



**4th Sunday after the Epiphany
January 28, 2018**

**Christus Victor Lutheran Church
9833 Harford Road
Parkville, MD 21234
(410) 668-8089**

**Web Site: Christusvictoronline.org
Email: office@christusvictoronline.org**

In keeping with our Mission Statement of "Uniting in Christ, Growing in Faith, Serving in love, and Sharing the Good News, WE welcome you to Christus Victor and we are blessed that you are spending time with us in worship.

Theme:

In Deuteronomy God promises to raise up a prophet like Moses, who will speak for God; in Psalm 111 God shows the people the power of God's works. For the church these are ways of pointing to the unique authority people sensed in Jesus' actions and words. We encounter that authority in God's word, around which we gather, the word that trumps any lesser spirit that would claim power over us, freeing us to follow Jesus.

PARTICIPANTS

LAY ASSISTANTS:	Linda Meyer, JoAnn Velten
LAY READERS:	Sherry Simpkins, JoAnn Velten
ACOLYTES:	Alayna Diamond, Julie Petersen
USHERS:	Sherry Simpkins, Phil Biedronski Herb Crum, Tom McCurdy
JR. USHER (8:30):	Bradley Duncan
ALTAR GUILD:	Katherine Glatfelter, Helen Tennant

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ANNOUNCEMENTS

PRELUDE: O Lord of Light, *D. Miller*

GATHERING

P. God call us to:

Unite in Christ, Grow in Faith, Serve in Love, and Share the Good news.

***CONFESSION AND FORGIVENESS**

P. In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

P. Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

A. Let us confess our sin in the presence of God and of one another.

A. Most merciful God,
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we

may delight in your will and walk in your ways, to the glory of your holy name.

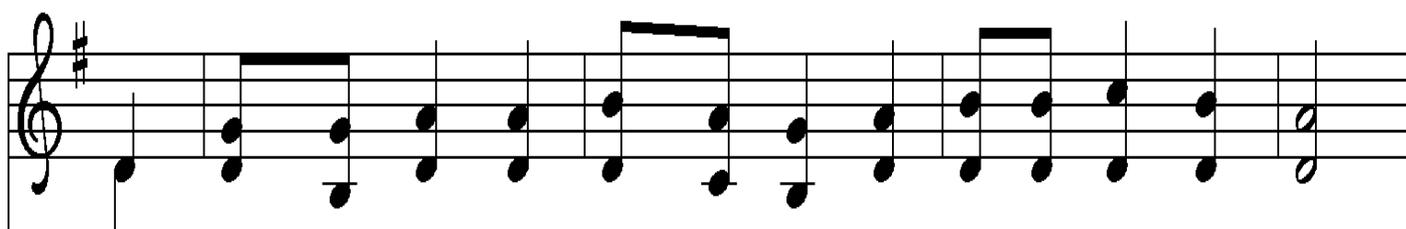
Amen.

P. In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

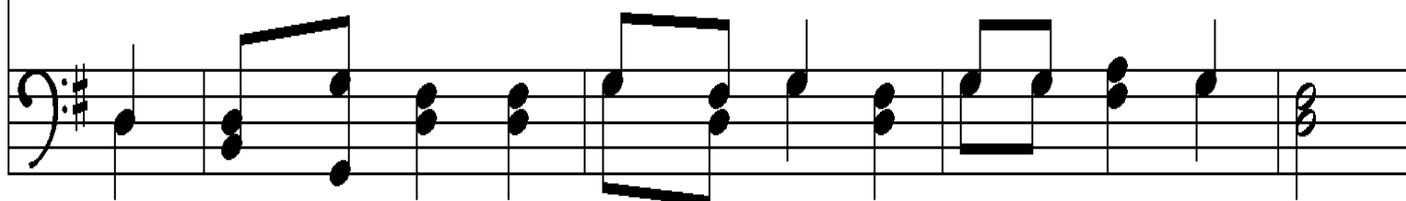
Amen.

