

Christus Victor Lutheran Church
April 29, 2018
60th Anniversary Service
1958 - 2018



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Reverend Christopher Litton
www.christusvictoronline.org

In keeping with our Mission Statement of "Uniting in Christ, Growing in Faith, Serving in love, and Sharing the Good News, WE welcome you to Christus Victor and we are blessed that you are spending time with us in worship.

Introduction to the day

This Sunday's image of how the risen Christ shares his life with us is the image of the vine. Christ the vine and we the branches are alive in each other, in the mystery of mutual abiding that we read of in the gospel and the first letter of John. Baptism makes us a part of Christ's living and life-giving self and makes us alive with Christ's life. As the vine brings food to the branches, Christ feeds us at his table. We are sent out to bear fruit for the life of the world.

PARTICIPANTS

LAY ASSISTANTS:	Julia Petersen, Michael Schumann
LAY READERS:	Sherry Simpkins, Nancy Kohlman
ACOLYTES:	Alaina Revels, Bradley Duncan
USHERS:	Ed Gail, Sylvia Gail Herb Crum, Andrea Zahirsky
ALTAR GUILD:	JoAnn Velten, Dot Dietrich, Ellen Marsheck, Faye & Mary Lari

Fifth Sunday of Easter
April 29, 2018

ANNOUNCEMENTS

PRELUDE: Air in D major, *J.S. Bach*

GATHERING

P. God call us to:

Unite in Christ, Grow in Faith, Serve in Love, and Share the Good news.

***THANKSGIVING FOR BAPTISM**

P. In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

P. Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word, you claim us as daughters and sons, making us heirs of your promise and servants of all. We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love. To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

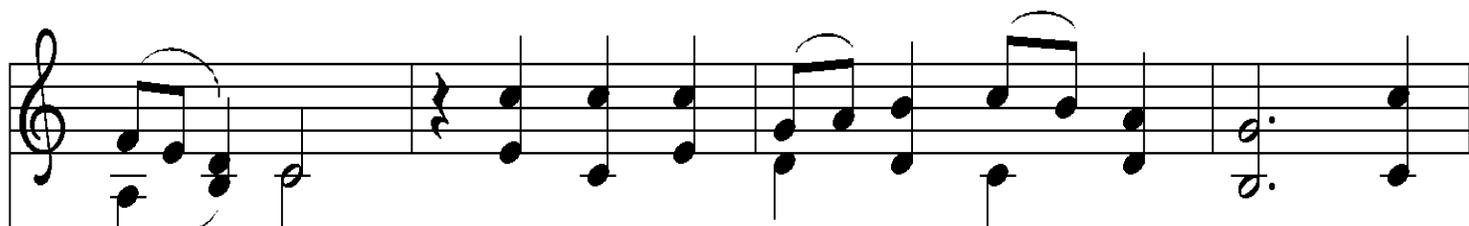
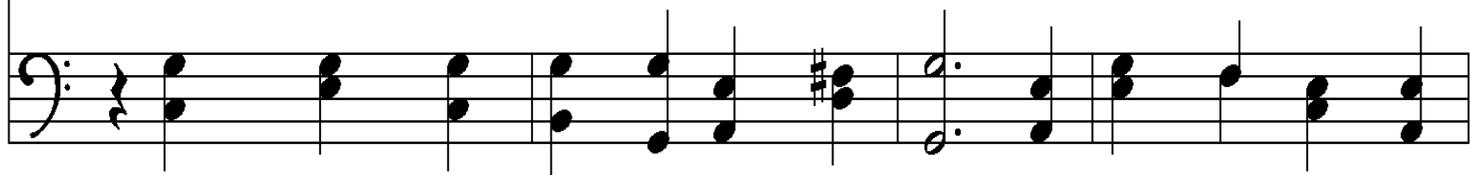
Amen.

*GATHERING SONG (ELW 504)

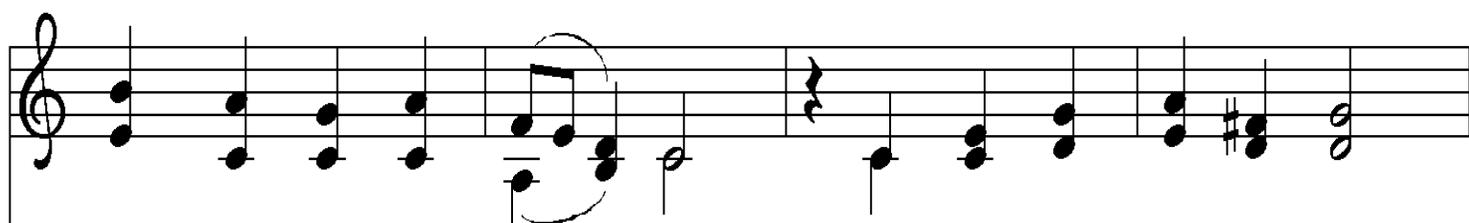
A Mighty Fortress Is Our God



1 A might - y for - tress is our God, a sword and shield vic -
2 No strength of ours can match his might! We would be lost, re -
3 Though hordes of dev - ils fill the land all threat-'ning to de -
4 God's Word for - ev - er shall a - bide, no thanks to foes, who

