



**2nd Sunday after Pentecost
June 03, 2018**

**Christus Victor Lutheran Church
9833 Harford Road
Parkville, MD 21234
(410) 668-8089**

**Web Site: Christusvictoronline.org
Email: office@christusvictoronline.org**

In keeping with our Mission Statement of "Uniting in Christ, Growing in Faith, Serving in love, and Sharing the Good News, WE welcome you to Christus Victor and we are blessed that you are spending time with us in worship.

Theme: Deuteronomy makes clear that sabbath-keeping is meant for the welfare of all. God delivered the Israelites out of slavery, so they should not ever work anyone else seven days a week. Even slaves should be able to rest; even resident aliens. Yet human beings can turn even the most liberating religious practice into a life-destroying rule. Jesus does not reject sabbath-keeping, but defends its original life-enhancing meaning. Our worship and our religious way of life are to lead to the hungry being fed and the sick being healed.

PARTICIPANTS

LAY ASSISTANTS: Linda Meyer, Mike Schumann
LAY READERS: Linda Meyer, Mike Schumann
ACOLYTES: Bradley Duncan, Alaina Revels
USHERS: Phil Biedronski, Andrea Zahirsky
Sherry Simpkins, Tom McCurdy
ALTAR GUILD: Faye Lari, Mary Lari, Ellen Marsheck

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ANNOUNCEMENTS

PRELUDE:

GATHERING

P. God call us to:

Unite in Christ, Grow in Faith, Serve in Love, and Share the Good news.

***CONFESSION AND FORGIVENESS**

P. In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

P. Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

A. Let us confess our sin in the presence of God and of one another.

A. Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we

may delight in your will and walk in your ways, to the glory of your holy name.

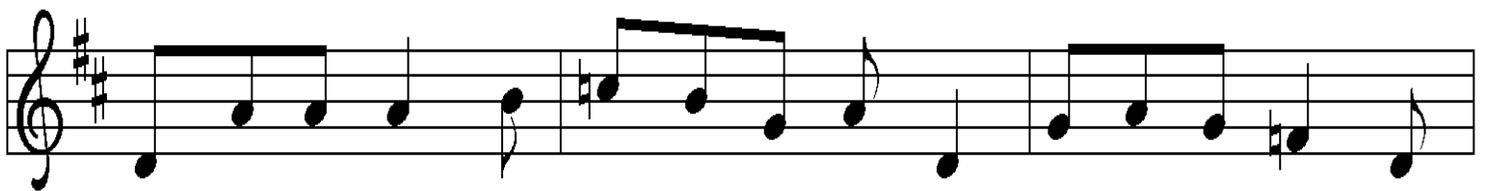
Amen.

P. In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the **+** Son, and of the Holy Spirit.

Amen.

***GATHERING SONG (ELW 532)**

Gather Us In



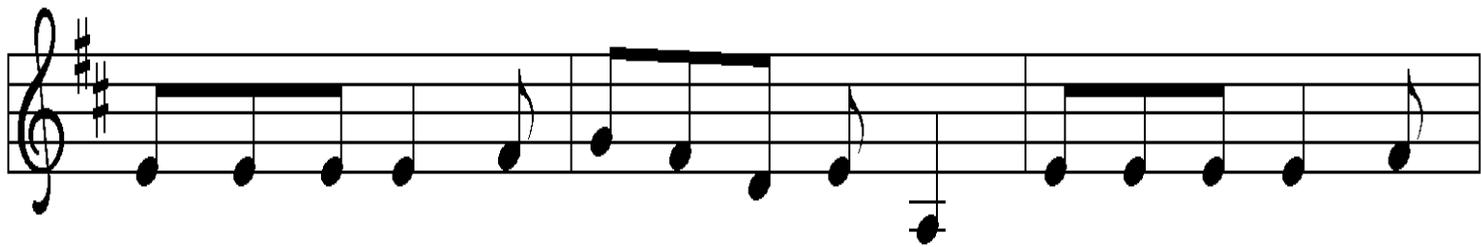
1 Here in this place the new light is stream-ing, now is the dark - ness
2 We are the young, our lives are a mys - t'ry, we are the old who
3 Here we will take the wine and the wa - ter, here we will take the
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



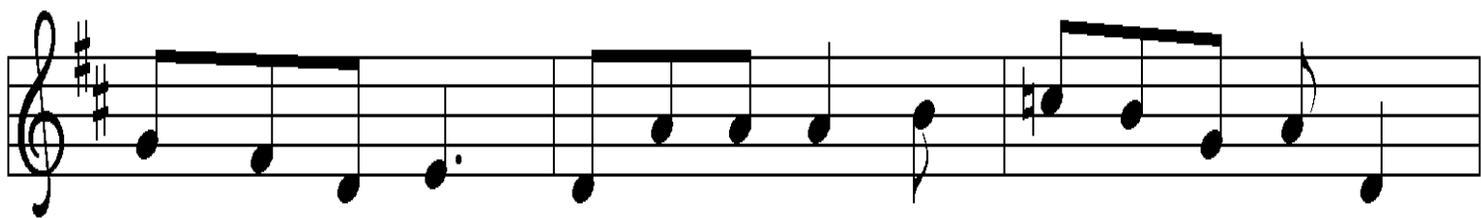
van - ished a - way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through - out all of his - t'ry,
bread of new birth, here you shall call your sons and your daugh - ters,
light years a - way— here in this place the new light is shin - ing,