***GATHERING SONG (ELW 886)**

Oh, for a Thousand Tongues to Sing



1 Oh, for a thou - sand tongues to sing my great Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,
3 The name of Je - sus charms our fears and bids our sor - rows cease,
4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;



the glo - ries of my God and king, the tri - umphs of his grace!
to spread through all the earth a - broad the hon - ors of your name.
sings mu - sic in the sin - ner's ears, brings life and health and peace.
the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.



5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!

6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

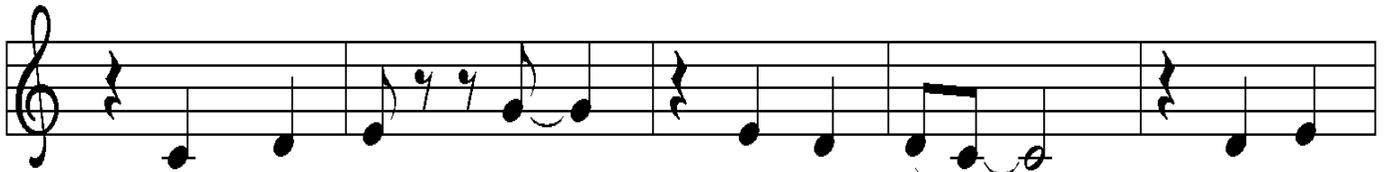
Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

***GREETING**

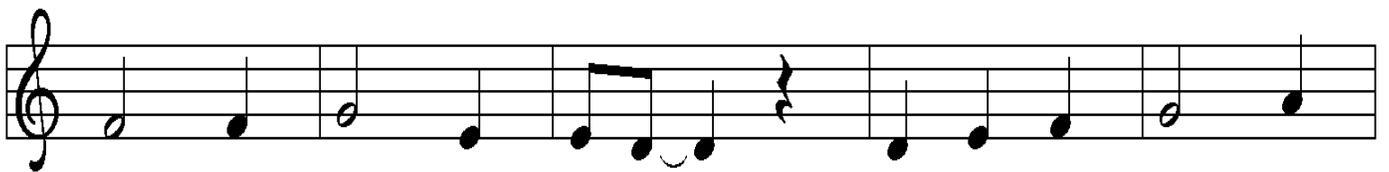
P. The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Build Us Up, Lord



1 Build us up, Lord, build us up; set in
2 Build us up, Lord, build us up; let our



us a strong foun - da - tion. Lead us to do your
lives re - flect your glo - ry. Cast a - way all our



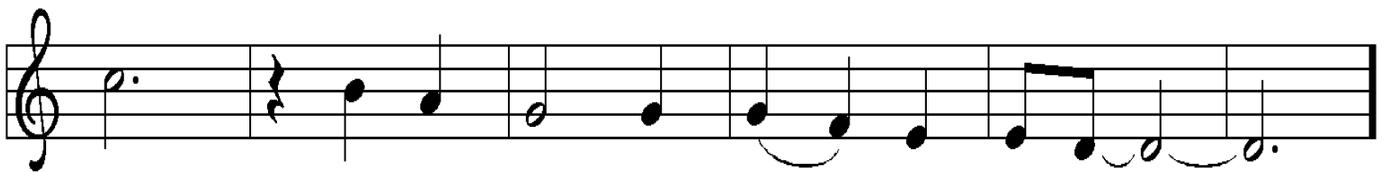
ho - ly will; form and shape your new cre - a - tion.
doubts and fears; help us tell the world your sto - ry.



Build us up, Lord, build us up; as we
Build us up, Lord, build us up; help us



guide and teach each oth - er, help us to share your love with the
bear good fruit for you, Lord, give us vi - sion and keep us



world: ev - 'ry sis - ter, ev - 'ry broth - er.
sure. Grant us faith that's stead - fast and true.

Refrain

Grow-ing in Christ, we plant seeds for the king-dom; we fol-low in
 faith what's be - gun! Lord, set in our hearts the pow'r of your
 word to spread the news of your Son!