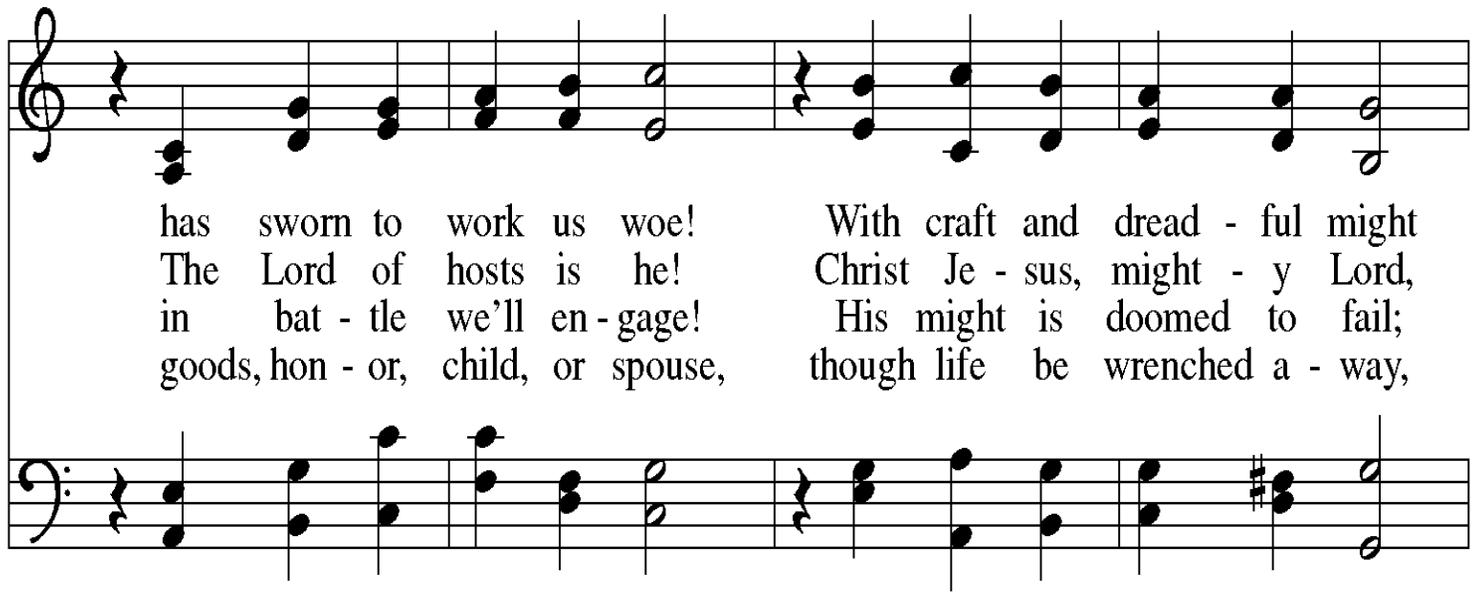


to - rious; he breaks the cruel op - pres - sor's rod and
ject - ed. But now a cham - pion comes to fight, whom
vour us, we trem - ble not, un - moved we stand; they
fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
God him - self e - lect - ed. You ask who this may be?
can - not o - ver - pow'r us. Let this world's ty - rant rage;
weap - ons of the Spir - it. Were they to take our house,





has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!

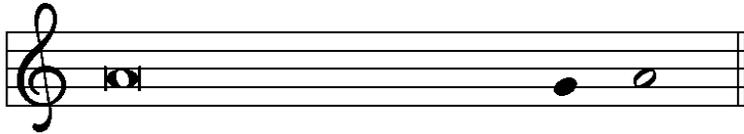
Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*
 Music: EIN FESTE BURG, Martin Luther
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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***GREETING**

P. The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
And also with you.

*KYRIE



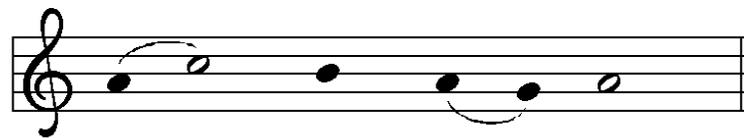
In peace, let us pray to the Lord.



Lord, have mer - cy.



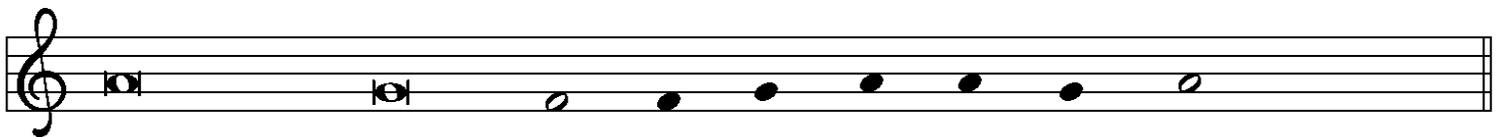
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



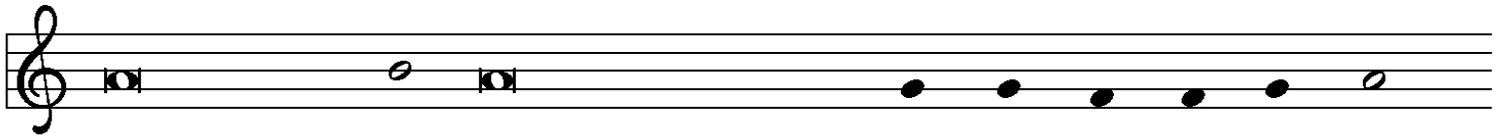
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

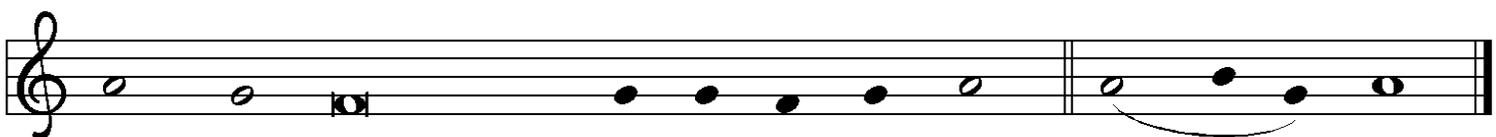


For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord.

A - men.

*CANTICLE OF PRAISE

Refrain

Assisting minister

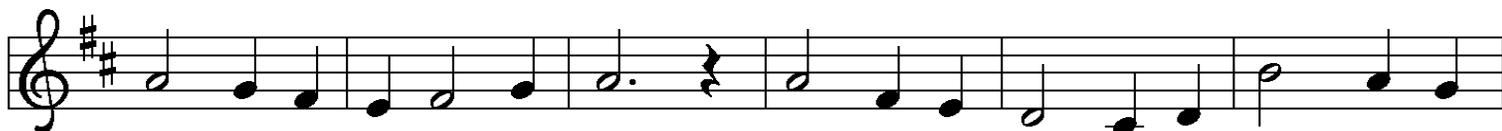


This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor- thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

***PRAYER OF THE DAY**

P. Let us pray.

O God, you give us your Son as the vine apart from whom we cannot live. Nourish our life in his resurrection, that we may bear the fruit of love and know the fullness of your joy, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

ANNIVERSARY PRAYER

O God, you have promised through your Son to be with your church forever. We give you thanks for those who founded this community of believers and for the signs of your presence in our congregation. Increase in us the spirit of faith and love and make our fellowship an example to all believers and to all nations. We pray through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen

FIRST READING: Acts 8:26-40

A reading from Acts.

