

**Resurrection of Our Lord: Easter Day  
Sunday, April 01, 2018**

**Christus Victor Lutheran Church  
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In keeping with our Mission Statement of "Uniting in Christ, Growing in Faith, Serving in love, and Sharing the Good News, WE welcome you to Christus Victor and we are blessed that you are spending time with us in worship.

**Theme:**

This year may be the one in which John's resurrection account is likely to be chosen over Mark's, perhaps because Mark's gospel ends so abruptly, with astonishment and fear rather than joyful proclamation. Yet Mark may speak to our experience more directly than the other gospels. Corinthians and Acts fill out the story by telling of appearances of the risen Christ. Peter says we "ate and drank with him after he rose from the dead." And so do we, in a foretaste of the mountaintop feast where death will be no more.

**PARTICIPANTS**

**LAY ASSISTANTS:** Linda Meyer, Chad Roeder  
**LAY READERS:** Faye Lari, Chad Roeder  
**ACOLYTES:** Jessica Marsheck, Jake/John Sittler  
**USHERS:** Sherry Simpkins, Phil Biedronski  
Herb Crum  
**JR. USHER (8:30):** Lily Marsheck  
**ALTAR GUILD:** JoAnn Velten, Dot Dietrich,  
Faye & Mary Lari, Ellen Marsheck

Thank you to **Tara Bramble**, trumpet, for playing for two services this morning.

# Resurrection of Our Lord: Easter Day

## Sunday, April 01, 2018

### ANNOUNCEMENTS

**PRELUDE:** Come Thou Fount of Every Blessing, *John Wyeth*

### GATHERING

#### \*CONFESSION AND FORGIVENESS

**P.** In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**Amen.**

**P.** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

**A.** Let us confess our sin in the presence of God and of one another.

**A.** Most merciful God,  
**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

**P.** In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.  
**Amen.**

# \*GATHERING SONG (ELW 367)

## Now All the Vault of Heaven Resounds



1 Now all the vault of heav'n re - sounds  
2 E - ter - nal is the gift he brings,  
3 Oh, fill us, Lord, with daunt - less love;  
4 A - dor - ing prais - es now we bring



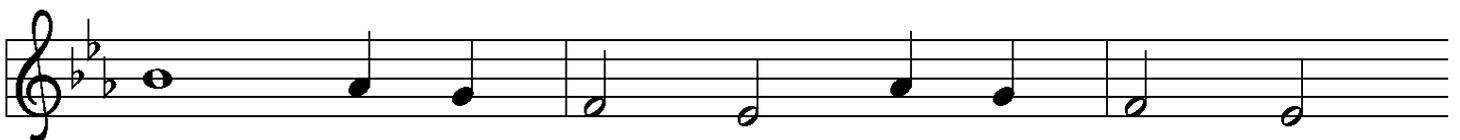
in praise of love that still a - bounds: "Christ has  
there - fore our heart with rap - ture sings: "Christ has  
set heart and will on things a - bove that we  
and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of  
tri - umphed! He is liv - ing!" Now still he  
con - quer through your tri - umph; grant grace suf -  
tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry  
comes to give us life and by his pres - ence stills all  
fi - cient for life's day that by our lives we tru - ly  
Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"  
strife. "Christ has tri - umphed! He is liv - ing!"  
say: "Christ has tri - umphed! He is liv - ing!"  
God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.

Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623

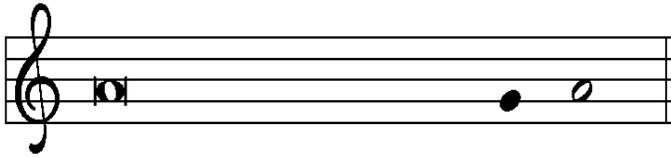
Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

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## \*GREETING

**P.** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

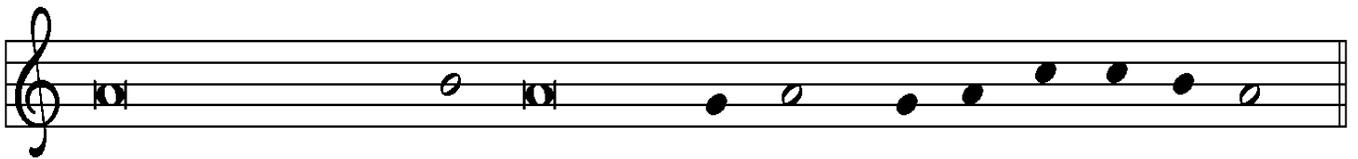
## \*KYRIE



In peace, let us pray to the Lord.



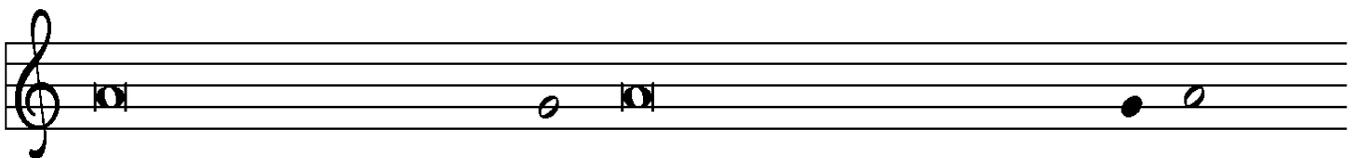
Lord, have mer - cy.