Text: Mark Glaeser, b. 1956, and Donna Hanna, b. 1952
 Music: BUILD US UP, Mark Glaeser and Donna Hanna
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***PRAYER OF THE DAY**

P. Let us pray.

Compassionate God, you gather the whole universe into your radiant presence and continually reveal your Son as our Savior. Bring wholeness to all that is broken and speak truth to us in our confusion, that all creation will see and know your Son, Jesus Christ, our Savior and Lord.

Amen.

WORD

FIRST READING: Deuteronomy 18:15-20

A reading from Deuteronomy.

Today's reading is part of a longer discourse in Deuteronomy, an updating of the law for the Israelite community as the people wait to enter the promised land. Here Moses assures the people that God will continue to guide them through prophets who will proclaim the divine word.

[Moses said:] ¹⁵The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. ¹⁶This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: “If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die.” ¹⁷Then the LORD replied to me: “They are right in what they have said. ¹⁸I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. ¹⁹Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. ²⁰But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.”

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 111

The fear of the LORD is the beginning of wisdom. (*Ps. 111:10*)

¹Hallelujah! I will give thanks to the LORD with | my whole heart,

in the assembly of the upright, in the | congregation.

²**Great are your | works, O LORD,
pondered by all who de- | light in them.**

³Majesty and splendor | mark your deeds,
and your righteousness en- | dures forever.

⁴**You cause your wonders to | be remembered;
you are gracious and full | of compassion.**

⁵You give food to | those who fear you,
remembering forev- | er your covenant.

⁶**You have shown your people the power | of your works
in giving them the lands | of the nations.**

⁷The works of your hands are faithful- | ness and justice;
all of your pre- | cepts are sure.

⁸**They stand fast forev- | er and ever,
because they are done in | truth and equity.**

⁹You sent redemption to your people and commanded your covenant forever;

holy and awesome | is your name.

¹⁰**The fear of the LORD is the beginning of wisdom; all who practice this have a good understanding. God's praise endures forever.**

SECOND READING: 1 Corinthians 8:1-13

A reading from 1 Corinthians.

Paul is concerned about how some Corinthian Christians use their freedom in Christ as license to engage in non-Christian behavior that sets a damaging example to other, impressionable, believers. Christians have a responsibility to each other that their behavior does not cause a sister or brother to sin.

¹Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up.

²Anyone who claims to know something does not yet have the necessary knowledge; ³but anyone who loves God is known by him.

⁴Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” ⁵Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—⁶yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

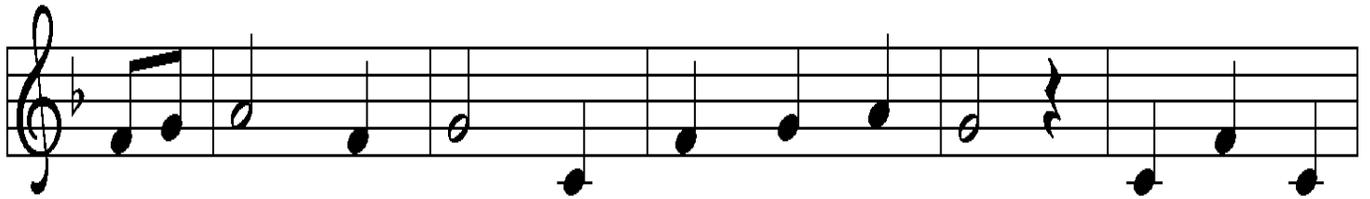
⁷It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. ⁸“Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. ⁹But take care that this liberty of yours does not somehow become a stumbling block to the weak. ¹⁰For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? ¹¹So by your knowledge those weak believers for whom Christ died are destroyed. ¹²But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. ¹³Therefore, if food is a

cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

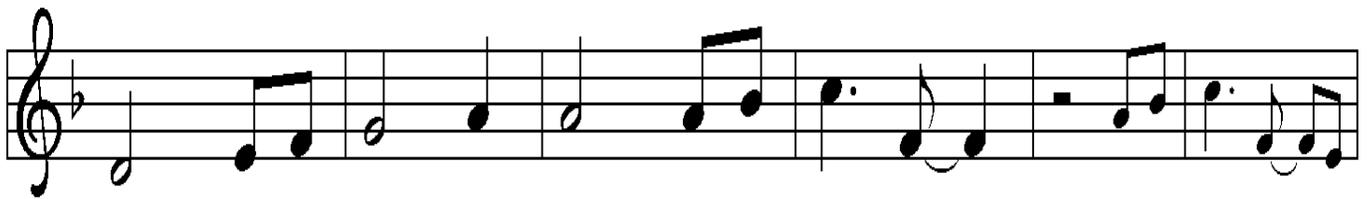
Word of God, word of life.