Led by the Spirit, Philip encounters an Ethiopian official who is returning to his African home after having been to Jerusalem to worship. Philip uses their encounter to proclaim the gospel to him. Upon coming to faith in Jesus, the Ethiopian is baptized by Philip.

²⁶An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) ²⁷So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship ²⁸and was returning home; seated in his chariot, he was reading the prophet Isaiah. ²⁹Then the Spirit said to Philip, “Go over to this chariot and join it.” ³⁰So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” ³¹He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit

beside him. ³²Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth.

³³In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.”

³⁴The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” ³⁵Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. ³⁶As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” ³⁸He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. ³⁹When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. ⁴⁰But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 22:25-31

²⁵From you comes my praise in the | great assembly;
I will perform my vows in the sight of those who | fear the
LORD.

²⁶**The poor shall eat | and be satisfied,
Let those who seek the LORD give praise! May your hearts
| live forever!**

²⁷All the ends of the earth shall remember and turn | to the
LORD;

all the families of nations shall bow | before God.

²⁸**For dominion belongs | to the LORD,
who rules o- | ver the nations.**

²⁹Indeed, all who sleep in the earth shall bow | down in worship;
all who go down to the dust, though they be dead, shall kneel
be- | fore the LORD.

³⁰**Their descendants shall | serve the LORD,
whom they shall proclaim to genera- | tions to come.**

³¹They shall proclaim God's deliverance to a people | yet unborn,
saying to them, "The | LORD has acted!"

SECOND READING: 1 John 4:7-21

A reading from 1 John.

We love God and others because God first loved us. We cannot say we love God, whom we have not seen, while hating fellow Christians, whom we regularly see. Love toward God is to be matched by love toward others because the essence of God is love.

⁷Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. ⁸Whoever does not love does not know God, for God is love. ⁹God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. ¹⁰In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. ¹¹Beloved, since God loved us so much, we also ought to love one another. ¹²No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

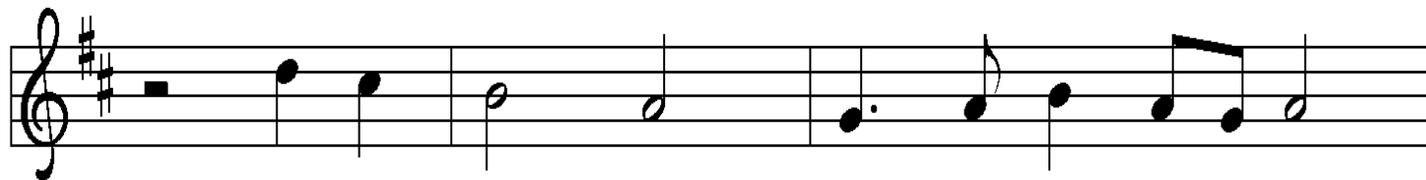
¹³By this we know that we abide in him and he in us, because he has given us of his Spirit. ¹⁴And we have seen and do testify that the Father has sent his Son as the Savior of the world. ¹⁵God abides in those who confess that Jesus is the Son of God, and they abide in God. ¹⁶So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. ¹⁷Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. ¹⁸There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. ¹⁹We love because he first loved us. ²⁰Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. ²¹The commandment we have from him is this: those who love God must love their brothers and sisters also.

The word of the Lord.

Thanks be to God.

*GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

*GOSPEL: John 15:1-8

The holy gospel according to John.

Glory to you, O Lord.

On the night of his arrest, Jesus taught his disciples about the relationship they would have with him. Those who abide in his word and love would bear fruit, for apart from him, they could do nothing.

[Jesus said:] ¹“I am the true vine, and my Father is the vinegrower. ²He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. ³You have already been cleansed by the word that I have spoken to you.

⁴Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. ⁵I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. ⁶Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. ⁷If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. ⁸My Father is glorified by this, that you bear much fruit and become my disciples.”

The gospel of the Lord.

Praise to you, O Christ.

YOUNG PEOPLE’S MESSAGE

SERMON

*HYMN OF THE DAY (ELW 654)

The Church's One Foundation

1 The church's one foun - da - tion is Je - sus Christ, her Lord;
2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der this world sees her op - pressed,
4 Through toil and trib - u - la - tion and tu - mult of her war,
5 Yet she on earth has u - nion with God, the Three in One,

she is his new cre - a - tion by wa - ter and the word.
her char - ter of sal - va - tion one Lord, one faith, one birth:
by schisms . . rent a - sund - er, by her - e - sies dis - tressed,
she waits the con - sum - ma - tion of peace for - ev - er - more;
and mys - tic sweet com - mu - nion with those whose rest is won.

From heav'n he came and sought her to be his ho - ly bride;
one ho - ly name she bless - es, par - takes one ho - ly food,
yet saints their watch are keep - ing; their cry goes up: "How long?"
till with the vi - sion glo - rious her long - ing eyes are blest,
Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,

with his own blood he bought her, and for her life he died.
and to one hope she press - es with ev - 'ry grace en - dued.
and soon the night of weep - ing shall be the morn of song,
and the great church vic - to - rious shall be the church at rest.
that we, like saints be - fore us, may see you face to face.

Text: Samuel J. Stone, 1839-1900
Music: AURELIA, Samuel S. Wesley, 1810-1876

***CREED**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead**

.

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***PRAYERS OF INTERCESSION**

A. Rejoicing in the life, death, and resurrection of Jesus Christ, we pray for the witness of the church, the wholeness of creation, and all who are in need.

A. For ministries that nurture faith formation. For missionaries and Bible study leaders. For those who are seeking, questioning, or curious. For seminarians, campus ministers, and the newly baptized, let us pray.