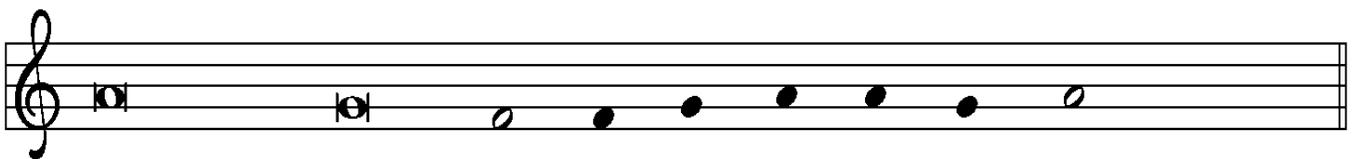
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



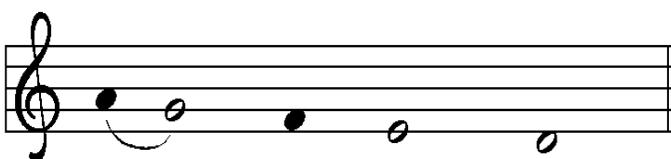
Lord, have mer - cy.



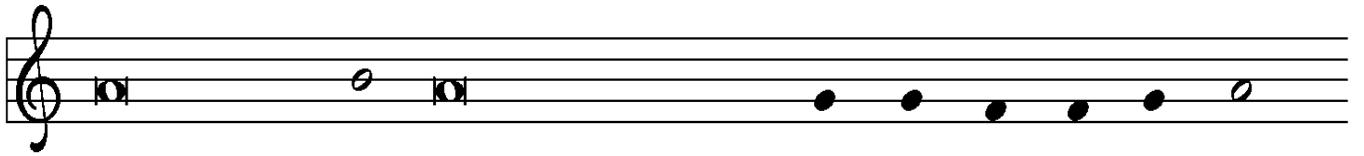
For the peace of the whole world, for the well-being of the church of God,



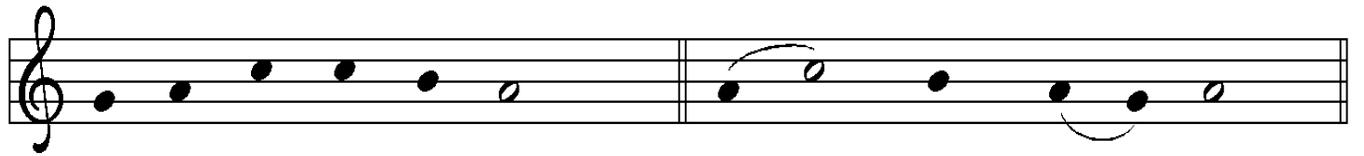
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

### \*CANTICLE OF PRAISE

*Refrain*

Assisting minister

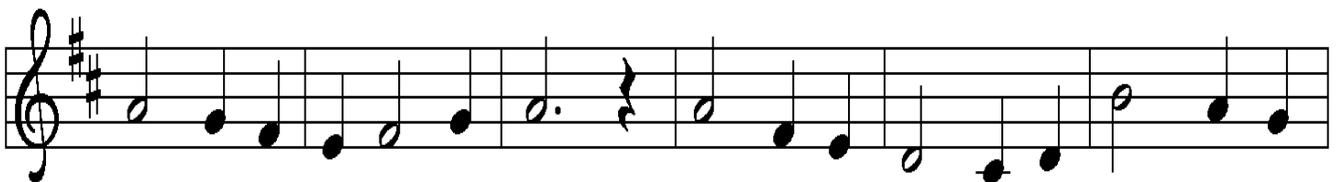


This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.



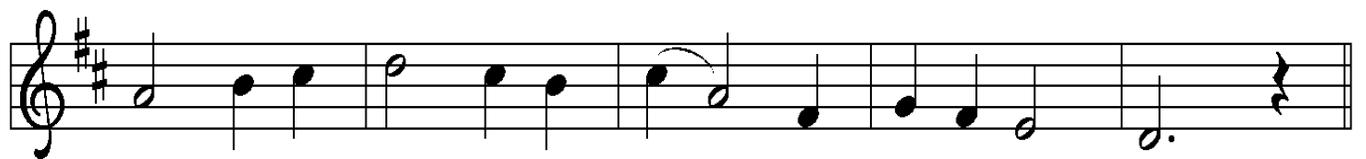
This is the feast of vic-to-ry for our God. Al-le - lu - ia.



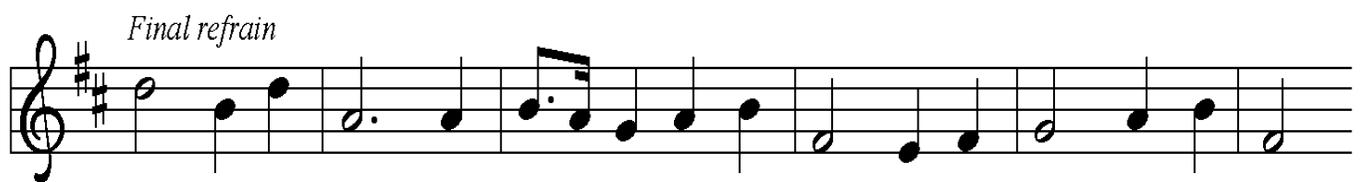
2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## **\*PRAYER OF THE DAY**

**P.** Let us pray.

O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## WORD

### FIRST READING: Acts 10:34-43

A reading from Acts.

*Peter crosses the immense religious and social boundary that separates Jews from Gentiles in order to proclaim the good news of Jesus' life, death, and resurrection, so that God's forgiveness in Jesus' name would reach out to the Gentiles just as it had to Jews.*

<sup>34</sup>Peter began to speak to [the people]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The word of the Lord.

**Thanks be to God.**

### PSALM: Psalm 118:1-2, 14-24

<sup>1</sup>Give thanks to the LORD, for the | LORD is good;  
God's mercy en- | dures forever.