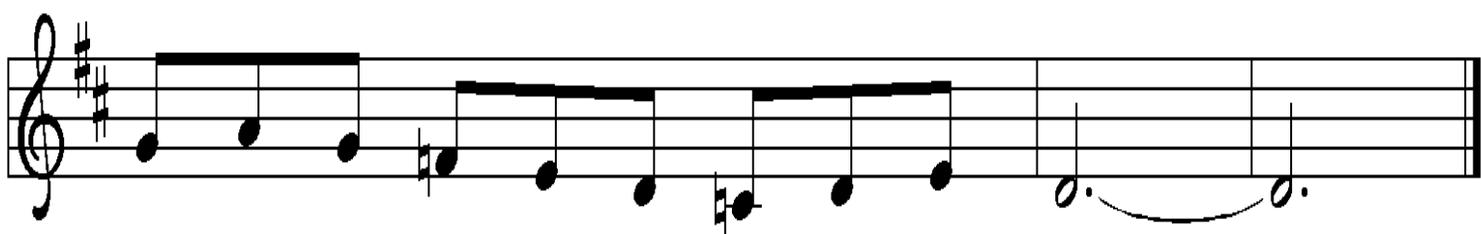
brought here to you in the light of this day.
called to be light to the whole hu - man race.
call us a - new to be salt for the earth.
now is the king - dom, and now is the day.



Gath-er us in, the lost and for - sak - en, gath-er us in, the
Gath-er us in, the rich and the haugh-ty, gath-er us in, the
Give us to drink the wine of com-pas - sion, give us to eat the
Gath-er us in and hold us for - ev - er, gath-er us in and



blind and the lame; call to us now, and we shall a - wak - en,
proud and the strong; give us a heart, so meek and so low - ly,
bread that is you; nour-ish us well, and teach us to fash - ion
make us your own; gath-er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
give us the cour - age to en - ter the song.
lives that are ho - ly and hearts that are true.
fire . . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950

Music: GATHER US IN, Marty Haugen

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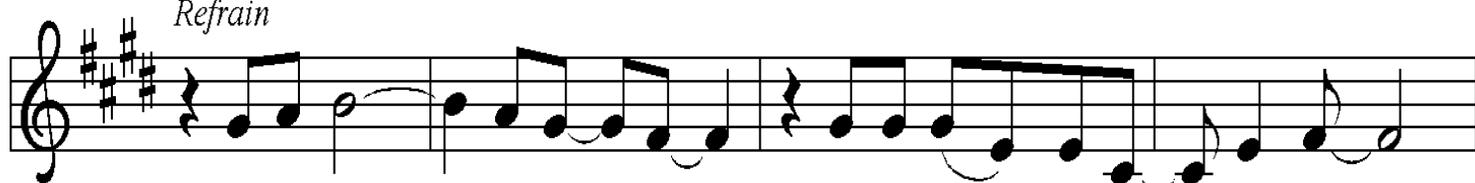
*GREETING

P. The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

***KYRIE (ELW p. 184)**

Refrain



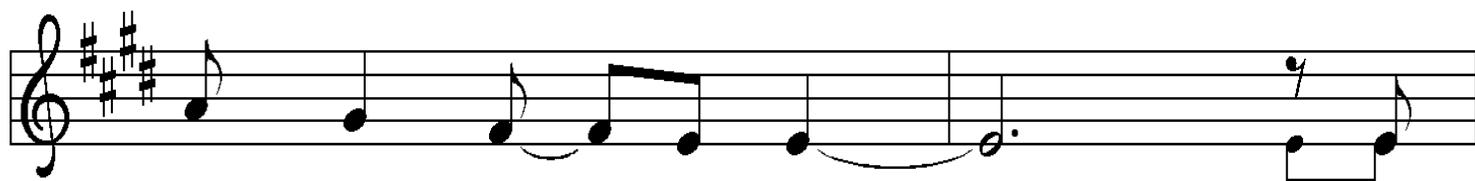
Ky-ri-e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.



1 For peace in the world, for the health of the church, for the
 2 That we may live out your im - passioned re - sponse to the
 3 For peace in our hearts, . . . for peace in our homes, . . for
 4 For your Spir-it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
 hun - gry and the poor; that
 friends and fam - i - ly; for
 wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
 we may live out truth and jus - tice and grace,
 life and for love, for our work and our play,
 nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

Refrain

***PRAYER OF THE DAY**

P. Let us pray.

Almighty and ever-living God, throughout time you free the oppressed, heal the sick, and make whole all that you have made. Look with compassion on the world wounded by sin, and by your power restore us to wholeness of life, through Jesus Christ, our Savior and Lord.

Amen.

WORD

FIRST READING: Deuteronomy 5:12-15

A reading from Deuteronomy.

Part of the Ten Commandments, these verses instruct the Israelites to keep the Sabbath. The Israelites are to rest and they are to allow their slaves, their livestock, and the foreigners living among them to do the same. They were once slaves, and so they are to treat their own slaves justly.

¹²Observe the sabbath day and keep it holy, as the LORD your God commanded you. ¹³Six days you shall labor and do all your work.

¹⁴But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. ¹⁵Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 81:1-10

Raise a loud shout to the God of Jacob. (*Ps. 81:1*)

¹Sing with joy to | God our strength
and raise a loud shout to the | God of Jacob.

²**Raise a song and | sound the timbrel,
the merry harp, | and the lyre.**

³Blow the ram's horn at | the new moon,

and at the full moon, the day | of our feast;

**⁴for this is a stat- | ute for Israel,
a law of the | God of Jacob.**

⁵God laid it as a solemn charge upon Joseph, going out over the | land of Egypt,

where I heard a voice I | did not know:

**⁶“I eased your shoulder | from the burden;
your hands were set free from the grave- | digger’s
basket.**

⁷You called on me in trouble, and I de- | livered you;

I answered you from the secret place of thunder and tested you at the wa- | ters of Meribah.

**⁸Hear, O my people, and I will ad- | monish you:
O Israel, if you would but lis- | ten to me!**

⁹There shall be no strange | god among you;
you shall not worship a | foreign god.

