⁹ The woman said to him, “Sir, I see that you are a prophet.”²⁰ Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.”²¹ Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem.”²² You worship what you do not know; we worship what we know, for salvation is from the Jews.²³ But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him.²⁴ God is spirit, and those who worship him must worship in spirit and truth.”²⁵ The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.”²⁶ Jesus said to her, “I am he, the one who is speaking to you.”

²⁷ Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?”²⁸ Then the woman left her water jar and went back to the city. She said to the people,

²⁹“Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” ³⁰They left the city and were on their way to him.

³¹Meanwhile the disciples were urging him, “Rabbi, eat something.” ³²But he said to them, “I have food to eat that you do not know about.” ³³So the disciples said to one another, “Surely no one has brought him something to eat?” ³⁴Jesus said to them, “My food is to do the will of him who sent me and to complete his work. ³⁵Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷For here the saying holds true, ‘One sows and another reaps.’ ³⁸I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

³⁹Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” ⁴⁰So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. ⁴¹And many more believed because of his word. ⁴²They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”
The gospel of the Lord.

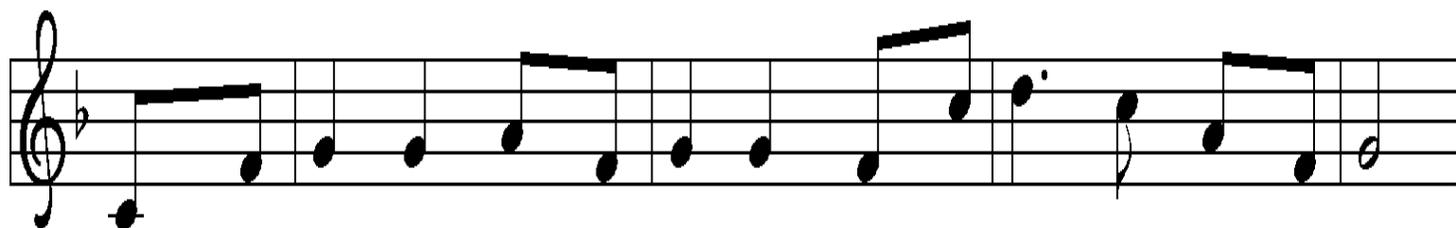
Praise to you, O Christ.

YOUNG PEOPLE'S MESSAGE

SERMON

***HYMN OF THE DAY (ELW 331)**

As the Deer Runs to the River

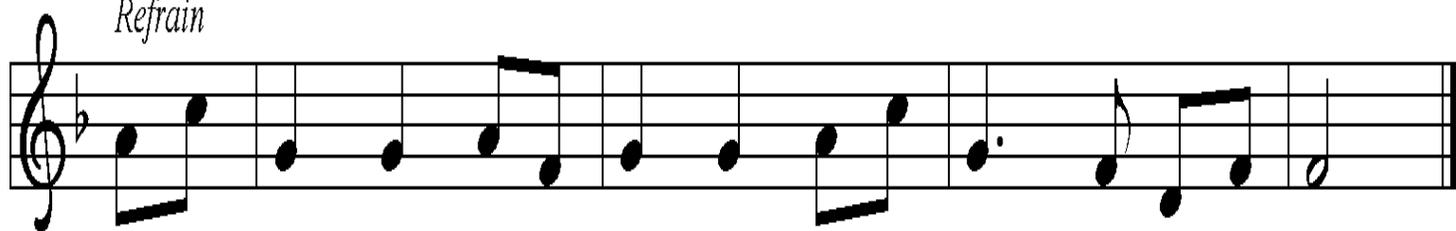


- 1 As the deer runs to the riv - er, parched and wea - ry from the chase,
- 2 When your Is - rael crossed the des - ert where no stream or spring was seen,
- 3 "Come and drink," I - sa - iah sum-moned, "all who for God's mer - cy plead!
- 4 Christ, we come from des - ert plac - es, deep - est thirst un - sat - is - fied.



we have come from hurt and hur - ry, thirst - ing for your heal - ing grace.
Mo - ses struck the rock, and wa - ter flowed for them, re - fresh - ing, clean.
God's for - give - ness, like a foun-tain, flows to sat - is - fy your need."
Lead us to the wa - ters flow - ing from the cross on which you died.

