



**Fifth Sunday in Lent  
April 2, 2017**

**Christus Victor Lutheran Church  
9833 Harford Road  
Parkville, MD 21234  
(410) 668-8089**

**Web Site: [Christusvictoronline.org](http://Christusvictoronline.org)  
Email: [office@christusvictoronline.org](mailto:office@christusvictoronline.org)**

In keeping with our Mission Statement of "Uniting in Christ, Growing in Faith, Serving in love, and Sharing the Good News, WE welcome you to Christus Victor and we are blessed that you are spending time with us in worship.

We, here at Christus Victor, practice an open table of Holy Communion. Jesus Christ invites us **all** to the table of healing and forgiveness through his sacrifice on the cross. Instructions will be given at the time and it is Jesus that bids you welcome to His table.

### **Worship Tips:**

- Children's Worship Activity Bags are available from the ushers for children ages 3-12.
- If you are uncomfortable using the altar steps, the Pastor will commune you from the center aisle of the sanctuary.
- If this is your first time worshipping with us, please sign the guest book in the Narthex or fill out a communion card and place it in the offering plate.
- If there is an \* preceding the hymn or prayer, please stand.
- Words in **Bold** are recited together aloud as a congregation.
- Please note the emergency exits located at the right front of the Sanctuary

**\* Please silence your cell phone \***

### **PARTICIPANTS**

**LAY ASSISTANTS:** Linda Meyer, Jane Bowie

**LAY READERS:** Linda Meyer, Adam Wilson

**ACOLYTES:** Fiona Mitchell, Ben Myers

**USHERS:** Irene Ruby, Kathy Krause

Herb Crum, Tom Lehman

**ALTAR GUILD:** JoAnn Velten, Dot Dietrich,

Ellen Marsheck, Faye & Mary Lari

**Fifth Sunday in Lent**  
**April 2, 2017**

**ANNOUNCEMENTS**

**GATHERING**

**PRELUDE:** Prelude on 'Azmon', *arr.by Smith/Hillert*

**P.** God calls us to:

**Unite in Christ, Grow in Faith, Serve in Love, and Share the Good news.**

**\*CONFESSION AND FORGIVENESS**

**P.** Blessed be the holy Trinity, **+** one God, who forgives all our sin, whose mercy endures forever.

**Amen.**

**P.** God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

**A.** Let us confess our sin in the presence of God and of one another.

**A.** Gracious God,  
**have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your**

**Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.**

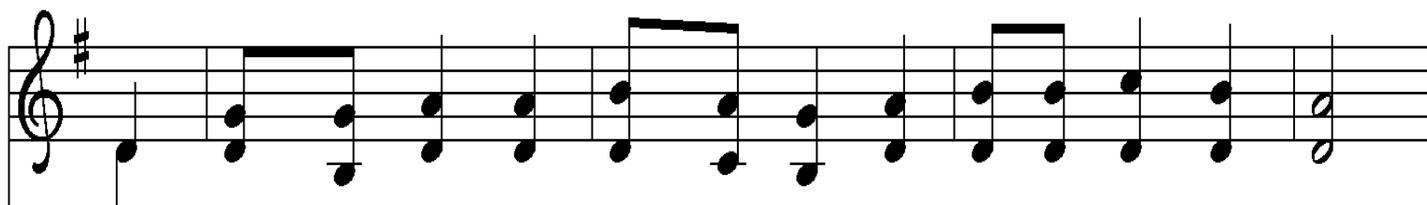
**Amen.**

**P.** God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

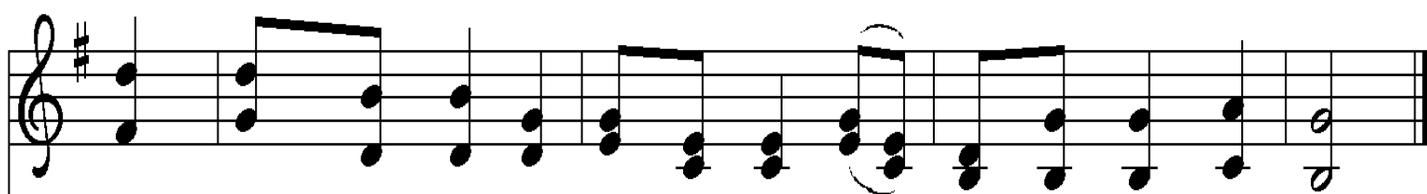
**Amen.**

**\*GATHERING SONG (ELW 886)**

## Oh, for a Thousand Tongues to Sing



1 Oh, for a thou - sand tongues to sing my great Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,  
3 The name of Je - sus charms our fears and bids our sor - rows cease,  
4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;