**¹⁰I am the LORD your God, who brought you out of the | land
of Egypt.**

Open your mouth wide, and | I will fill it.

SECOND READING: 2 Corinthians 4:5-12

A reading from 2 Corinthians.

When we carry out God’s ministry we do so not for our glory but for the sake of Jesus Christ whom we proclaim as Lord. The power for ministry comes from God, not us, so that we persevere no matter what, trusting in God’s power and promises at work through us.

⁵We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus’ sake. ⁶For it is the God who said, “Let light shine out of darkness,” who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

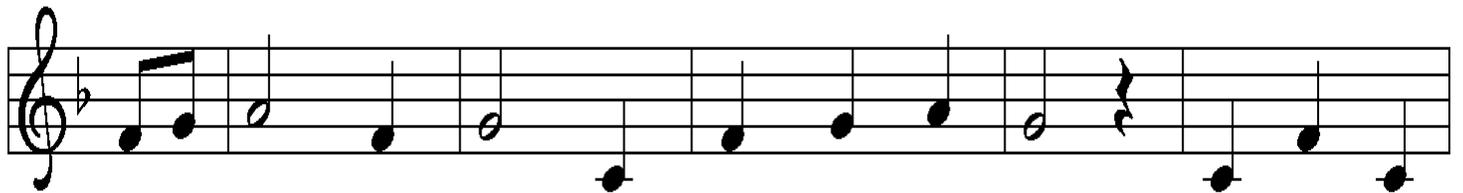
⁷But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. ⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. ¹¹For while we live, we are always being given up to

death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. ¹²So death is at work in us, but life in you.

Word of God, word of life.

Thanks be to God.

***GOSPEL ACCLAMATION (ELW p. 188)**



Al-le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al-le - lu - ia.



Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia.



Al-le - lu - ia, al - le - lu - ia.

***GOSPEL: Mark 2:23--3:6**

The holy gospel according to Mark.

Glory to you, O Lord.

Jesus challenges the prevailing interpretation of what is lawful on the sabbath and tells his critics that the sabbath was made for humankind, not the other way around. Healing the man with the withered hand is work that cannot wait until the next day.

²³One sabbath [Jesus] was going through the grainfields; and as they made their way his disciples began to pluck heads of grain.

²⁴The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" ²⁵And he said to them, "Have you never

read what David did when he and his companions were hungry and in need of food? ²⁶He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.” ²⁷Then he said to them, “The sabbath was made for humankind, and not humankind for the sabbath; ²⁸so the Son of Man is lord even of the sabbath.”

^{3:1}Again he entered the synagogue, and a man was there who had a withered hand. ²They watched him to see whether he would cure him on the sabbath, so that they might accuse him. ³And he said to the man who had the withered hand, “Come forward.” ⁴Then he said to them, “Is it lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent. ⁵He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. ⁶The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.
The gospel of the Lord.

Praise to you, O Christ.

YOUNG PEOPLE'S MESSAGE

SERMON

*HYMN OF THE DAY (ELW 521)