Refrain



Je - sus, source of liv - ing wa - ter, may we drink of you and live!

Text: Herman G. Stuempfle Jr., b. 1923

Music: JULION, David Hurd, b. 1950

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***CREED**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***PRAYERS OF INTERCESSION**

A. Turning our hearts to God who is gracious and merciful, we pray for the church, the world, and all who are in need.

A. God of living water, send your church beyond boundaries to proclaim your grace. May its witness be a source of refreshment for thirsty souls. Strengthen our voices, that all people can know and believe that Jesus is truly the savior of the world. Hear us, O God.

Your mercy is great.

A. God of living water, protect from pollution or misuse all rivers, lakes, oceans, and streams (*local water sources may be named*). Bless the work of those who dig wells and those who advocate for access to clean water, that all people and animals have enough to drink. Hear us, O God.

Your mercy is great.

A. God of living water, open the hearts of leaders and authorities, that they hear the cries of the suffering and act with compassion toward them. Bring peace to disputed lands and bring reconciliation to people divided by race, culture, or nationality. Hear us, O God.

Your mercy is great.

A. God of living water, mend the hearts of those who grieve broken relationships, whether by conflict, abuse, divorce, or death. Draw near to all who are ill (*especially*). Assure those questioning your presence in the midst of doubt or suffering. Hear us, O God.

Your mercy is great.

A. God of living water, renew us in the promises of baptism. Join us together in worship, fellowship, and sharing your good news. Embolden us to serve others and to work for justice and peace. Hear us, O God.

Your mercy is great.

A. Proclaiming God, you call us to be witnesses to your love and grace. Bless our LEAD team as they listen to your call in this congregation and in the community. Send them into the world as messengers to proclaim your Good News through word and deed. Hear us, O God.

Your mercy is great.

A. God of living water, we thank you for those who endured suffering and who now boast in the glory of God (*especially*). Pour your Holy Spirit into our hearts and give us peace as we live in the hope of our salvation. Hear us, O God.

Your mercy is great.

P. According to your steadfast love, O God, hear these and all our prayers as we commend them to you; through Christ our Lord.
Amen.

***PEACE**

The peace of Christ be with you always.

And also with you.

MEAL

TIME FOR MEDITATION AND REFLECTION

OFFERTORY (8:30): God So Loved, *A. Bergthold, F. Cash*
Ugonnaya Obineme, Soloist

ANTHEM (11:00): Seek Ye the Lord, *Benjamin Harlan*

*PRESENTATION OF THE GIFTS



We lift our voic-es, we lift our hands, we lift our lives up to you: we are an



of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our



lives, they are yours: we are an of-fer-ing. All that we have, all that we are,



all that we hope to be, we give to you, we give to you.



We lift our voic-es, we lift our hands, we lift our lives up to you:



we are an of-fer-ing, we are an of-fer-ing.

*OFFERING PRAYER

A. Let us pray.

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

Amen.

*GREAT THANKSGIVING

*DIALOGUE (ELW p. 152)



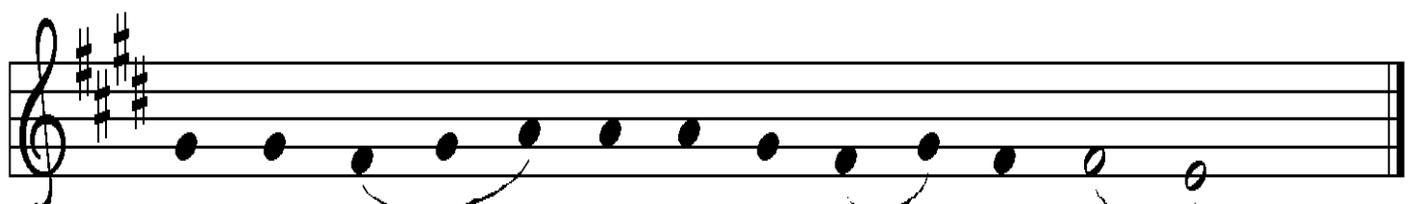
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.