Have mercy, O God.

A. For the beauty and health of the earth. For vineyards and orchards, groves and plains. For rain forests and arctic tundra. For volcanoes and mountains, hills and valleys. For oceans deep and rivers wide, let us pray.

Have mercy, O God.

A. For spears to be beat into pruning hooks. For harsh words to be reformed into loving speech. For bombs and sniper attacks to cease. For justice and peace in every land, let us pray.

Have mercy, O God.

A. For homeless youth and rejected children. For isolated grandparents and lonely nursing home residents. For the shamed, the slighted, and the disregarded members of our communities. For all the sick (*especially*), let us pray.

Have mercy, O God.

A. For all who live with post-traumatic stress disorder and postpartum depression. For all who struggle with eating disorders and anorexia. For all who suffer in silence and all who suffer alone, let us pray.

Have mercy, O God.

A. In thanksgiving for (*Catherine of Siena and*) all the mystics and theologians who live eternally with you. For those we mourn and those we would rather forget. For the kingdom on earth to be as it is in heaven, let us pray.

Have mercy, O God.

P. We give thanks to you for the members and the ministry of this congregation: for those who had the vision to begin this congregation, those who sustain its present ministry, and those who will carry its mission forward into the future. Lord in your mercy.

Hear our prayer.

P. We entrust all our prayers to you, gracious God. Receive them by the power of the Holy Spirit and the love of your Son, Jesus Christ our Lord.

Amen.

***PEACE**

The peace of Christ be with you always.

And also with you.

MEAL

OFFERING

OFFERTORY (8:30): Now the Green Blade Rises, *French Tune*

ANTHEM (11:00): Sing a New Song, *Wade Smith*

Let the Vineyards Be Fruitful *Offering Song*



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

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***OFFERING PRAYER**

A. Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

Amen.

***GREAT THANKSGIVING**

***DIALOGUE**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

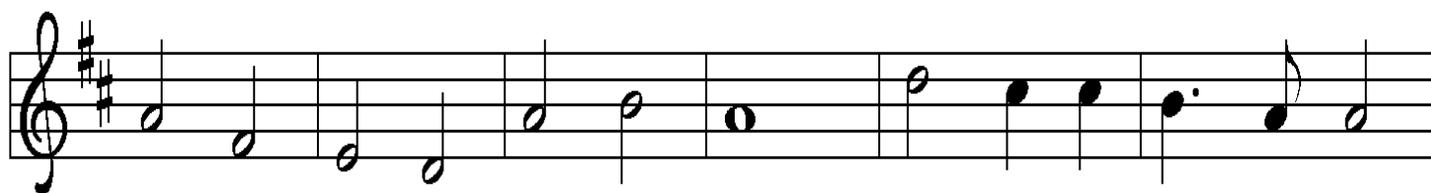
It is right to give our thanks and praise.

***PREFACE**

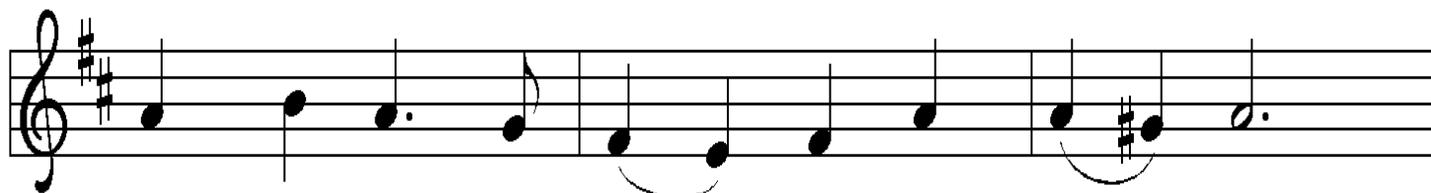
It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of
the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

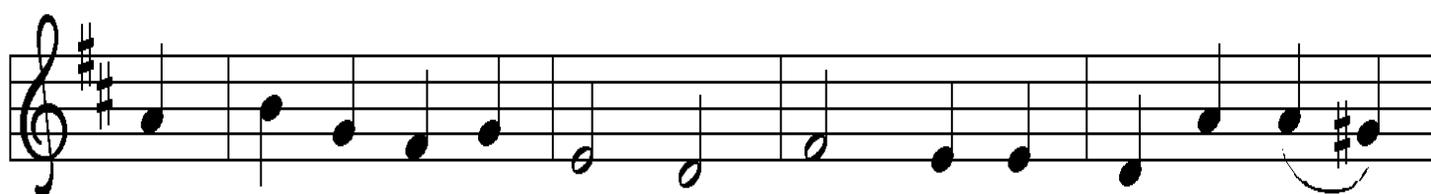
*HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

*THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

*LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

*INVITATION TO COMMUNION

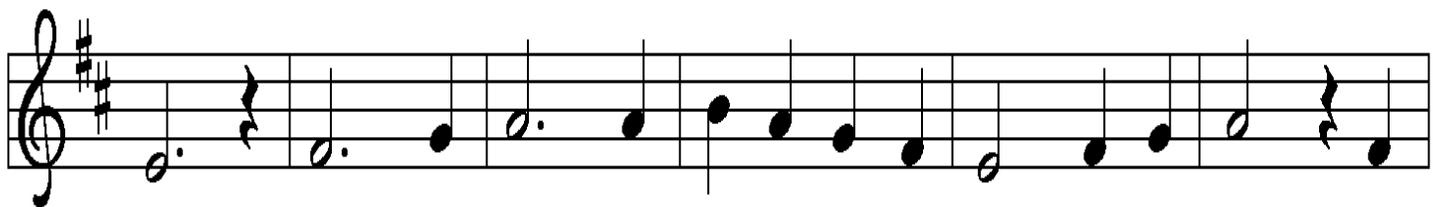
Come to the banquet, for all is now ready.