Thanks be to God.

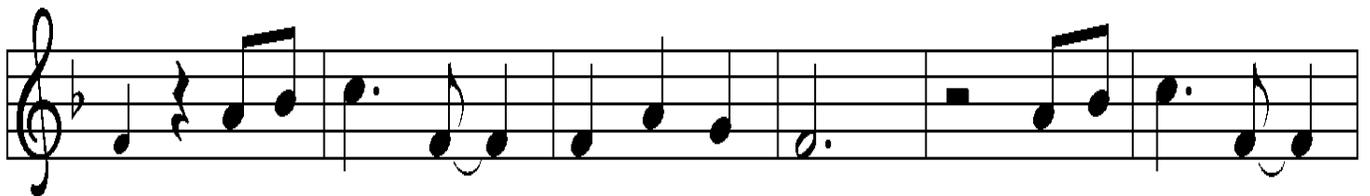
***GOSPEL ACCLAMATION (ELW p. 188)**



Al-le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al-le - lu - ia.



Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia.



Al-le - lu - ia, al - le - lu - ia.

***GOSPEL: Mark 1:21-28**

The holy gospel according to Mark.

Glory to you, O Lord.

The story has barely begun, and already the battle is joined. Jesus sides with humanity against every force that would bring death and disease. These forces recognize Jesus and know what his power means for them. This, however, is only the first fight. The war will go on much longer.

²¹[Jesus and his disciples] went to Capernaum; and when the sabbath came, he entered the synagogue and taught.²² They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. ²³Just then there was in their synagogue a man with an unclean spirit, ²⁴and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” ²⁵But Jesus rebuked him, saying, “Be silent, and come out of him!” ²⁶And the unclean spirit, convulsing him and crying with a loud voice, came out of him. ²⁷They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” ²⁸At once his fame began to spread throughout the surrounding region of Galilee.

The gospel of the Lord.

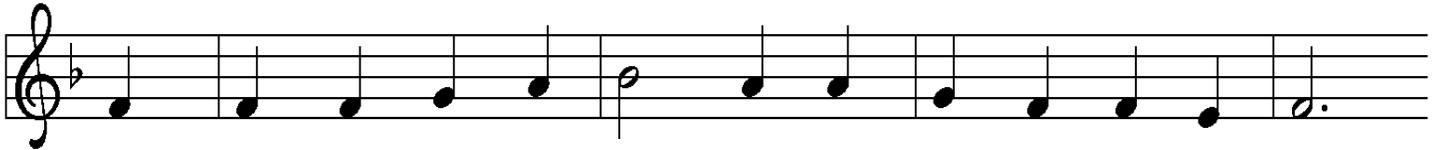
Praise to you, O Christ.