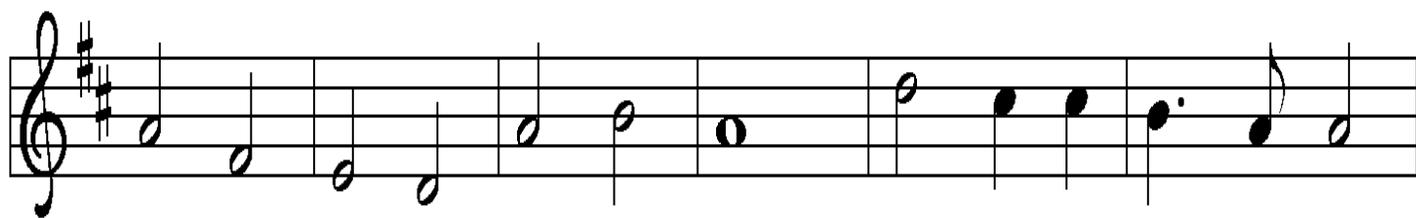


It is right to give our thanks and praise.

*PREFACE (ELW p. 153)

It is indeed right, our duty and our joy...we praise your name and join their unending hymn:

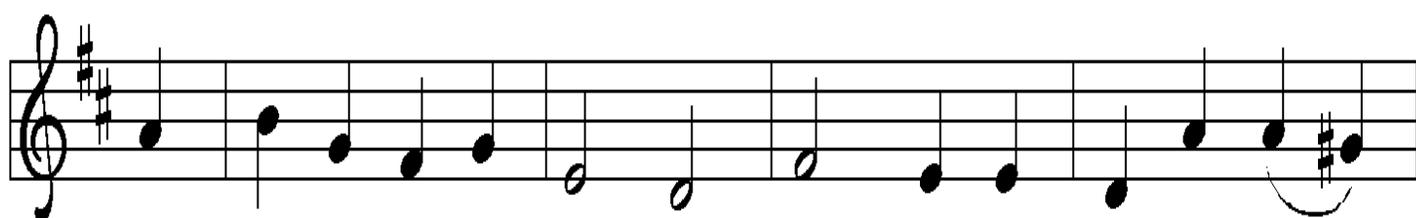
***HOLY, HOLY, HOLY (ELW p. 153)**



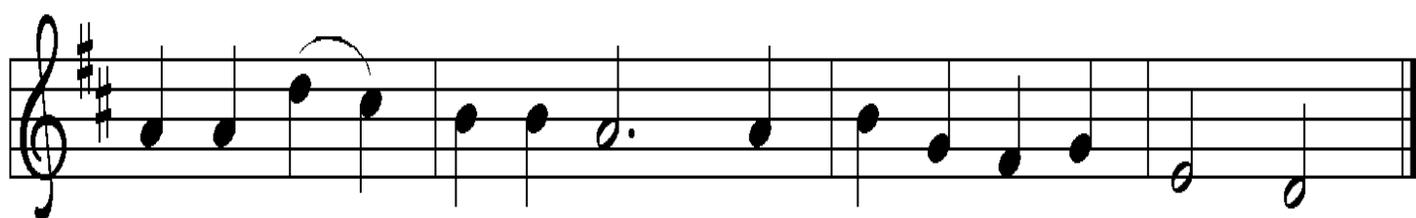
Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

***THANKSGIVING AT THE TABLE (ELW p. 153)**

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

*LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

*INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

COMMUNION

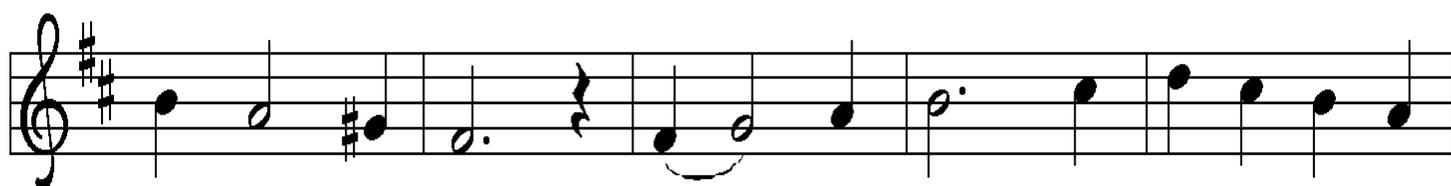
COMMUNION SONG (ELW p. 154)