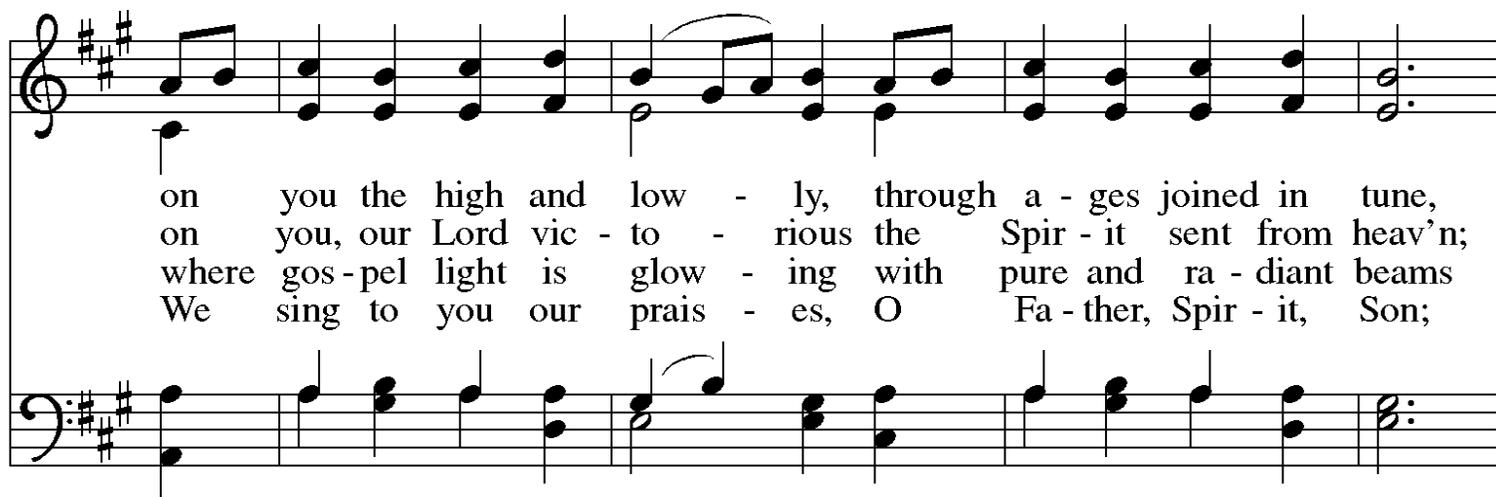
O Day of Rest and Gladness



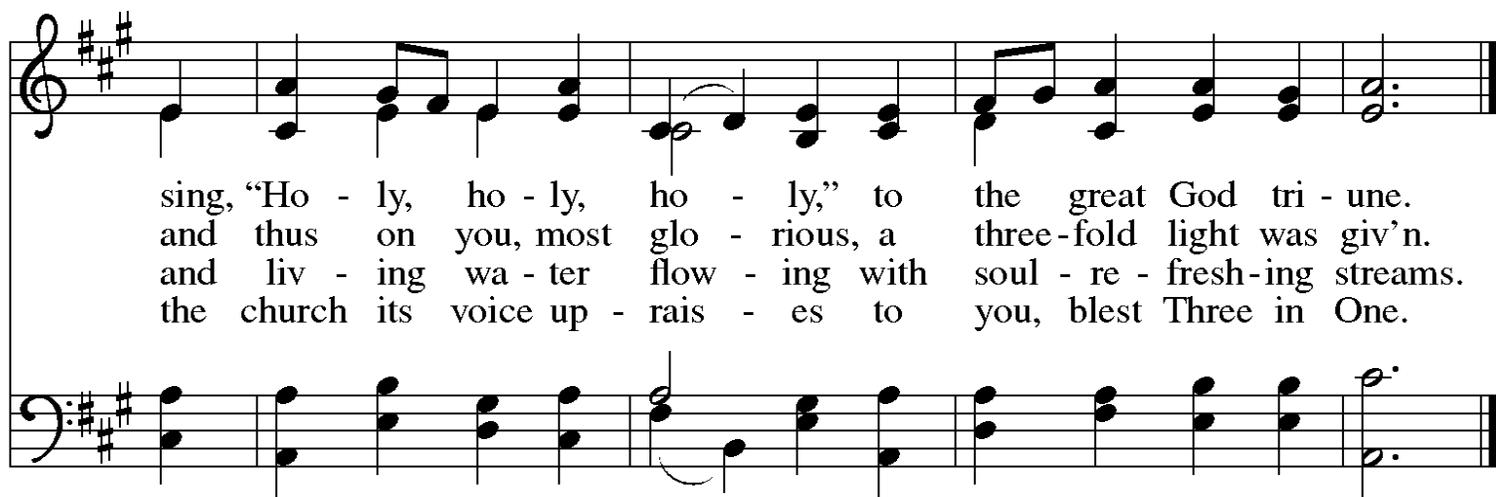
1 O day of rest and glad - ness, O day of joy and light,
2 On you, at earth's cre - a - tion, the light first had its birth;
3 To - day on wea - ry na - tions the heav'n - ly man - na falls;
4 New grac - es ev - er gain - ing from this our day of rest,



O balm for care and sad - ness, most beau - ti - ful, most bright:
on you, for our sal - va - tion, Christ rose from depths of earth;
to ho - ly con - vo - ca - tions the sil - ver trum - pet calls,
we reach the rest re - main - ing to spir - its of the blest.



on you the high and low - ly, through a - ges joined in tune,
on you, our Lord vic - to - rious the Spir - it sent from heav'n;
where gos - pel light is glow - ing with pure and ra - diant beams
We sing to you our prais - es, O Fa - ther, Spir - it, Son;



sing, "Ho - ly, ho - ly, ho - ly," to the great God tri - une.
and thus on you, most glo - rious, a three - fold light was giv'n.
and liv - ing wa - ter flow - ing with soul - re - fresh - ing streams.
the church its voice up - rais - es to you, blest Three in One.

Text: Christopher Wordsworth, 1807–1885, alt.

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

***CREED**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***PRAYERS OF INTERCESSION**

A. Filled with the Holy Spirit, we join with the church in every place, praying for the world that God so loves.

A. God our strength, you command your people to keep sabbath. Coax your church away from the busyness of the world and give us holy rest, so that, refreshed, we will give vibrant witness to your world-healing love. Hear us, O God.

Your mercy is great.

A. God our strength, you restore what is withered. As all creation stretches forth in hunger and thirst for you, revive what has ceased to flourish and repair what has fallen into decay. Make us partners in your holy healing. Hear us, O God.

Your mercy is great.

A. God our strength, we ache for peace. Teach nations that you carry our burdens, you free human hands, and you rescue us in distress. Raise up leaders in the world who listen to your voice and walk in your ways. Hear us, O God.

Your mercy is great.

A. God our strength, people are afflicted and perplexed, persecuted and struck down. Shine the light of your glory into the hearts of your suffering ones (*especially*) so that they will not be crushed, driven to despair, or forsaken. Hear us, O God.

Your mercy is great.

A. God our strength, you grieve our hardness of heart whenever we turn your holy counsel into rules to control others. Open our hearts to your loving will for these times, for our neighbors, and for this community of faith. Hear us, O God.

Your mercy is great.

A. God our strength, death is at work in us, but life is in you. Free us now to live into your promise of indestructible life and, in the end, restore us with all the saints (*especially the Martyrs of Uganda and John XXIII, bishop of Rome*). Hear us, O God.

Your mercy is great.

P. By the sure guidance of your Holy Spirit, O God, we lift up our prayers in trust and thanksgiving; through Jesus Christ our Lord.

Amen.

***PEACE**

The peace of Christ be with you always.

And also with you.

MEAL

OFFERING

*PRESENTATION OF THE GIFTS

We Are an Offering

692



We lift our voic-es, we lift our hands, we lift our lives up to you: we are an



of-fer-ing. Lord, use our voic - es, Lord, use our hands, Lord, use our



lives, they are yours: we are an of-fer-ing. All that we have, all that we are,



all that we hope to be, we give to you, we give to you.



We lift our voic-es, we lift our hands, we lift our lives up to you:



we are an of-fer-ing, we are an of-fer-ing.

Text: Dwight Liles, b. 1957
Music: Dwight Liles
Text and music © 1984 Word Music, LLC

OFFERING
PM

*OFFERING PRAYER

A. Let us pray.

A. Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

Amen.