COMMUNION

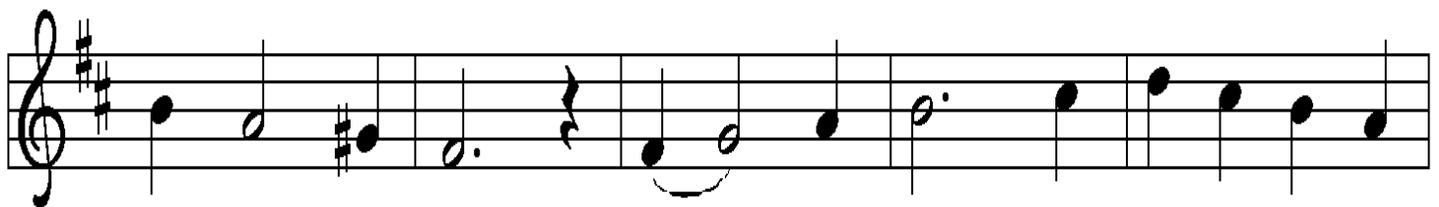
COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



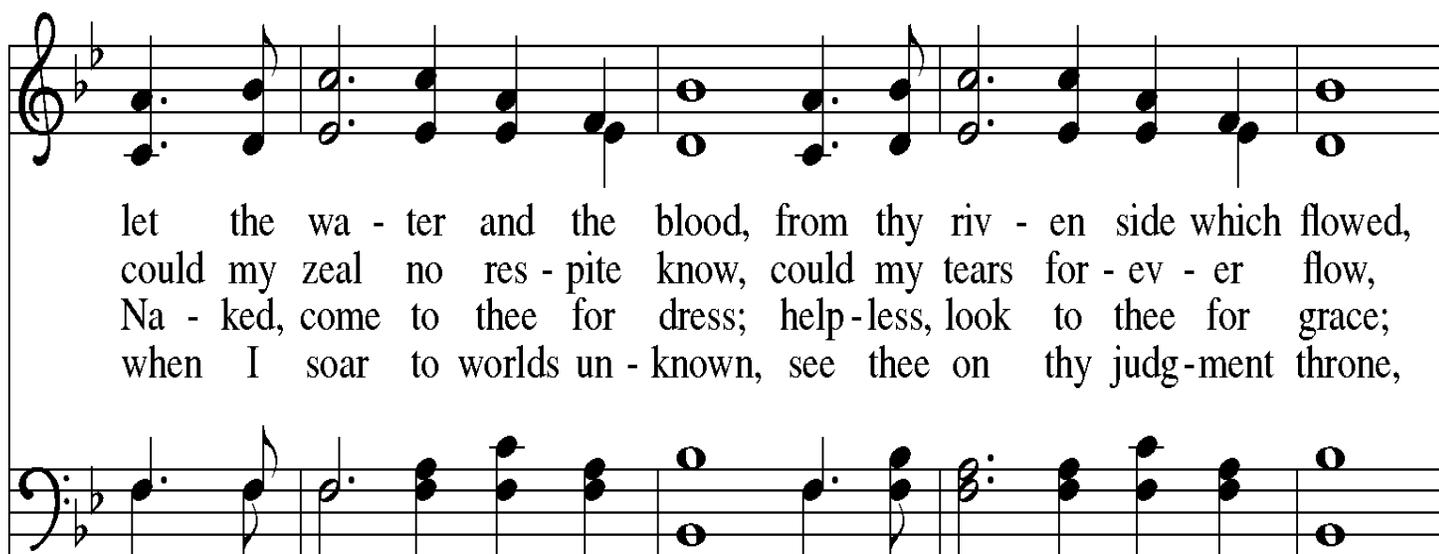
sin of the world; grant us peace, grant us peace.

COMMUNION HYMN (ELW 623)

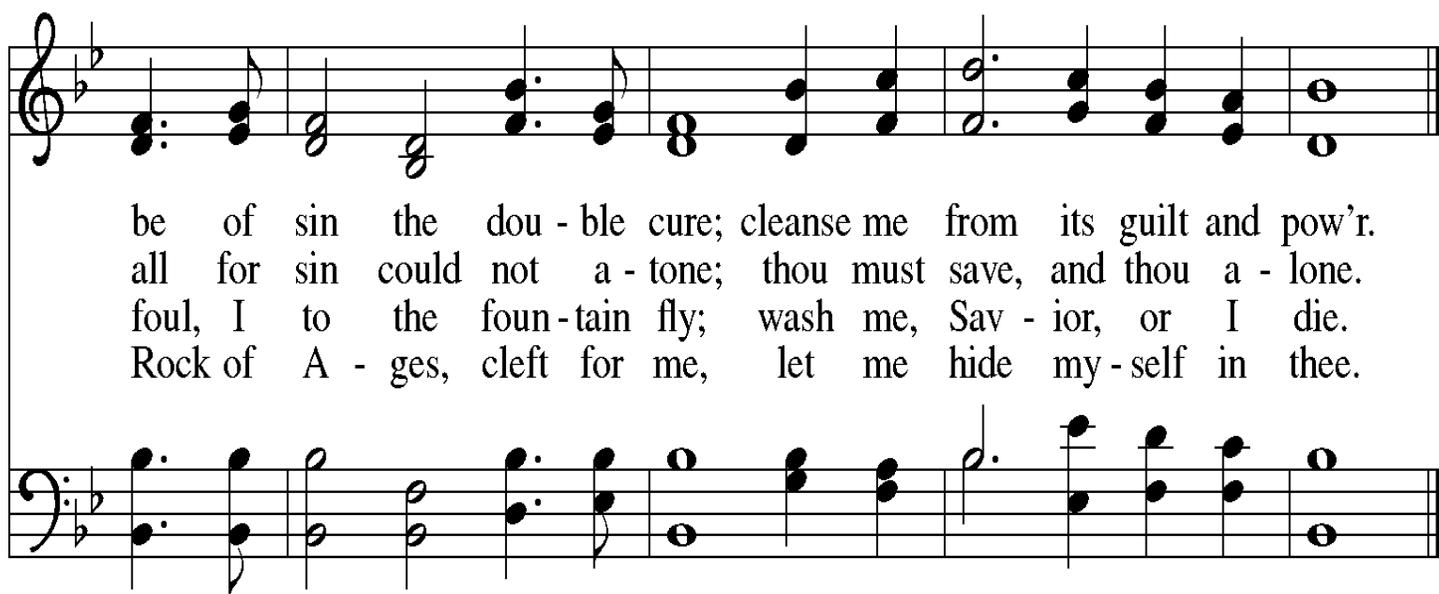
Rock of Ages, Cleft for Me



1 Rock of A - ges, cleft for me, let me hide my - self in thee;
2 Not the la - bors of my hands can ful - fill thy law's de - mands;
3 Noth - ing in my hand I bring; sim - ply to thy cross I cling.
4 While I draw this fleet - ing breath, when mine eye - lids close in death,