the glo - ries of my God and king, the tri - umphs of his grace!  
to spread through all the earth a - broad the hon - ors of your name.  
sings mu - sic in the sin - ner's ears, brings life and health and peace.  
the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.



5 Look unto him, your Savior own,  
O fallen human race!  
Look and be saved through faith alone,  
be justified by grace!

6 To God all glory, praise, and love  
be now and ever giv'n  
by saints below and saints above,  
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

## \*GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## \*KYRIE



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.

2 Have mer - cy on us, Christ, and wash a - way our sin.

3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.

Pour out your grace and make us whole that new life may be - gin.

Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## \*PRAYER OF THE DAY

**P.** Let us pray.

Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## WORD

### FIRST READING: Ezekiel 37:1-14

A reading from Ezekiel.

*Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."*

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

The word of the Lord.

**Thanks be to God.**

**PSALM: Psalm 130**

<sup>1</sup>Out | of the depths

I cry to | you, O LORD;

<sup>2</sup>**O LORD, | hear my voice!**

**Let your ears be attentive to the voice of my | supplication.**

<sup>3</sup>If you were to keep watch | over sins,

O LORD, | who could stand?

<sup>4</sup>**Yet with you | is forgiveness,**

**in order that you | may be feared.**

<sup>5</sup>I wait for you, O LORD; | my soul waits;

in your word | is my hope.

<sup>6</sup>**My soul waits for the Lord more than those who keep watch  
| for the morning,**

**more than those who keep watch | for the morning.**

<sup>7</sup>O Israel, wait for the LORD, for with the LORD there is |  
steadfast love;

with the LORD there is plen- | teous redemption.

<sup>8</sup>**For the LORD shall | redeem Israel**

**from | all their sins.**

**SECOND READING: Romans 8:6-11**

A reading from Romans.

*For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.*

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

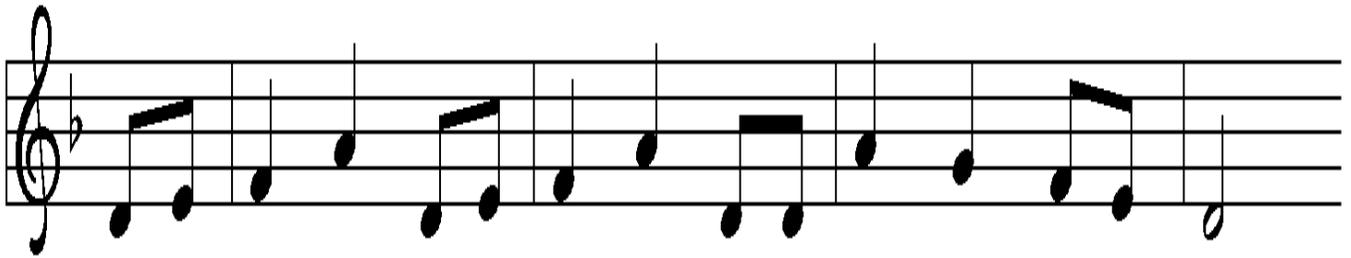
<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of

righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

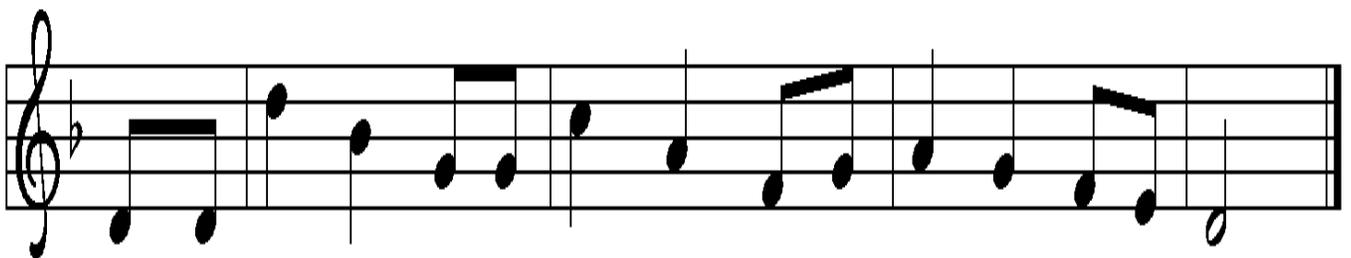
The word of the Lord.

**Thanks be to God.**

**\*GOSPEL ACCLAMATION**



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

**\*GOSPEL: John 11:1-45**

The holy gospel according to John.

**Glory to you, O Lord.**

*Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.*

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” <sup>4</sup>But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.” <sup>5</sup>Accordingly, though

Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, “Let us go to Judea again.” <sup>8</sup>The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” <sup>9</sup>Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them.” <sup>11</sup>After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.”

<sup>12</sup>The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, “Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him.”

<sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, “Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him.” <sup>23</sup>Jesus said to her, “Your brother will rise again.” <sup>24</sup>Martha said to him, “I know that he will rise again in the resurrection on the last day.” <sup>25</sup>Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?” <sup>27</sup>She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at

the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, “Where have you laid him?” They said to him, “Lord, come and see.” <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, “See how he loved him!” <sup>37</sup>But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” <sup>40</sup>Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” <sup>41</sup>So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. <sup>42</sup>I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” <sup>43</sup>When he had said this, he cried with a loud voice, “Lazarus, come out!” <sup>44</sup>The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup>Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The gospel of the Lord.

**Praise to you, O Christ.**

**YOUNG PEOPLE'S MESSAGE**

**SERMON**

## Restore in Us, O God



- 1 Re - store in us, O God, the splen - dor of your love; re -
- 2 O Spir - it, wake in us the won - der of your pow'r; from
- 3 Bring us, O Christ, to share the full - ness of your joy; bap -
- 4 Three - per - soned God, ful - fill the prom - ise of your grace, that



new your im - age in our hearts, and all our sins re - move.  
fruit - less fear un - furl our lives like spring - time bud and flow'r.  
tize us in the ris - en life that death can - not de - stroy.  
we, when all our search - ing ends, may see you face to face.

Text: Carl P. Daw Jr., b. 1944

Music: BAYLOR, Hal H. Hopson, b. 1933

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## **\*CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

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## **\*PRAYERS OF INTERCESSION**

**A.** Lifting our voices and turning toward God, let us pray for the church, the earth, and all who are in need.

**A.** God, our sure strength, set the mind of your church on the Spirit of love and kinship. Bring healing where there is division and hope where there is worry. Hear us, O God.

**Your mercy is great.**

**A.** You bring life where there was despair and death. Bring new hope and new growth to barren lands and water to parched earth. Hear us, O God.

**Your mercy is great.**

**A.** Listen to the voices of the weak and oppressed. Guard people in all lands from danger and injustice (*especially*). Hear us, O God.

**Your mercy is great.**

**A.** Martha and Mary pleaded for healing. Hear the cries of your people who call out in need and pain. Grant healing and comfort to those who are ill. (*We pray especially for . . .*) Hear us, O God.  
**Your mercy is great.**

**A.** Bring life to dry bones in our community. Breathe your life-giving Spirit into the corners of our ministry that need renewal. Hear us, O God.  
**Your mercy is great.**

**A.** We give thanks for the faithful departed (*especially*) and for the assurance that we will join with them in the heavenly banquet. Hear us, O God.  
**Your mercy is great.**

**P.** Into your hands, merciful God, we commend all for whom we pray, trusting in your steadfast love; through Christ our Lord.  
**Amen.**

**\*PEACE**

The peace of Christ be with you always.  
**And also with you.**

**MEAL**

**OFFERING**

**OFFERTORY**

**8:30** - Lord, Whose Love in Humble Service, *arr. Gerhard Krapf*

**11:00** – Choir Anthem

In Darkness Do I Wander, *by Douglas E. Wagner*

**\* PRESENTATION OF THE GIFTS (ELW p. 884)**

## Praise God, from Whom All Blessings Flow



Praise God, from whom all bless-ings flow; praise him, all crea-tures here be-low;

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The music is a simple harmonic setting of the text.



praise him a-bove, ye heav'n-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

The second system of music also consists of two staves in the same key and time signature as the first. It continues the harmonic setting of the text.