*GREAT THANKSGIVING

*DIALOGUE

P. The Lord be with you.

And also with you.

P. Lift up your hearts.

We lift them to the Lord.

P. Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ;

who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*HOLY, HOLY, HOLY (ELW p. 190)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -



san - na, ho - san - na, ho - san - na in the high -



est. Bless-ed is he who comes in the name of the Lord. Ho -



san - na, ho - san - na, ho - san - na in the high - est.

***THANKSGIVING AT THE TABLE**

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

***LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

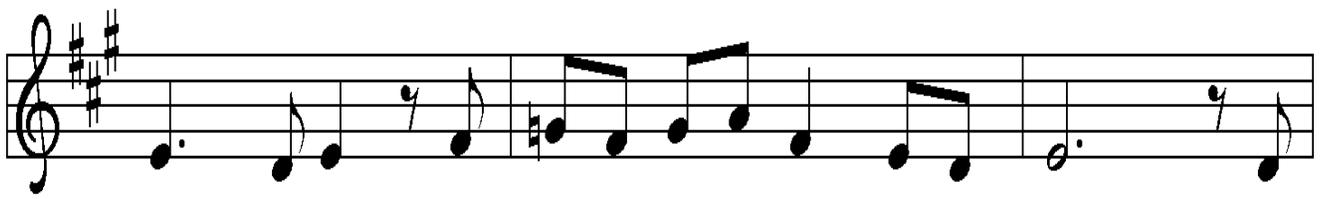
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

***INVITATION TO COMMUNION**

Come to the banquet, for all is now ready.

COMMUNION

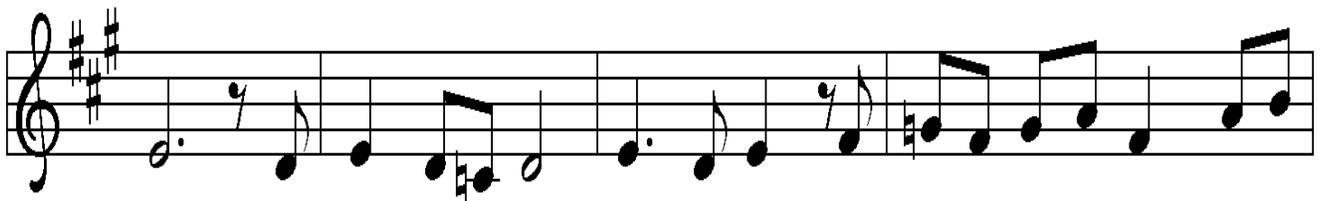
COMMUNION SONG (ELW p. 191)



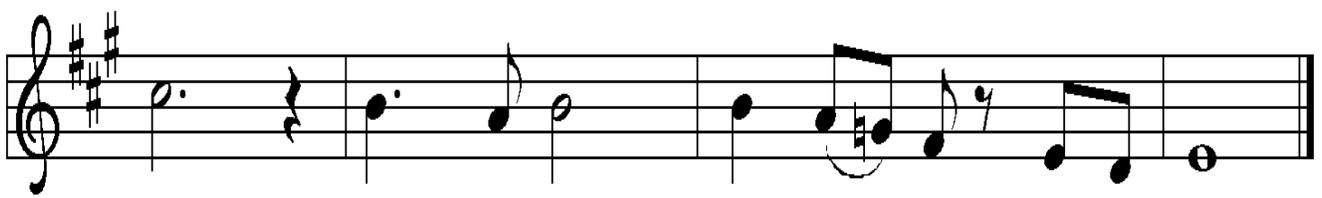
Lamb of God, you take a-way the sin of the world; have



mer - cy on us. Lamb of God, you take a-way the sin of the



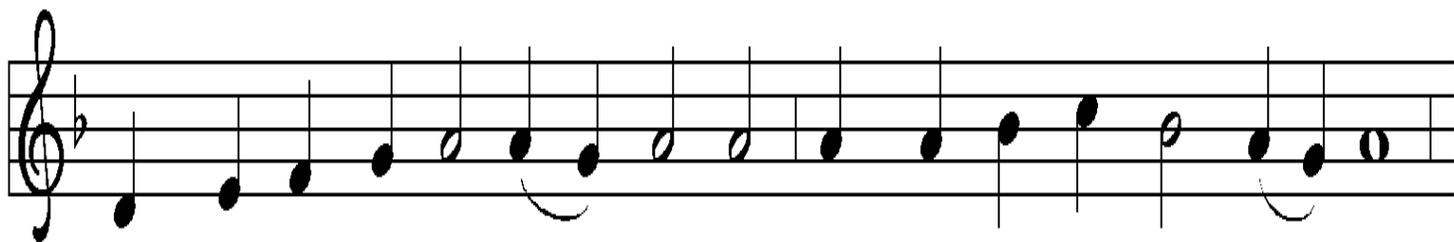
world; have mer - cy on us. Lamb of God, you take a-way the sin of the



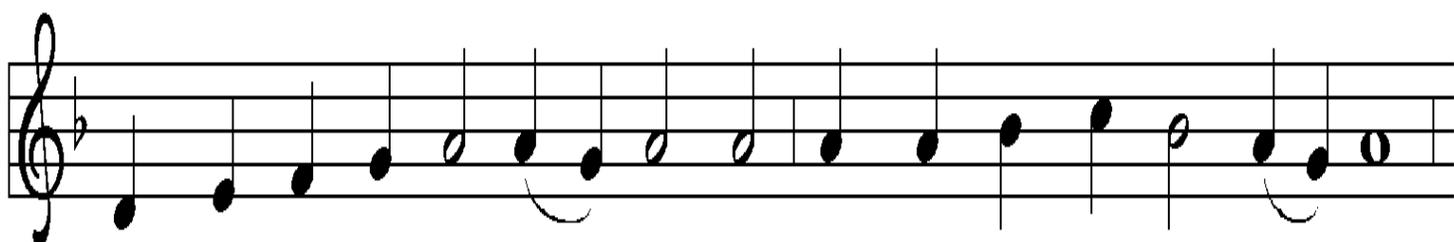
world; grant us peace, grant us peace, Lamb of God.