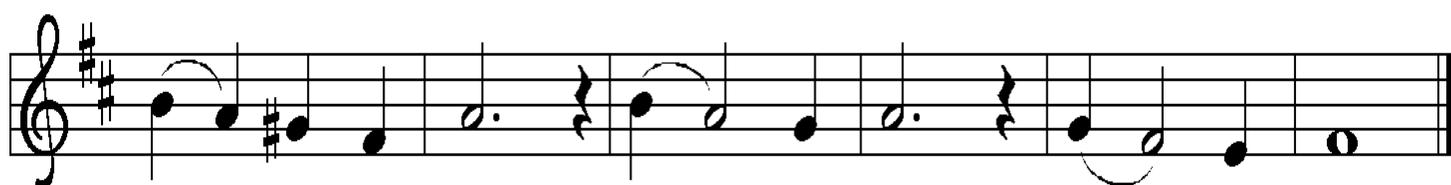
Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



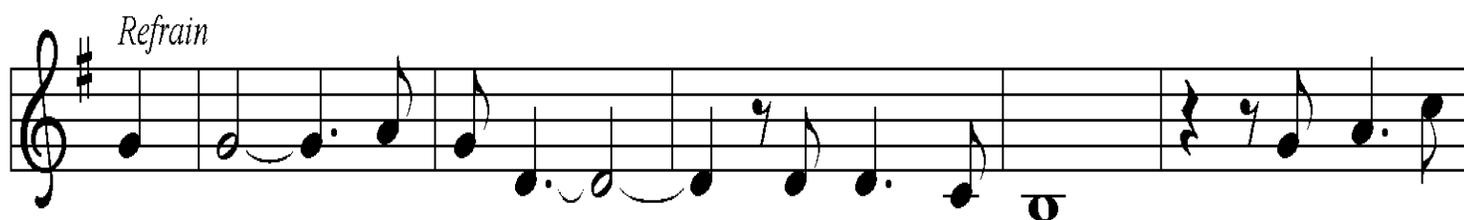
mer-cy on us. Lamb of God, you take a-way the



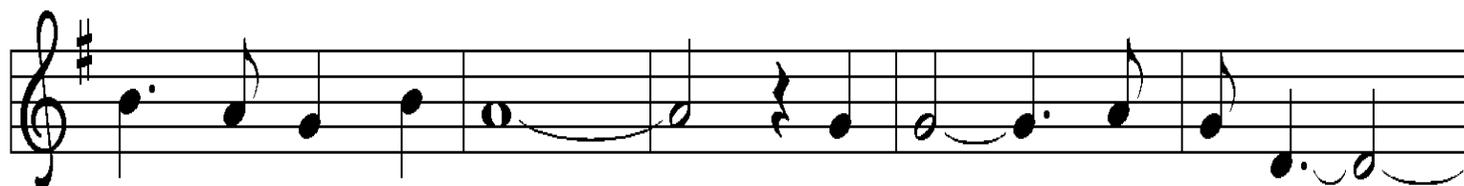
sin of the world; grant us peace, grant us peace.

COMMUNION HYMN (ELW 496)