<sup>2</sup>**Let Israel | now declare,**  
**“God's mercy en- | dures forever.”**

<sup>14</sup>The LORD is my strength | and my song,  
and has become | my salvation.

<sup>15</sup>**Shouts of rejoicing and salvation echo in the tents | of the righteous:**

**“The right hand of the | LORD acts valiantly!**

<sup>16</sup>The right hand of the LORD| is exalted!

The right hand of the | LORD acts valiantly!”

<sup>17</sup>**I shall not | die, but live,**

**and declare the works | of the LORD.**

<sup>18</sup>The LORD indeed pun- | ished me sorely,

but did not hand me o- | ver to death.

<sup>19</sup>**Open for me the | gates of righteousness;**

**I will enter them and give thanks | to the LORD.**

<sup>20</sup>“This is the gate | of the LORD;

here the righ- | teous may enter.”

<sup>21</sup>**I give thanks to you, for you have | answered me**

**and you have become | my salvation.**

<sup>22</sup>The stone that the build- | ers rejected

has become the chief | cornerstone.

<sup>23</sup>**By the LORD has | this been done;**

**it is marvelous | in our eyes.**

<sup>24</sup>This is the day that the | LORD has made;

let us rejoice and be | glad in it.

## **SECOND READING: 1 Corinthians 15:1-11**

A reading from 1 Corinthians.

*The core of the Christian faith and Paul’s preaching is the death and resurrection of Jesus Christ. As the crucified and risen Christ appeared to the earliest of his followers, so we experience the presence of the risen Lord in the preaching of this faith.*

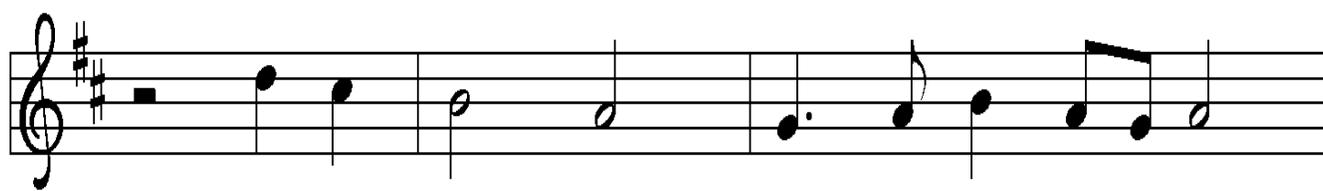
<sup>1</sup>Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup>through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

<sup>3</sup>For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup>and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared

also to me. <sup>9</sup>For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. <sup>11</sup>Whether then it was I or they, so we proclaim and so you have come to believe. The word of the Lord.

**Thanks be to God.**

**\*GOSPEL ACCLAMATION**



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

**\*GOSPEL: Mark 16:1-8**

The holy gospel according to Mark.

**Glory to you, O Lord.**

*The resurrection of Jesus is announced, and the response is one of terror and amazement.*

<sup>1</sup>When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus' body]. <sup>2</sup>And very early on the first day of the week, when the sun had risen, they went to the tomb. <sup>3</sup>They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" <sup>4</sup>When they looked up, they saw that the stone, which was very large, had already been rolled back. <sup>5</sup>As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. <sup>6</sup>But he said to them, "Do not be alarmed; you are looking for Jesus of

Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. <sup>7</sup>But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” <sup>8</sup>So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

The gospel of the Lord.

**Praise to you, O Christ.**

## **YOUNG PEOPLE'S MESSAGE**

### **SERMON**

**\*HYMN OF THE DAY (ELW 365)**

**Jesus Christ Is Risen Today**

The musical score is presented in four systems, each with a vocal line (treble clef) and a bass line (bass clef). The lyrics are printed below the vocal line. The music is in a common time signature and features a key signature of one sharp (F#). The melody is characterized by a series of eighth and sixteenth notes, with some phrases circled in the original image. The lyrics are as follows:

1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's king, Al - le - lu - ia!  
praise him, all you heav'n - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707-1788, st. 4  
Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

## **\*CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the  
dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

## **\*PRAYERS OF INTERCESSION**

**A.** On this day of rejoicing, we pray for the life of the church, the world, and all people in any need.

**A.** You give life to your church by joining the baptized to the body of Christ. Bless the newly baptized (*especially*) as we proclaim the one whose death and resurrection makes us one in you. Lord, in your mercy,  
**hear our prayer.**

**A.** You give life to the creation by renewing the earth in every season. Curb our exploitation of natural resources, and cause us to preserve the health of plant and animal habitats. Lord, in your mercy,  
**hear our prayer.**

**A.** You give life to the world by laying a cornerstone among the nations. Rebuild the powers and principalities around us in ways that protect the vulnerable and raise up the lowly. Lord, in your mercy,  
**hear our prayer.**

**A.** Comfort those who suffer, encourage those who care for the sick, bind up the brokenhearted, and wipe away the tears of all who mourn. We pray especially for . . . . Lord, in your mercy,  
**hear our prayer.**

**A.** You give life to this community of faith by infusing us with love for one another. Inspire us to reach out to our neighbors in meaningful ways and bring the joys of community to a wider family of people. Lord, in your mercy,  
**hear our prayer.**

**A.** You give life to your saints by setting a banquet table of rich food. Feed us with the bread of life and bring us with all your saints to the feast that has no end. Lord, in your mercy,  
**hear our prayer.**

**P.** Into your hands, O God, we commend ourselves and all for whom we pray, trusting in Jesus Christ, the spring of new and everlasting life.

**Amen.**

**\*PEACE**

The peace of Christ be with you always.