COMMUNION HYMN (ELW 490)

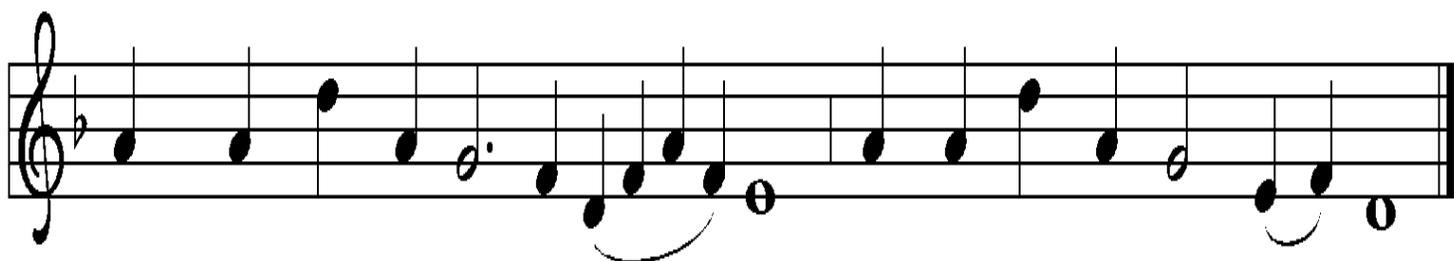
Let All Mortal Flesh Keep Silence



1 Let all mor - tal flesh keep si - lence, and with fear and trem - bling stand;
2 King of kings, yet born of Mar - y, as of old on earth he stood,
3 Rank on rank the host of heav - en spreads its van - guard on the way;
4 At his feet the six - winged ser - aph, cher - u - bim with sleep - less eye,



pon - der noth - ing earth - ly - mind - ed, for with bless - ing in his hand
Lord of lords in hu - man ves - ture, in the bod - y and the blood,
as the Light of light, de - scend - ing from the realms of end - less day,
veil their fac - es to the pres - ence, as with cease - less voice they cry:



Christ our God to earth de - scend - ing comes full hom - age to de - mand.
he will give to all the faith - ful his own self for heav' n - ly food.
comes, the pow'rs of hell to van - quish, as the dark - ness clears a - way.
"Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia, Lord Most High!"

Text: Liturgy of St. James; tr. Gerard Moultrie, 1829–1885, alt.

Music: PICARDY, French folk tune, 17th cent.

***P.** The body and the blood of our Lord Jesus Christ strengthen you and keep you in His Grace. **Amen.**

***PRAYER AFTER COMMUNION**

A. Let us pray.

A. Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

Amen.

SENDING

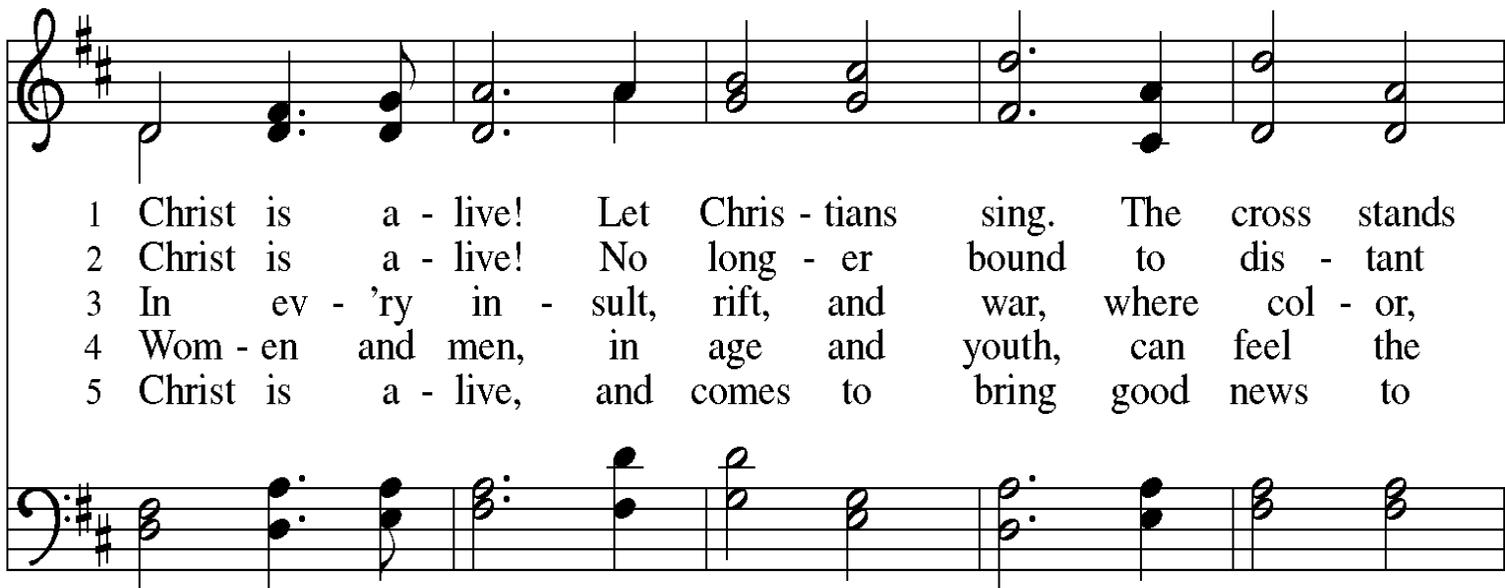
***BLESSING**

Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever.