Text: Thomas Ken, 1637-1711  
Music: OLD HUNDREDTH, Louis Bourgeois, 1510-1561

### **\*OFFERING PRAYER**

**A.** Let us pray.

**A.** God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

**Amen.**

## \*GREAT THANKSGIVING

### \*DIALOGUE

**P.** The Lord be with you.

**And also with you.**

**P.** Lift up your hearts.

**We lift them to the Lord.**

**P.** Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### \*PREFACE

It is indeed right, our duty and our joy...we praise your name and join their unending hymn:

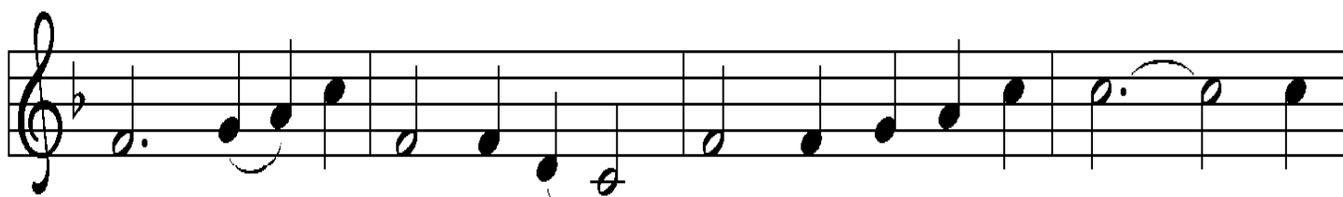
### \*HOLY, HOLY, HOLY (ELW p. 207)



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

## **\*THANKSGIVING AT THE TABLE**

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

**Amen.**

## **\*LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

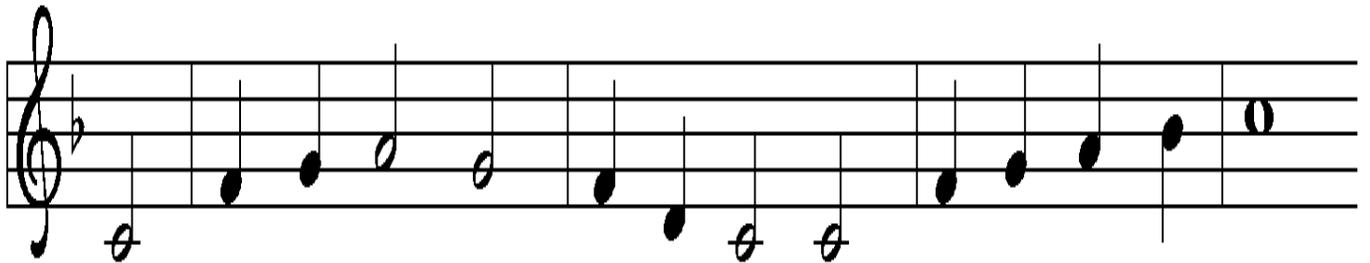
**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## \*INVITATION TO COMMUNION

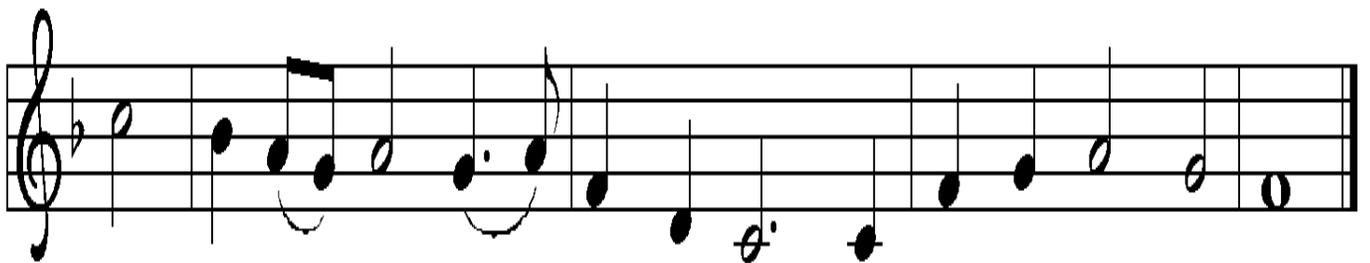
Come to the banquet, for all is now ready.