let the wa - ter and the blood, from thy riv - en side which flowed,
could my zeal no res - pite know, could my tears for - ev - er flow,
Na - ked, come to thee for dress; help - less, look to thee for grace;
when I soar to worlds un - known, see thee on thy judg - ment throne,

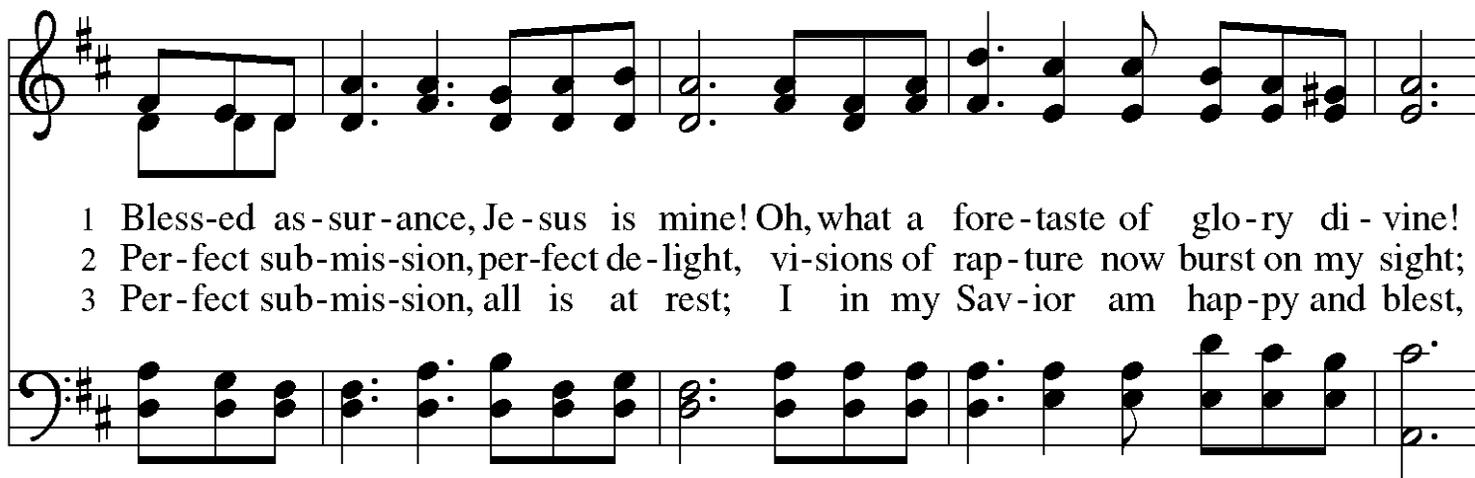


be of sin the dou - ble cure; cleanse me from its guilt and pow'r.
all for sin could not a - tone; thou must save, and thou a - lone.
foul, I to the foun - tain fly; wash me, Sav - ior, or I die.
Rock of A - ges, cleft for me, let me hide my - self in thee.

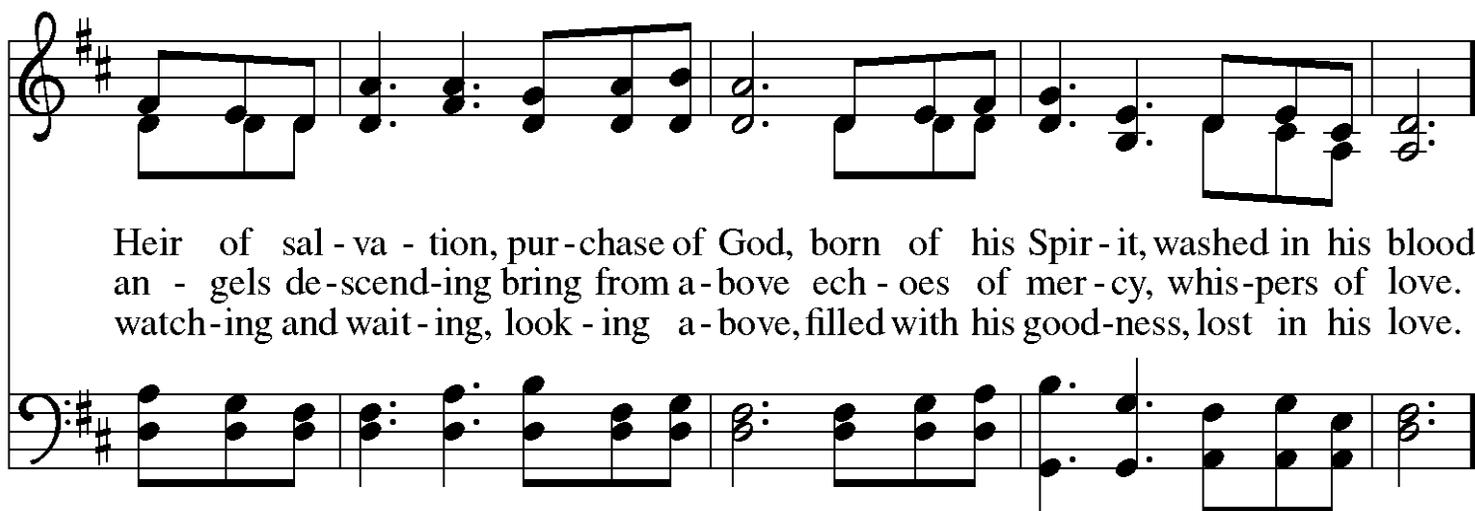
Text: Augustus M. Toplady, 1740-1778
Music: TOPLADY, Thomas Hastings, 1784-1872