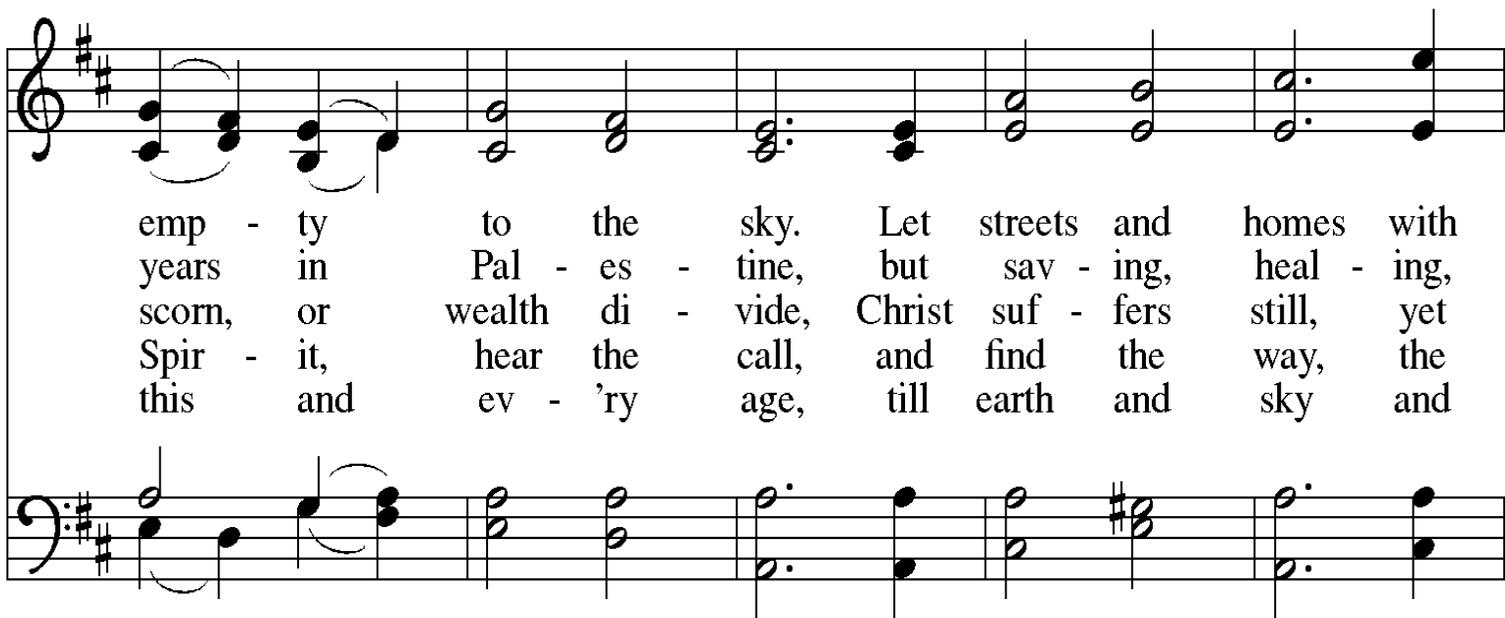
Amen.