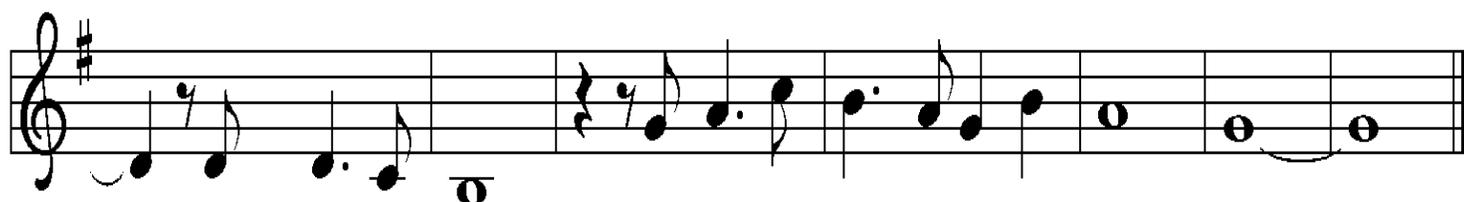
One Bread, One Body



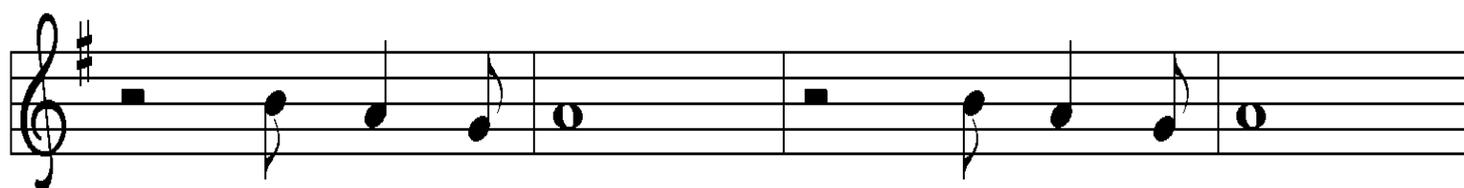
One bread, one bod-y, one Lord of all; one cup of



bles-sing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



- | | | | | |
|---|------------|-------------|------------|------------|
| 1 | Gen - tile | or Jew, | ser - vant | or free, |
| 2 | Man - y | the gifts, | man - y | the works, |
| 3 | Grain for | the fields, | scat-tered | and grown, |



wom - an or man, no more.
one in the Lord of all.
gath - ered to one for all.

Text: John Foley, SJ, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, SJ

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***P.** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

***PRAYER AFTER COMMUNION**

A. Let us pray.

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

Amen.

***SENDING**

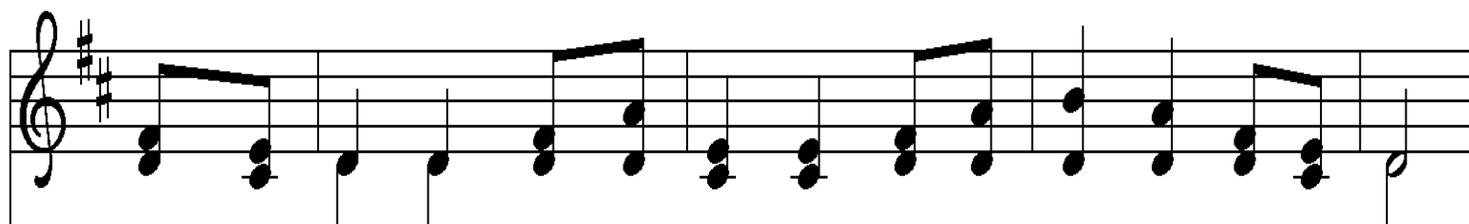
***BLESSING**

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

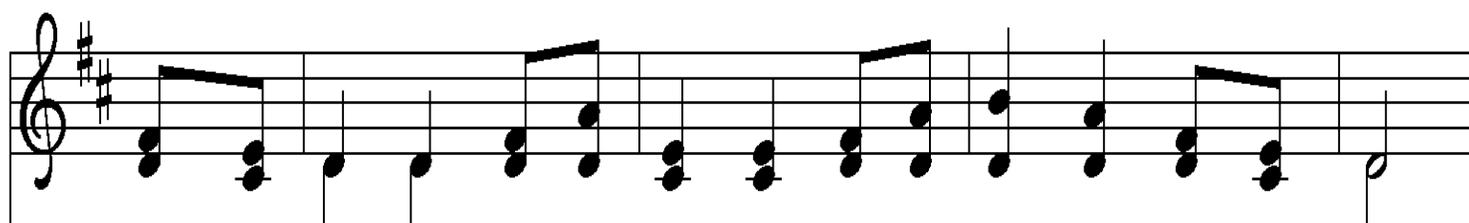
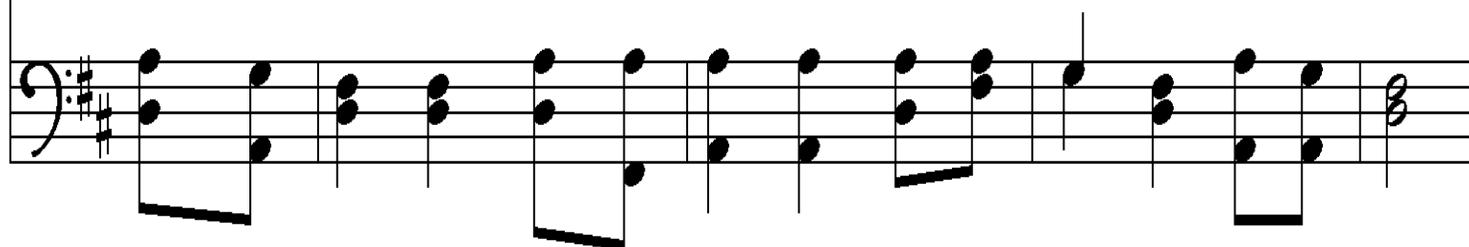
Amen.