COMMUNION HYMN (ELW 638)

Blessed Assurance

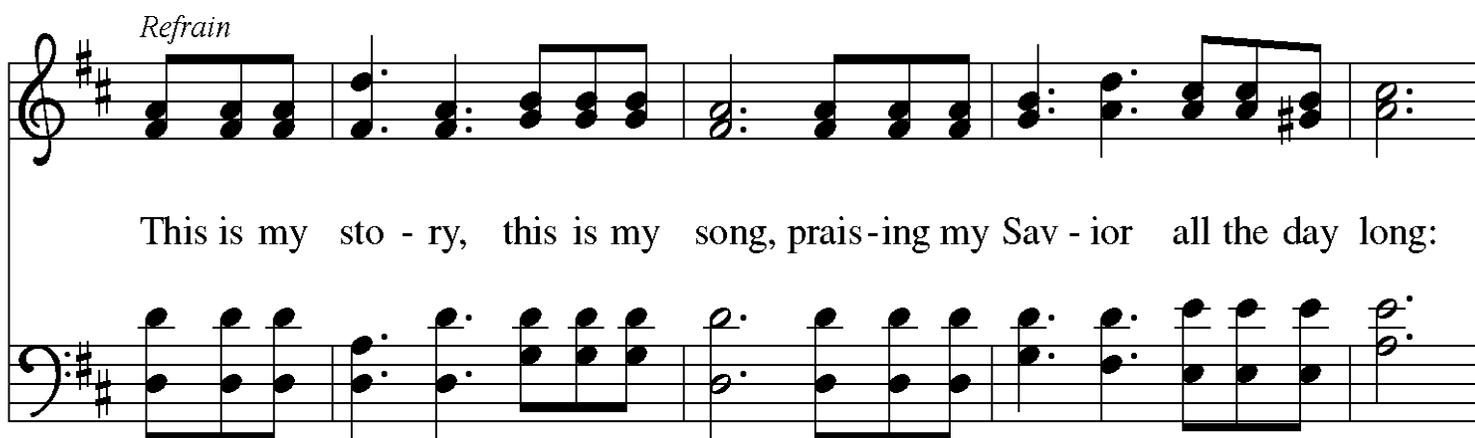


1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,



Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.
an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.
watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.

Refrain



This is my sto-ry, this is my song, prais-ing my Sav-ior all the day long:



this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.

Text: Fanny J. Crosby, 1820–1915
Music: ASSURANCE, Phoebe P. Knapp, 1830–1908

***P.** The body and the blood of our Lord Jesus Christ strengthen you and keep you in His Grace. **Amen.**

***PRAYER AFTER COMMUNION (ELW p. 155)**

A. Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

Amen.

SENDING

***SENDING OF COMMUNION**

A. Gracious God, loving all your family with a mother's tender care:

As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are *sick, homebound, and imprisoned*.

In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

Amen.

***BLESSING**

The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus.

Amen.

The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

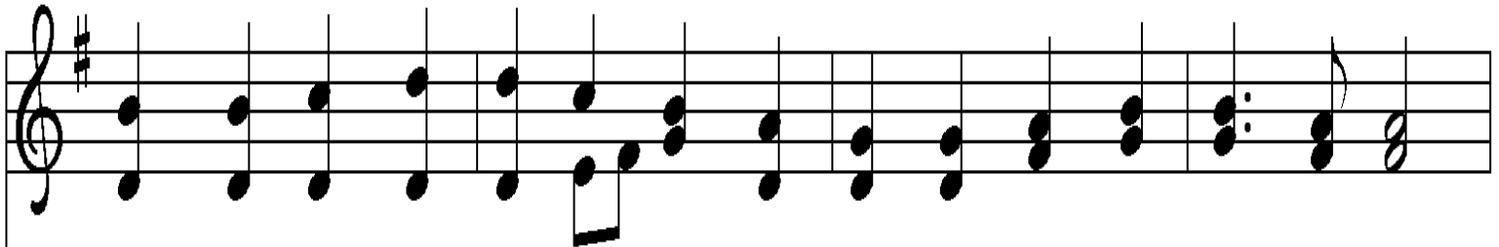
Amen.

The God of all grace ✝ bless you now and forever.

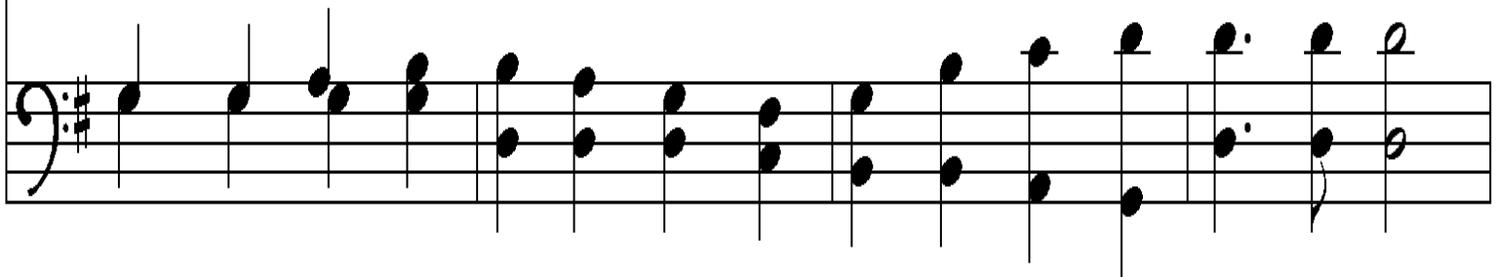
Amen.

***SENDING SONG (ELW 836)**

Joyful, Joyful We Adore Thee



- 1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!
- 2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,
- 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.
 Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flash - ing sea,
 Thou our Fa - ther, Christ our broth - er, all who live in love are thine;

Giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant - ing bird, and flow - ing foun - tain call us to re - joice in thee.
 teach us how to love each oth - er, lift us to the joy di - vine!