**And also with you.**

**MEAL**

**OFFERING**

**ANTHEM (8:30):** Lord, I Lift Your Name on High, *Rick Founds*

**ANTHEM (11:00):** He Is the Risen Lord, *Joseph Martin*

# We Are an Offering

692

We lift our voic-es, we lift our hands, we lift our lives up to you: we are an  
of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our  
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,  
all that we hope to be, we give to you, we give to you.  
We lift our voic-es, we lift our hands, we lift our lives up to you:  
we are an of-fer-ing, we are an of-fer-ing.

© Dwight Liles, b. 1957  
Dwight Liles  
© 1984 Word Music, LLC

OFFERING  
PM

## \*OFFERING PRAYER

A. Let us pray.

A. Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

**Amen.**

## **\*GREAT THANKSGIVING**

### **\*DIALOGUE**

**P.** The Lord be with you.

**And also with you.**

**P.** Lift up your hearts.

**We lift them to the Lord.**

**P.** Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### **\*PREFACE**

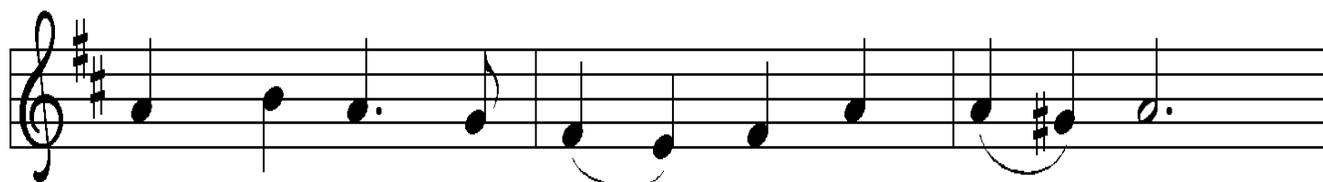
It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Paschal Lamb who gave himself to take away our sin;  
who in dying has destroyed death,  
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of  
the resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

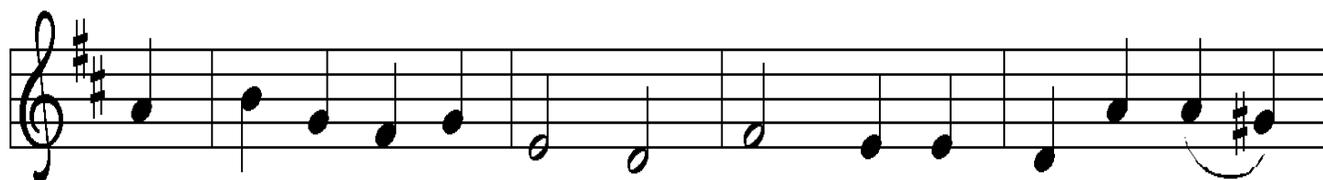
## \*HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

## \*THANKSGIVING AT THE TABLE

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## \*LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## \*INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

## COMMUNION

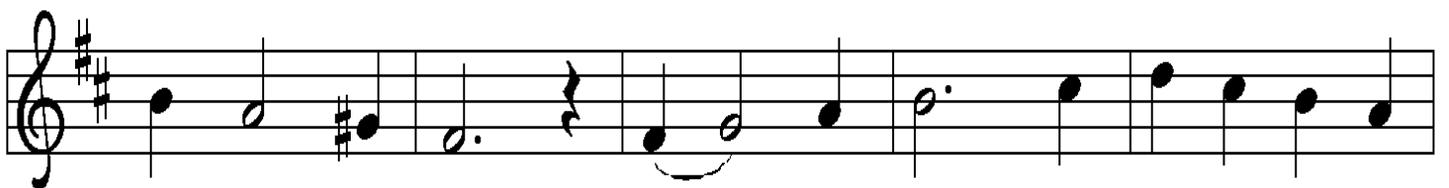
### COMMUNION SONG



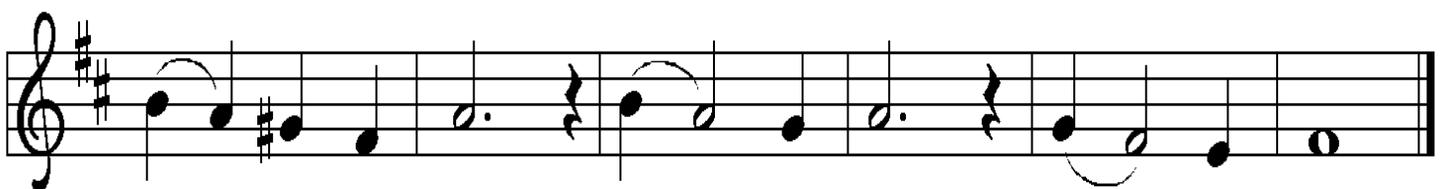
Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



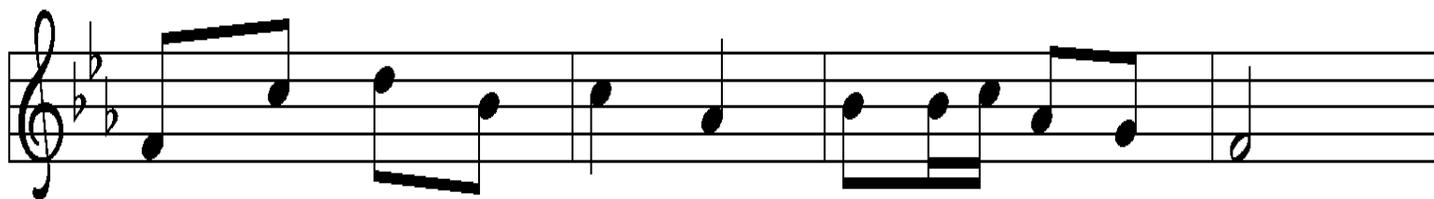
mer-cy on us. Lamb of God, you take a-way the