***SENDING SONG (ELW 843)**

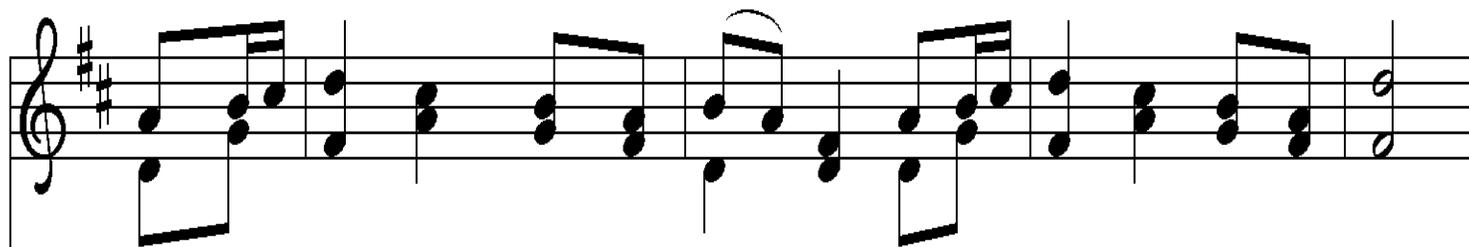
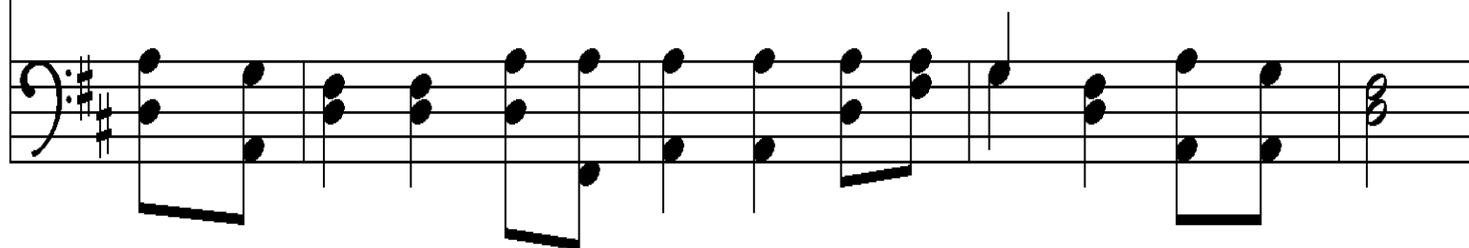
Praise the One Who Breaks the Darkness



1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.
praise the One who drove out de - mons with a pierc - ing, two - edged sword.
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.
 from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.
 Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

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***DISMISSAL**

A. God calls us to:

Unite in Christ, Grow in Faith, Serve in Love, and Share the Good News!

A. Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE: Glory Be to Jesus, *C. Uehlein*

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Care & Concern List

John Badger	Chet Ruby
Jane Bowie*	Wayne Spath*
Joy Bruneau	Regina Stoetzer
Matthew Collins*	Henry Storch
Herb Crum*	Jan Terry
Marie Greb*	Cathy Valentine
Mia Humphreys	Jurgen Wagner
Nancy Klenk	Rosella Wagner
Nancy Kohlman*	Bea Walshinsky*
Captain Jacqi Lockard	Trisha Waskey
Chuck Myers	Donald Weaver
Esther Pirnie	Jack Webb

*member of CVLC

Names remain on the prayer list for **4 weeks**. Please contact the Church Office 410.668.8089, or office@christusvictoronline.org to **request a longer listing**.

Homebound Members:

Kay Diggs Jeanne George Virginia Huettner
Mildred Taylor George Warren

Attendance: 3/8/2020: 8:30 – 27; 11:00 - 43

Count Our Blessings: 3/8/2020 - \$2,074.42

Thank you for your generous support!

Please remember Christus Victor Lutheran Church in your will.

Have ideas to help show God's love? Please E-mail them to victorsstew@gmail.com.

Congregation Council meeting minutes for January are available in the Narthex & on the bulletin board in the Fellowship Hall.

VICTOR'S VITTLES:

Mar. 21 – Pat Eichner, Chad Roeder, Sue Roeder

Driver Pick-up – Mar. 20– Tom Lehman/Herb Crum

**NEEDED FOR THE PANTRY – MARCH 22nd –
SPAGHETTI AND SPAGHETTI SAUCE**

****Please do not donate items past their expiration/best by date.****

Happy Birthday Wishes: Mar. 15 – Natalie Patrick; Mar. 17 – John Ruthke; Mar. 18 – Virginia Mock, Alaina Revels; Mar. 19 – Kay Diggs

Happy Anniversary Wishes: None this Week

MARK YOUR CALENDAR

Mar. 15 – Oriented in Love Discussion Panel 5:00-6:30 PM – Postponed to a Later Date to be Announced

Mar. 15 – Oakleaf Articles Due

Mar. 16 - The Good Vibe Tribe Women's Meeting 7:00 PM

Mar. 17– Christus Comforters 9:30 AM

Mar. 18 – LMS Pick-Up

Mar. 18 –Lenten Bible Study and Soup 12:00 Noon

Mar. 19 – NA Group 8:00 PM

Mar. 20 – New Beginnings 7:00 PM

Mar. 24 – PCRC 7:00 PM

Mar. 28 – 1st Holy Communion Instruction 10:30 AM-12:00 Noon

Mar. 28 – Walk with Jesus 4:00-6:30 PM

Apr. 4 – Easter Egg Hunt 11:00 AM–1:00 PM

Apr. 7 – Paint Night 6:30-8:30 PM

Apr. 9 – Maundy Thursday Services 12:00 Noon & 7:00 PM

Apr. 10 – Good Friday Service 7:00 PM

Apr. 12 – Sunrise Service @ 7:00 AM, Regular Service @ 8:30 and 11:00 AM and Sunday School

Apr. 18 – Spring Clean-Up 9:00 AM-12:00 Noon

Apr. 25 – Shrimp Feast 2:00-5:00 PM

On the third Wednesday of every month, the LMS comes to Christus Victor to pick up any donations from the congregation. Please leave any donations in **Sunday School Room #5** and label your items **LMS**. The next pickup is **March 18th**.

2020 Congregation Council

Michael Schumann, President	410.665.0702
Cheryl Franz, Vice President/Finance	410.935.4641
Terrie Fallon, Secretary	443.722.3272
Helen Tennant, Treasurer	410.661.0686
Karen Biedronski, Administration	410.529.9405
Adam Wilson, Stewardship	240.520.0085
Todd Hieber, Property	443.824.6223
Diane Frederick, Evangelism	410.882.1402
Nancy Yeager, Worship/Music	410.446.3546
Kelly Ruby, Christian Education	410.274.9156
Beth Dietz, Social Ministry/Fellowship	443.904.3989
Joe Marsheck, Youth Representative	410.285.3789

Church Contacts

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Asset Acc't. Mgr.:	Chad Roeder 443.690.0888
Altar Guild:	JoAnn Velten 410.254.2814
Ushers:	Chad Roeder 443.690.0888
Youth Group:	Gordon Krause 410.529.7083