## COMMUNION

## COMMUNION SONG



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

# COMMUNION HYMN (ELW 485)

## I Am the Bread of Life

Leader or All

1 "I am the Bread of life. You who  
 2 "The bread that . . . I will give is my  
 3 "Un - less . . . you . . . eat of the  
 4 "I am the res - ur - rec - tion, . . .  
 5 Yes, Lord, . . . I be - lieve that . . .

come to me shall not hun - ger, and who be -  
 flesh for the life of the world, . . . and if you  
 flesh of the Son of Man . . . and . . .  
 I . . . am the life. . . If you be -  
 you . . . are the Christ, . . . the . . .

lieve in me shall not thirst. No one can come to  
 eat . . . of this bread, and you shall . . live for -  
 drink . . . of his blood, and drink . . . of his  
 lieve . . . in . . . me, e - ven . . though you  
 Son . . . of . . . God, who . . . have . . .

me un - less the Fa - ther beck - ons."  
 ev - er, . . . you shall live for - ev - er."  
 blood, you shall not have life with - in you."  
 die, . . . you shall live for - ev - er."  
 come in - to . . . the . . . world. . .

*Refrain*  
 All

"And I will raise you up, and I will raise you up,  
 and I will raise you up on the last day."

Text: Suzanne Toolan, RSM, b. 1927, based on John 6  
 Music: I AM THE BREAD, Suzanne Toolan, RSM  
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**\*P.** The body and the blood of our Lord Jesus Christ strengthen you and keep you in His Grace.

**\*PRAYER AFTER COMMUNION**

**A.** Let us pray.

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

**Amen.**

**\*SENDING**

**\*BLESSING**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

**Amen.**

**\*SENDING SONG (ELW 666)**

**What Wondrous Love Is This**

1 What won-drous love is this, O my soul, O my soul! What  
2 When I was sink - ing down, sink - ing down, sink - ing down, when  
3 To God and to the Lamb I will sing, I will sing; to  
4 And when from death I'm free, I'll sing on, I'll sing on; and

won - drous love is this, O my soul! What won-drous love is this  
I was sink - ing down, sink - ing down, when I was sink - ing down  
God and to the Lamb I will sing; to God and to the Lamb,  
when from death I'm free, I'll sing on; and when from death I'm free,

that caused the Lord of bliss to bear the dread-ful curse for my  
be - neath God's righ-teous frown, Christ laid a - side his crown for my  
who is the great I AM, while mil - lions join the theme, I will  
I'll sing God's love for me, and through e - ter - ni - ty I'll sing

soul, for my soul, to bear the dread-ful curse for my soul?  
soul, for my soul, Christ laid a - side his crown for my soul.  
sing, I will sing, while mil - lions join the theme, I will sing.  
on, I'll sing on; and through e - ter - ni - ty I'll sing on.

Text: North American folk hymn, 19th cent., alt.  
Music: WONDROUS LOVE, W. Walker, *Southern Harmony*, 1835; arr. Paul J. Christiansen, 1914-1997, alt.  
Arr. © 1955 Augsburg Publishing House, admin. Augsburg Fortress.

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**\*DISMISSAL**

Go in peace. Serve the Lord.

**Thanks be to God.**

**A. God calls us to:**

**Unite in Christ, Grow in Faith, Serve in Love, and Share the Good News!**

**POSTLUDE:** Introduction and Fughetta, *by C.H. Rinck*

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**First Communion**

God calls the following young disciples to the table of Holy Communion:

**Miley Marie Collins  
Lila Belle Singer  
Mark Christopher Vaisvil, Jr.**

We are blessed that God has called you to this meal at God's Welcome Table and we praise God and celebrate with you this day.