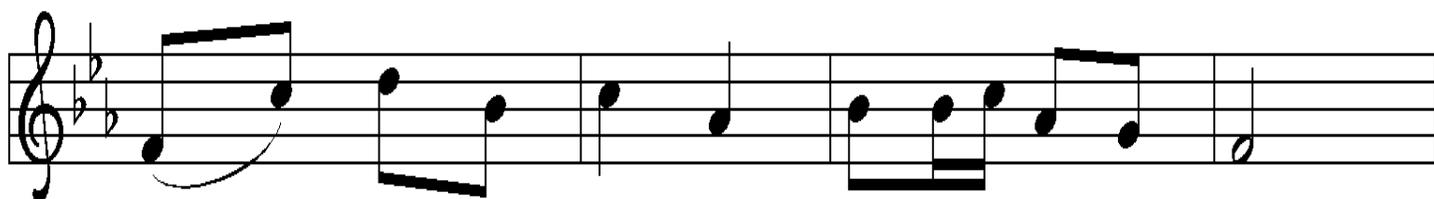
sin of the world; grant us peace, grant us peace.

# COMMUNION HYMN (ELW 379)

## Now the Green Blade Rises



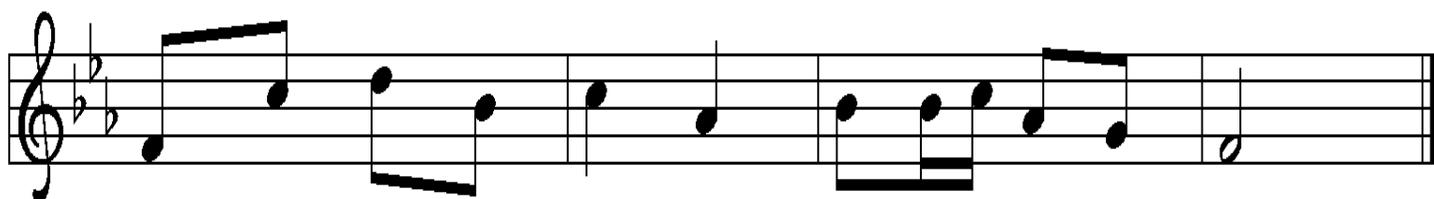
1 Now the green blade ris - es from the bur - ied grain,  
2 In the grave they laid him, love by ha - tred slain,  
3 Forth he came at Eas - ter like the ris - en grain,  
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
think - ing that he would nev - er wake a - gain,  
he that for three days in the grave had lain;  
your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;  
laid in the earth like grain that sleeps un - seen;  
raised from the dead, my liv - ing Lord is seen;  
fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

Text: John MacLeod Campbell Crum, 1872–1958

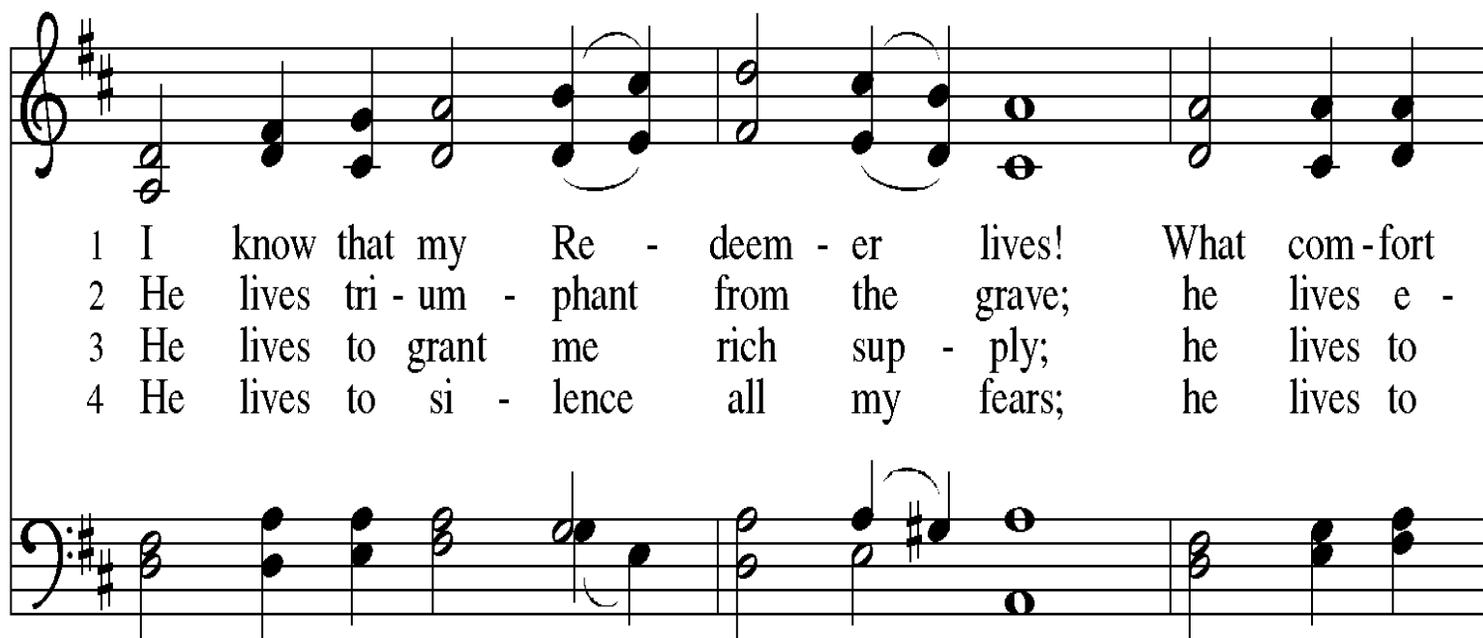
Music: NOËL NOUVELET, French carol

Text from *Oxford Book of Carols*, © Oxford University Press 1928. All rights reserved.