Text: Henry van Dyke, 1852–1922
 Music: HYMN TO JOY, Ludwig van Beethoven, 1770–1827, adapt.

***DISMISSAL**

A. God calls us to:

Unite in Christ, Grow in Faith, Serve in Love, and Share the Good News!

A. Go in peace. Christ is with you.

Thanks be to God.

POSTLUDE: Hosanna, Loud Hosanna, *A.D. Miller*

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Care & Concern List

Charlene Bowie	Pam Klank
David Bryson	Marti Mabry*
Le'Anne Bryson	Sara McNatt
Ed Chester	Lt. Jordan Miller
Jackie Crandell	Paul David Phillips
Herb Crum*	John Ruby*
Jim & Rosemarie Durkin	Louise Stoffa
Samantha Kimbler	Sue Treanor
	Bea Walshinsky*

*member of CVLC

Names remain on the prayer list for **4 weeks**. Please contact the Church Office 410.668.8089, or office@christusvictoronline.org to **request a longer listing**.

Homebound Members:

Kay Diggs	Jean Doty	Gloria Forrester
Sid & Jeanne George	Betty & Frank Hines	
Elizabeth Raines	Mildred Taylor	Linda Walck
George Warren	Ruby Wilt	

Attendance: 4/22/18: 8:30 – 43; 11:00 - 37

Count Our Blessings: 4/22/18 - \$1,860.00

Thank you for your generous support!

Christ Flowers: None this Week

Chancel Flowers: None this Week

The **2018 Flower Book** is available in the Narthex. In order to defray the cost of flowers, we are increasing the price to \$20.00. Once again, we will offer Chancel flowers for \$20.00.

Please remember Christus Victor Lutheran Church in your will.

Have ideas to help show God's love? Please E-mail them to victorstew@gmail.com.

Congregation Council meeting minutes for March are available in the Narthex & on the Council bulletin board in the fellowship hall.

VICTOR'S VITTLES:

May 5 – Merle Vogel, Mary Lari, Faye Lari (C)

Driver Pick-up – May 4 – Tom and Ginny McCurdy

Happy Birthday Wishes: April 29 – Carol Souders; May 5 – Jack Zimmerman, Sam Duncan

Happy Anniversary Wishes: May 4 – Joe & Diane Earnest

On the third Wednesday of every month, the LMS comes to Christus Victor to pick up any donations from the congregation. Please leave any donations in the fellowship hall behind the coat rack and label your items **LMS**. The next pickup date is **May 16th**.

MARK YOUR CALENDAR

Apr. 30 – Pastor – Office Hours

Apr. 30 – The Good Vibe Tribe Women’s Meeting 6:00 PM

May 2 – Pastor - Visitation

May 2 – Christus Comforters 9:30 AM

May 4 – Pastor – Office Hours

May 4 – Pastor’s Day Off

May 4 – New Beginnings 7:00 PM

May 13 – Mother’s Day Brunch

May 14 – WELCA 10:00 AM

May 14 – Council Meeting 7:00 PM

May 15 – Oakleaf Articles Due

May 16 – LMS Pickup

2018 Congregation Council

Sharon Simpkins, President 410.661.7568

Michael Schumann, VP/Finance 410.665.0702

Karen Biedronski, Secretary 410.529.9405

Helen Tennant, Treasurer 410.661.0686

Linda Meyer, Administration 410.215.0356

Don Keyser, Worship & Music 410.569.0015

Adam Wilson, BOLD Stewardship 240.520.0085

Todd Hieber, Property 410.591.0986

Cheryl Fidler, Christian Education 410.879.1568

Diane Frederick, Social Ministry 410.882.1402

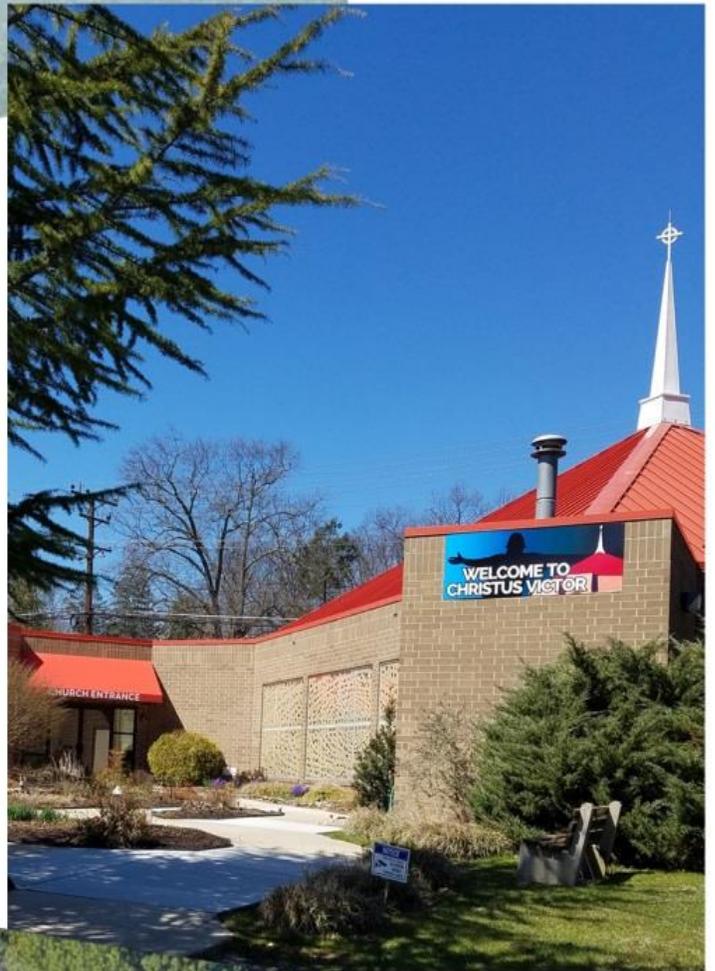
Terrie Falloni, Evangelism 443.722.3272

Nancy Yeager, Mutual Ministry 410.668.4583

Joe Marsheck & Fiona Mitchell, Youth Representatives

Church Contacts

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Youth Group:	Gordon Krause 410.529.7083



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