**Care & Concern List**

John Bakie	Tom & Marti Mabry*
Pat Crum*	Nicoletta Minutella
Henrietta German*	Kathi Peck*
Jennifer Granek	Kelly & Don Scott
Shane Hoehn	Mildred Taylor*
Thomas Jones	Mandy Wetzel

\*member of CVLC

Names remain on the prayer list for **4 weeks**. Please contact the Church Office 410.668.8089, or office@christusvictoronline.org to **request a longer listing.**

Homebound Members:

Kay Diggs	Jean Doty	George Warren
Mabel Meinhardt	Elizabeth Raines	LindaWalck
Betty & Frank Hines		Ruby Wilt

**Attendance:** 3/26/17: 8:30 – 60; 11:00 - 43

**Count Our Blessings:** 3/26/17 - \$1,650.00

*Thank you for your generous support!*

**Christ Flowers:** In memory of our grandson, Brandon McCurdy, by Virginia and Tom McCurdy

The flowers are also given in honor of Barbara Skillman's 65th Birthday by her loving husband.

**2017 Flower Book** is available in the Narthex. Please consider signing up for a Sunday for Christ flowers. (\$15.00 per arrangement)

**Altar Flowers** – As of January 1, 2017, we will no longer be accepting orders for Chancel Flowers. Only orders for Christ Flowers will be accepted. We regret having to make this decision. Flowers prices remain the same - \$15.00.

**Congregation Council meeting minutes** are available in the Narthex and on the Council bulletin board in the fellowship hall.

We welcome **Barbara Skillman** as our Guest Organist today!

**Happy Birthday Wishes:** April 8 – Jordan Fidler

**Happy Anniversary Wishes:** None this week

**Please remember Christus Victor Lutheran Church in your will.**

On the third Wednesday of every month, the LMS comes to Christus Victor to pick up any donations from the congregation. Please leave any donations in the fellowship hall by the coat rack and label your items **LMS**. The next pickup date is **March 19th**.

### **MARK YOUR CALENDAR**

**April 4** - Christus Comforters 9:30 AM

**April 4** – PCRC 7:00 PM

**April 5** - Coffee, Cake & Commentary 10:30 AM

**April 5** - Lenten Services 12 Noon and 7:00 PM

**April 8** – Easter Egg Hunt 11:00 AM

**April 11** – Christmas Bazaar Meeting 1:00 PM

**April 13** – Maundy Thursday Service 7:00 PM

**April 14** – Good Friday Services Noon & 7:00 PM

**April 15** – Oakleaf Articles Due

**April 16** – Easter Services 8:30 & 11:00 AM

**April 18** – Lifeline Screening

**April 19** – LMS Pickup

**April 29** – Shrimp Feast 2:00 – 5:00 PM

### **VICTOR’S VITTLES:**

April 9

Coordinator: Pat Eichner

### **2017 Congregation Council**

**Sharon Simpkins**, President 410.661.7568

**Michael Schumann**, VP/Finance 410.665.0702

**Linda Meyer**, Secretary 410.529.6401

**Helen Tennant**, Treasurer/Property 410.661.0686

**Kathy Krause**, Evangelism 410.529.7083

**Faye Lari**, Stewardship 410.241.6741

**Todd Hieber**, Administration 410.591.0986

**Pat Eichner**, Worship & Music 410.668.5345

**Pat Crum**, Mutual Ministry 410.661.9418

**Cheryl Fidler**, Christian Education 410.879.1568

**Diane Frederick**, Social Ministry 410.882.1402

## Church Contacts

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tsarmstrong@gmail.com

**Parish Admin.:** Sharon Ibex  
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Office Phone: 410.668.8089

**Council President:** Sharon Simpkins 410.661.7568  
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**Sunday School  
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Pat Eichner 410.668.5345

**Financial Sec.:** Diane Earnest 410.760.8406

**Asset Acc't. Mgr.:** Chad Roeder 443.690.0888

**WELCA:** Virginia McCurdy 410.665.9499  
JoAnn Velten 410.254.2814

**Altar Guild:** JoAnn Velten 410.254.2814

**Ushers:** Chad Roeder 443.690.0888

**Youth Group:** Gordon Krause 410.529.7083