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# COMMUNION HYMN (ELW 619)

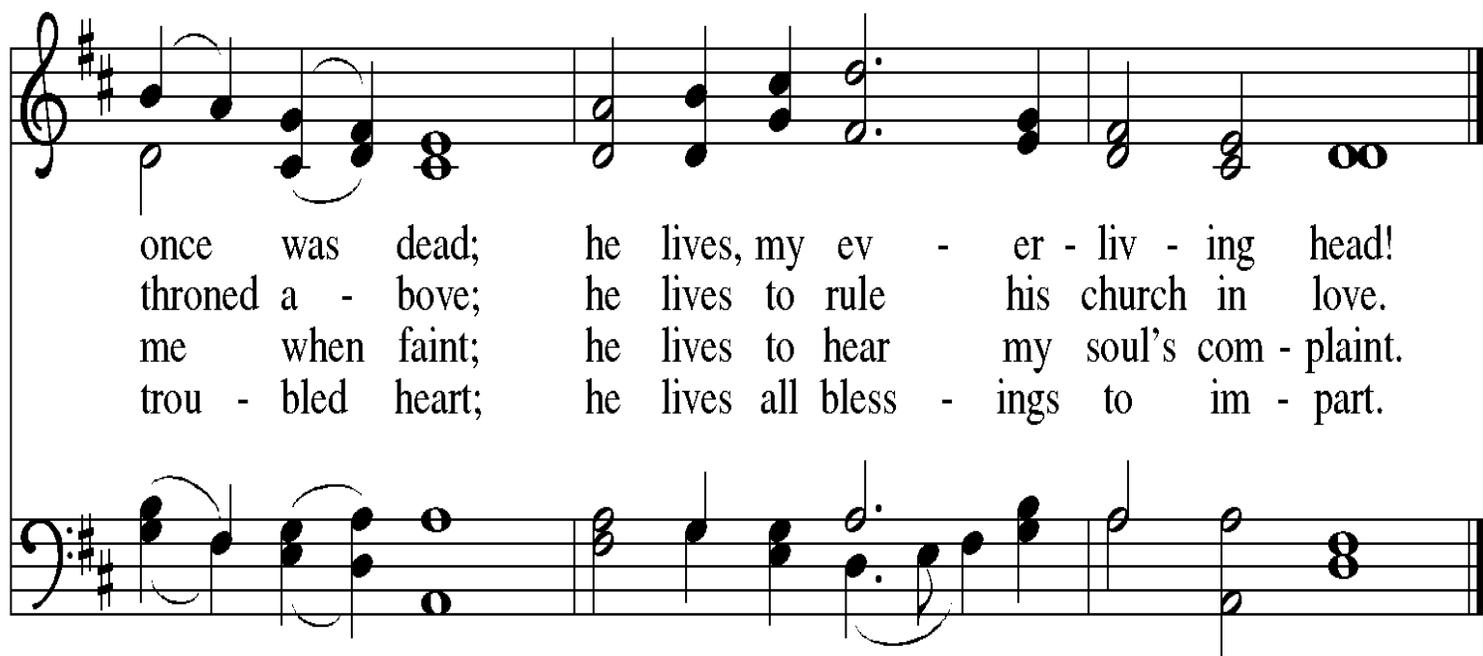
## I Know That My Redeemer Lives!



1 I know that my Re - deem - er lives! What com - fort  
2 He lives tri - um - phant from the grave; he lives e -  
3 He lives to grant me rich sup - ply; he lives to  
4 He lives to si - lence all my fears; he lives to



this sweet sen - tence gives! He lives, he lives, who  
ter - nal - ly to save; he lives ex - alt - ed,  
guide me with his eye; he lives to com - fort  
wipe a - way my tears; he lives to calm my



once was dead; he lives, my ev - er - liv - ing head!  
throned a - bove; he lives to rule his church in love.  
me when faint; he lives to hear my soul's com - plaint.  
trou - bled heart; he lives all bless - ings to im - part.

5 He lives to bless me with his love;  
he lives to plead for me above;  
he lives my hungry soul to feed;  
he lives to help in time of need.

7 He lives and grants me daily breath;  
he lives, and I shall conquer death;  
he lives my mansion to prepare;  
he lives to bring me safely there.

6 He lives, my kind, wise, heav'nly friend;  
he lives and loves me to the end;  
he lives, and while he lives, I'll sing;  
he lives, my prophet, priest, and king!

8 He lives, all glory to his name!  
He lives, my Savior, still the same;  
what joy this blest assurance gives:  
I know that my Redeemer lives!

Text: Samuel Medley, 1738–1799, alt.  
Music: DUKE STREET, attr. John Hatton, d. 1793

**\*P.** The body and the blood of our Lord Jesus Christ strengthen you and keep you in His Grace. **Amen.**

**\*PRAYER AFTER COMMUNION (ELW p. 155)**

**A.** Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

**Amen.**

**\*SENDING**

**\*SENDING OF COMMUNION (ELW p. 155)**

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are *sick, homebound, and imprisoned*. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