YOUNG PEOPLE'S MESSAGE

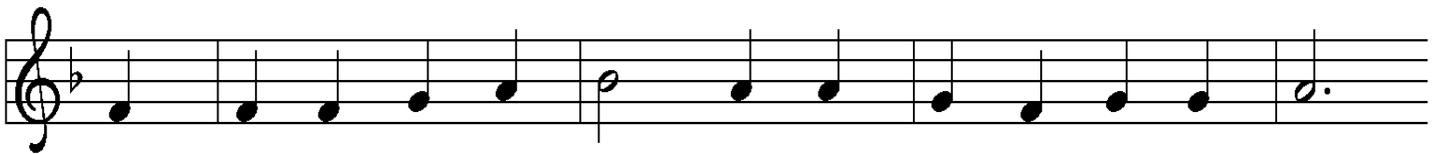
SERMON

***HYMN OF THE DAY (ELW 311)**

Hail to the Lord's Anointed



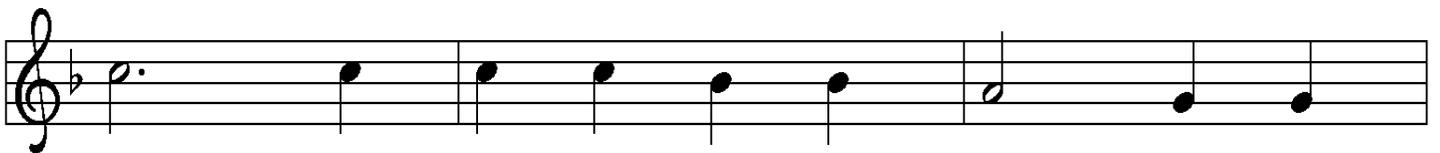
1 Hail to the Lord's a - noint - ed, great Da - vid's great - er Son!
 2 You come with res - cue speed - y to those who suf - fer wrong,
 3 You shall come down like show - ers up - on the fruit - ful earth;
 4 Kings shall fall down be - fore you, and gold and in - cense bring;



Hail, in the time ap - point - ed, your reign on earth be - gun!
 to help the poor and need - y, and bid the weak be strong;
 love, joy, and hope, like flow - ers, spring in your path to birth.
 all na - tions shall a - dore you, your praise all peo - ple sing.



You come to break op - pres - sion, to set the cap - tive
 to give them songs for sigh - ing, their dark - ness turn to
 Be - fore you on the moun - tains shall peace, the her - ald,
 To you shall prayer un - ceas - ing and dai - ly vows as -



free, to take a - way trans - gres - sion and
 light, whose souls, con - demned and dy - ing, are
 go; and righ - teous - ness in foun - tains from
 cend; your king - dom still in - creas - ing, a



rule in eq - ui - ty.
 pre - cious in your sight.
 hill to val - ley flow.
 king - dom with out end.

Text: James Montgomery, 1771–1854, alt.
 Music: FREUT EUCH, IHR LIEBEN, Leonhart Schröter, 1540–1602

***CREED**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***PRAYERS OF INTERCESSION**

A. Confident that God our light and our salvation hears us when we pray, let us offer our prayers for the church, the world, and all people in need.

A. For those who speak your word throughout the church in the world, O God, and for educational institutions that prepare leaders, that you will lift up prophets in our congregations, let us pray.
Have mercy, O God.

A. For the works of God revealed in and through creation, for an end to pollution and unjust use of natural resources, and for good weather this season, let us pray.
Have mercy, O God.

A. For peace and justice throughout the world (*especially*), for political leaders at all levels, and for those who provide public services, that you will grant them wisdom as they carry out their tasks, let us pray.

Have mercy, O God.

A. For the homeless, the unemployed, the underemployed, and their advocates; for the sick, the suffering, and their caregivers; and for the weak in body, mind, and spirit (*especially*), that your compassion be felt by all in need, let us pray.

Have mercy, O God.

A. For those in our congregation celebrating special events, for those missing from our worship today, and for friends and family both near and far, let us pray.

Have mercy, O God.

A. In thanksgiving for the faithful departed (*including the theologian Thomas Aquinas, whom the church commemorates today*) who witnessed your love in their lives and in this world, that through them our own faith will grow stronger, let us pray.

Have mercy, O God.

P. Merciful God, you hear our prayers even before we speak them. Receive them for the sake of the one through whom you have revealed your goodness, Jesus Christ, our Savior and Lord.

Amen.

***PEACE**

The peace of Christ be with you always.

And also with you.

MEAL

OFFERING

ANTHEM (8:30): In Bright Mansions Above, *Traditional Spiritual arr. K. Lee Scott*, Ugonnaya Obineme, Soprano

ANTHEM (11:00): We Come to You for Healing, Lord, *Ruth E. Schram*

***PRESENTATION OF THE GIFTS**

We Are an Offering

692

We lift our voic-es, we lift our hands, we lift our lives up to you: we are an of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our lives, they are yours: we are an of-fer-ing. All that we have, all that we are, all that we hope to be, we give to you, we give to you.