***SENDING SONG (ELW 389)**

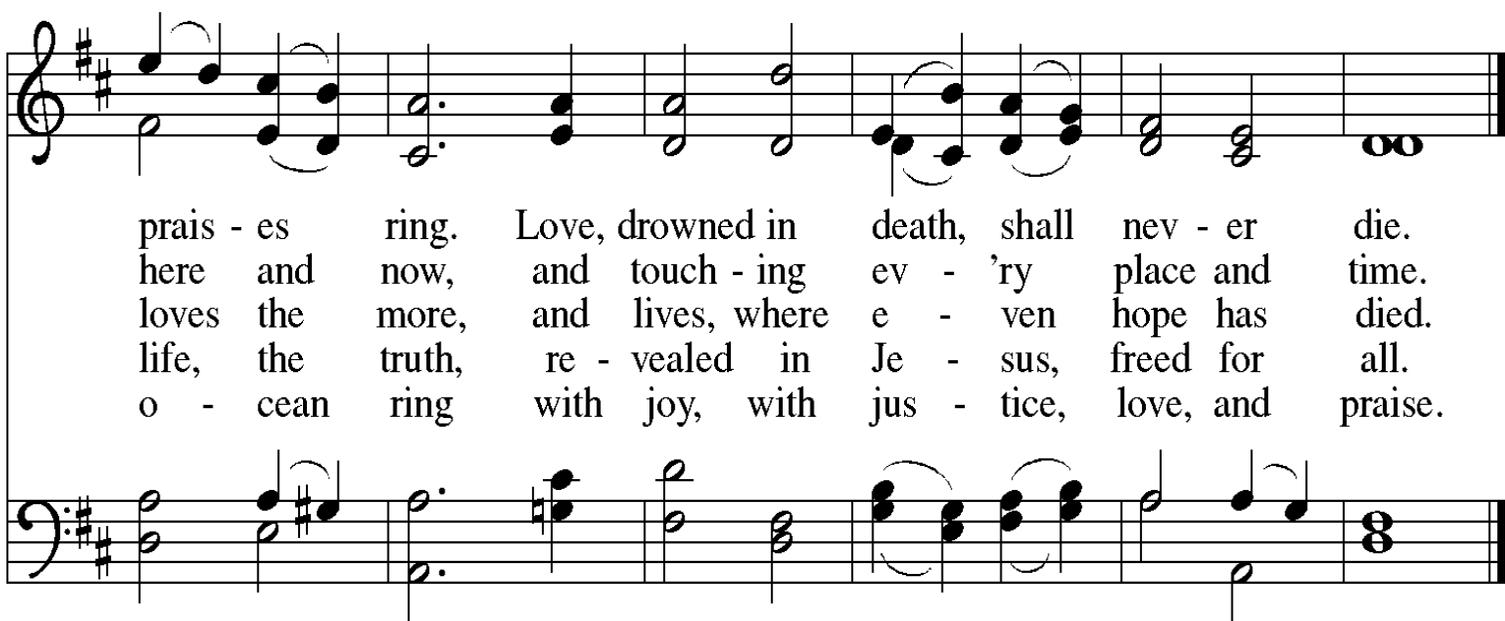
Christ Is Alive! Let Christians Sing



1 Christ is a - live! Let Chris - tians sing. The cross stands
2 Christ is a - live! No long - er bound to dis - tant
3 In ev - 'ry in - sult, rift, and war, where col - or,
4 Wom - en and men, in age and youth, can feel the
5 Christ is a - live, and comes to bring good news to



emp - ty to the sky. Let streets and homes with
years in Pal - es - tine, but sav - ing, heal - ing,
scorn, or wealth di - vide, Christ suf - fers still, yet
Spir - it, hear the call, and find the way, the
this and ev - 'ry age, till earth and sky and



prais - es ring. Love, drowned in death, shall nev - er die.
here and now, and touch - ing ev - 'ry place and time.
loves the more, and lives, where e - ven hope has died.
life, the truth, re - vealed in Je - sus, freed for all.
o - cean ring with joy, with jus - tice, love, and praise.

Text: Brian A. Wren, b. 1936

Music: TRURO, T. Williams, *Psalmody Evangelica*, 1789

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***DISMISSAL**

A. God calls us to:

Unite in Christ, Grow in Faith, Serve in Love, and Share the Good News!

A. Go in peace. Share the good news.

Thanks be to God.

POSTLUDE:

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Care & Concern List

Charlene Bowie	Marti Mabry*
Mel Brill	Jacqi Miller
David Bryson	Lee Miller
Ed Chester	Sara McNatt
John Cline	John Ruby*
Herb Crum*	Louise Stoffa
Cecelia Demski	Hannah Storch
Jim & Rosemarie Durkin	Sue Treanor
Samantha Kimbler	Gary Wachter
Pam Klank	Bea Walshinsky*
Rose Lange	

*member of CVLC

Names remain on the prayer list for **4 weeks**. Please contact the Church Office 410.668.8089, or office@christusvictoronline.org to **request a longer listing**.

Homebound Members:

Kay Diggs	Gloria Forrester	Sid & Jeanne George
Betty & Frank Hines	Elizabeth Raines	Mildred Taylor
Linda Walck	George Warren	Ruby Wilt

Attendance: 5/27/18: 8:30 – 44; 11:00 - 48

Count Our Blessings: 5/27/18 - \$3,347.00

Thank you for your generous support!

Christ Flowers: None this Week

Chancel Flowers: None this Week

The **2018 Flower Book** is available in the Narthex. The cost of Christ flowers is \$20.00. Chancel flowers are also available for \$20.00.

Please remember Christus Victor Lutheran Church in your will.

A special thank you to Pastor Don Keyser for bringing us God's Word while Pastor Chris is on vacation.

Have ideas to help show God's love? Please E-mail them to victorstew@gmail.com.

Congregation Council meeting minutes for April are available in the Narthex & on the Council bulletin board in the fellowship hall.

VICTOR'S VITTLES:

June 9 – Sue Roeder, Chad Roeder, Linda Meyer (C)

Driver Pick-up – June 8 – Wayne Schaumburg, Howard Stansbury

Happy Birthday Wishes: June 3 – Sue Roeder, Melody Vitale, Valerie Purdie; June 4 – Larry Meley, Mason Collins, June 5 – Jeanne George, Lila Singer

Happy Anniversary Wishes: None this Week

On the third Wednesday of every month, the LMS comes to Christus Victor to pick up any donations from the congregation. Please leave any donations in the fellowship hall behind the coat rack and label your items **LMS**. The next pickup is **June 20th**.

**** We need the green insert vases used for the Christ flowers. Please return if you have one or more. Thank you. The Altar Guild.

MARK YOUR CALENDAR

- Jun. 3** – LEAD Informational Meeting 12:30 PM
Jun. 3-9 – Pastor’s Vacation
Jun. 4– The Good Vibe Tribe Women’s Meeting 6:00 PM
Jun. 5 – Christus Comforters 9:30 AM
Jun. 8 – New Beginnings 7:00 PM
Jun. 11 – Council Meeting 7:00 PM
Jun. 15 – Oakleaf Articles Due
Jun. 17 – Father’s Day Brunch 9:30 AM
Jun. 20 – LMS Pick-up
Jun. 24 – Town Hall Meeting between Services
Jun. 27 – Worship and Music 7:00 PM

2018 Congregation Council

Sharon Simpkins, President	410.661.7568
Michael Schumann, VP/Finance	410.665.0702
Karen Biedronski, Secretary	410.529.9405
Helen Tennant, Treasurer	410.661.0686
Linda Meyer, Administration	410.215.0356
Don Keyser, Worship & Music	410.569.0015
Adam Wilson, BOLD Stewardship	240.520.0085
Todd Hieber, Property	410.591.0986
Cheryl Fidler, Christian Education	410.879.1568
Diane Frederick, Social Ministry	410.882.1402
Terrie Falloni, Evangelism	443.722.3272
Nancy Yeager, Mutual Ministry	410.668.4583
Joe Marsheck & Fiona Mitchell, Youth Representatives	

Church Contacts

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