**Amen.**

**\*BLESSING (ELW p. 155)**

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

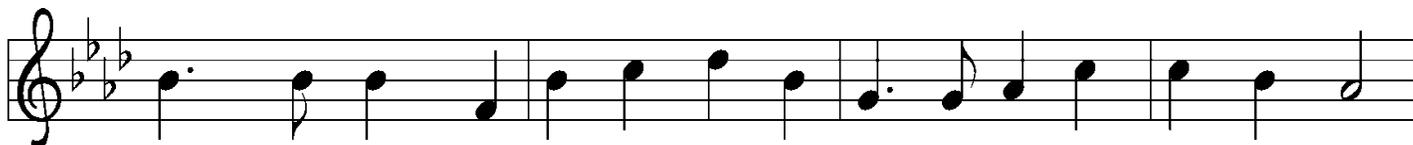
**Amen.**

# \*SENDING SONG (ELW 382)

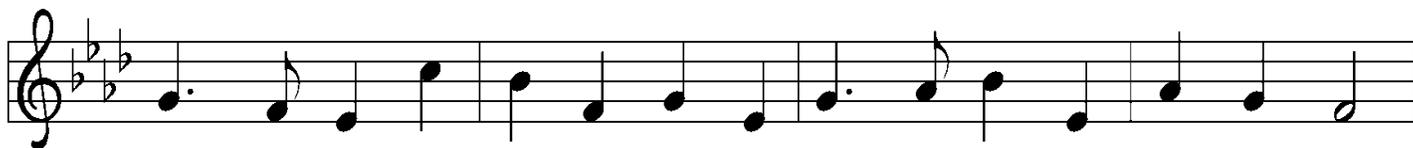
## Christ Is Risen! Alleluia!



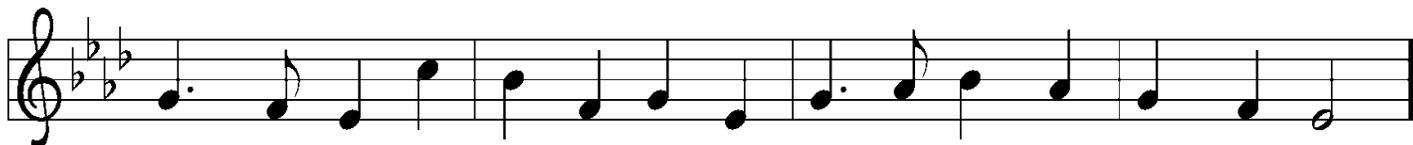
- 1 Christ is ris-en! Al - le - lu - ia! Ris - en our vic - to - rious head!
- 2 Christ is ris-en! All the sad-ness of our Lent-en fast is o'er;
- 3 Christ is ris-en! All the sor-row that last eve-ning round him lay
- 4 Christ is ris-en! Hence-forth nev - er death or hell shall us en - thrall.



Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead!  
through the o - pen gates of glad-ness he re-turs to life once more;  
now has found a glo-rious mor-row in the ris - ing of to - day.  
We are Christ's, in him for - ev - er we have tri-umphed o - ver all.



Grate-ful - ly our hearts a - dore him as his light once more ap - pears;  
death and hell be - fore him bend-ing see him rise, the vic - tor now,  
See the grave its first-fruits giv - ing, spring-ing up from ho - ly ground;  
All the doubt-ing and de - jec - tion of our trem-bling hearts have ceased;

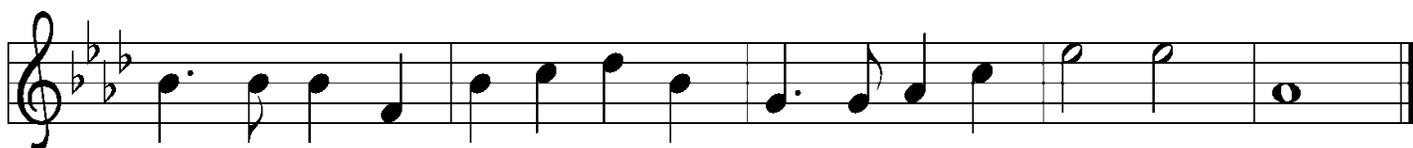


bow - ing down in joy be-fore him, ris - ing up from griefs and tears.  
an - gels on his steps at-tend-ing, glo - ry round his wound-ed brow.  
Christ was dead, but now is liv - ing; he was lost, but he is found.  
hail the day of res - ur - rec - tion! Let us rise and keep the feast.

### *Refrain*



Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!



Sing his prais-es! Al - le - lu - ia! Christ is ris - en from the dead!

**\*DISMISSAL (ELW p. 155)**

Go in peace. Serve the Lord.

**Thanks be to God.**

**POSTLUDE:** Allegro from Concerto in Eb, *Haydn*

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**Care & Concern List**

Charlene Bowie	Marti Mabry*
Family of Robert Bryant*	Denise Malloy
Larry Brazil	Connor McDonough
David Bryson	Sara McNatt
Ed Chester	Lt. Jordan Miller
Herb Crum*	Linda Osborne
Jim & Rosemarie Durkin	Sue Roeder*
Diane Frederick*	John Ruby*
Sid George*	Erica Scarcella
Marie Greb*	Dean Toskes
Miriam Keyser*	Sue Treanor
Samantha Kimbler	Laura Young
Pam Klank	

\*member of CVLC

Names remain on the prayer list for **4 weeks**. Please contact the Church Office 410.668.8089, or [office@christusvictoronline.org](mailto:office@christusvictoronline.org) to **request a longer listing**.

Homebound Members:

Kay Diggs	Jean Doty	Gloria Forrester
Betty & Frank Hines	Elizabeth Raines	Mildred Taylor
Linda Walck	George Warren	Ruby Wilt

**Attendance:** 3/25/18: 8:30 – 64 11:00 - 43

**Count Our Blessings:** 3/25/18 - \$3,304.06

*Thank you for your generous support!*

**Christ Flowers:** In Memory of Our Grandson, Brandon McCurdy, by Virginia and Tom McCurdy

**Chancel Flowers:** None This Week

The **2018 Flower Book** is available in the Narthex. In order to defray the cost of flowers, we are increasing the price to \$20.00. Once again, we will offer Chancel flowers for \$20.00.

**Thank you for visiting with us today:**

We realize most people don't carry cash or a checkbook anymore, and that makes it hard for those of you who are visiting during the Easter season to participate in traditional giving. To make it easy for both visitors and members to express their generosity, we offer multiple ways to give. You'll find that electronic giving options such as our Mobile App (giving+church) or online giving through our website are secure, fast, and easy to use. However you choose to give, we know that donations received through these modern, convenient electronic options will help us sustain our ministries this Easter and throughout the year. Thank you for all you do to support our mission.

**Please remember Christus Victor Lutheran Church in your will.**

**Congregation Council meeting minutes** for February are available in the Narthex & on the Council bulletin board in the fellowship hall.

Have ideas to help show God's love? Please E-mail them to [victorsstew@gmail.com](mailto:victorsstew@gmail.com).

**MARK YOUR CALENDAR**

**Apr. 2** – The Good Vibe Tribe Women's Meeting 6:00 PM

**Apr. 2** – Pastor – Visitation

**Apr. 3** – Christus Comforters 9:30 AM

**Apr. 4** – Coffee, Cake & Commentary 10:00 AM

**Apr. 5** – Pastor – Office Hours

**Apr. 6** – Pastor's Day Off

**Apr. 6** – New Beginnings 7:00 PM

**Apr. 9** – WELCA 10:00 AM

**Apr. 9** – Council Meeting 7:00 PM

**Apr. 12** – Lifeline Screening

**Apr. 16** - Oakleaf Articles Due

**Apr. 28** – 60<sup>th</sup> Anniversary Celebration 2:00 – 6:00 PM

**VICTOR’S VITTLES:**

**April 7** – Beverly deLeyer, Merle Vogel, Sherry Simpkins (C)

**Driver Pick-up – April 6** – Tom & Ginny McCurdy

On the third Wednesday of every month, the LMS comes to Christus Victor to pick up any donations from the congregation. Please leave any donations in the fellowship hall behind the coat rack and label your items **LMS**. The next pickup date is **Apr.18th**.

**LifeLine Screening:**

Do you have high cholesterol or high blood pressure? Have members of your family suffered from these ailments? Do you have a poor diet? If you answer “yes” to any of these questions, you may want to consider being screened through the services of Life Line Screening. Life Line Screening uses ultrasound technology to view the plaque build-up in your carotid arteries, the main arteries that carry blood to the brain. Blockages in these arteries are a leading cause of stroke. We are pleased to host this Life Line Screening event on **4/12/2018 at Christus Victor Lutheran Church**. Register for a Wellness Package which includes 4 vascular tests and osteoporosis screening from \$149 (\$139 with our member discount). All five screenings take 60-90 minutes to complete. **In order to register for this event and to receive a \$10 discount off any package priced above \$129, please call [1-888-653-6441](tel:1-888-653-6441) or text the word circle to 797979 or visit [www.lifelinescreening.com/communitycircle](http://www.lifelinescreening.com/communitycircle)**

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**SAVE THE DATE!!**

**Saturday April 28, 2018:  
2:00-6:00 PM**



**Our 60<sup>th</sup> Anniversary Celebration!**

**Columbus Gardens, 4301 Klosterman Avenue  
Nottingham, MD 21236**

**Adults \$25, Children 6-12 \$12.50, Children under 6 FREE  
Tickets will be available for purchase in the Narthex between  
services February 18 - April 1**

## 2018 Congregation Council

<b>Sharon Simpkins, President</b>	410.661.7568
<b>Michael Schumann, VP/Finance</b>	410.665.0702
<b>Karen Biedronski, Secretary</b>	410.529.9405
<b>Helen Tennant, Treasurer</b>	410.661.0686
<b>Linda Meyer, Administration</b>	410.215.0356
<b>Don Keyser, Worship &amp; Music</b>	410.569.0015
<b>Adam Wilson, BOLD Stewardship</b>	240.520.0085
<b>Todd Hieber, Property</b>	410.591.0986
<b>Cheryl Fidler, Christian Education</b>	410.879.1568
<b>Diane Frederick, Social Ministry</b>	410.882.1402
<b>Terrie Falloni, Evangelism</b>	443.722.3272
<b>Nancy Yeager, Mutual Ministry</b>	410.668.4583
<b>Joe Marsheck &amp; Fiona Mitchell, Youth Representatives</b>	

## Church Contacts

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<b>Dir.of Music/ Children's Choir:</b>	Taylor Armstrong 410.340.6595 tsarmstrong@gmail.com
<b>Parish Admin.:</b>	Sharon Ibex office@christusvictoronline.org Office Phone: 410.668.8089
<b>Council President</b>	Sharon Simpkins 410.661.7568 sherrylsimpkins@gmail.com
<b>Sunday School Superintendent:</b>	Sandy Petrovich 410.444.7947
<b>Oakleaf Editor:</b>	Kathie Nichols 410.592.7942 <a href="mailto:knbnichols@yahoo.com">knbnichols@yahoo.com</a>
<b>Victor's Vittles:</b>	Pat Eichner 410.668.5345
<b>Financial Sec.:</b>	Diane Earnest 410.760.8406
<b>Asset Acc't. Mgr.</b>	Chad Roeder 443.690.0888
<b>WELCA:</b>	Virginia McCurdy 410.665.9499 JoAnn Velten 410.254.2814
<b>Altar Guild:</b>	JoAnn Velten 410.254.2814
<b>Ushers:</b>	Chad Roeder 443.690.0888
<b>Youth Group:</b>	Gordon Krause 410.529.7083