We lift our voic-es, we lift our hands, we lift our lives up to you: we are an of-fer-ing, we are an of-fer-ing.

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OFFERING
PM

***OFFERING PRAYER**

A. Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

Amen.

*GREAT THANKSGIVING

*DIALOGUE

P. The Lord be with you.

And also with you.

P. Lift up your hearts.

We lift them to the Lord.

P. Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*PREFACE

It is indeed right, our duty and our joy...we praise your name and join their unending hymn:

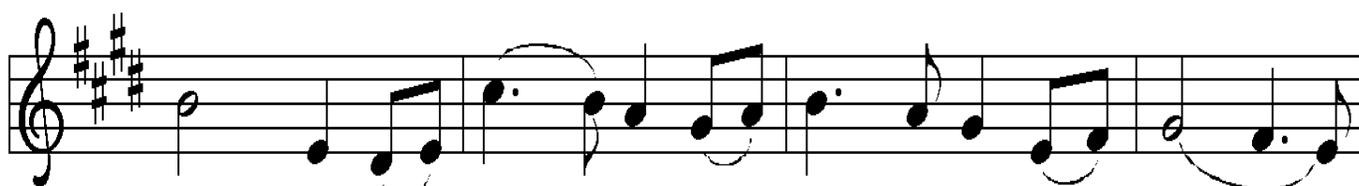
*HOLY, HOLY, HOLY (ELW p. 190)



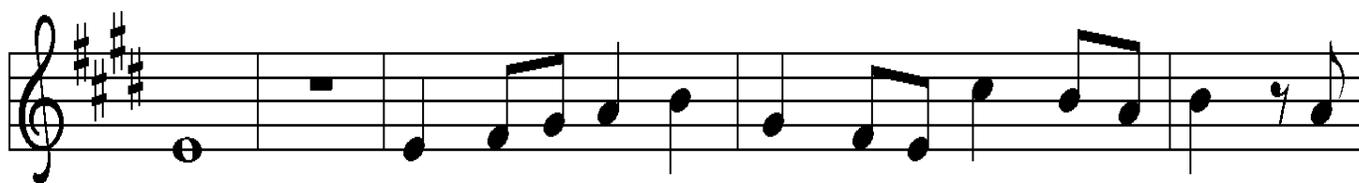
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -



san - na, ho - san - na, ho - san - na in the high -



est. Bless-ed is he who comes in the name of the Lord. Ho -



san - na, ho - san - na, ho - san - na in the high - est.

***THANKSGIVING AT THE TABLE**

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

***LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven, hallowed be thy name, thy
kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our
trespasses, as we forgive those who trespass against us; and
lead us not into temptation, but deliver us from evil.**

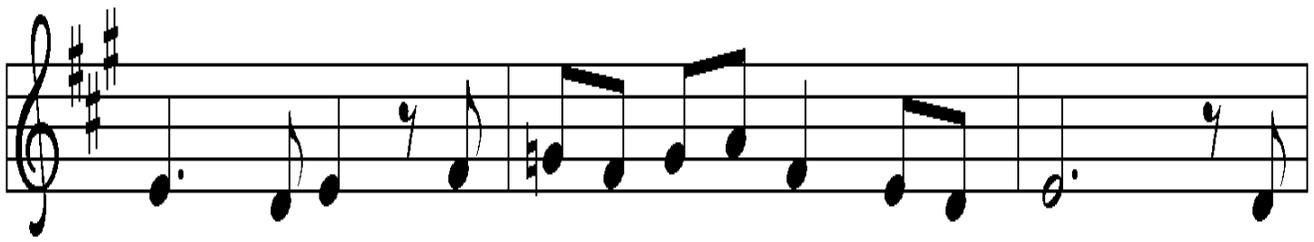
**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

***INVITATION TO COMMUNION**

Come to the banquet, for all is now ready.

COMMUNION

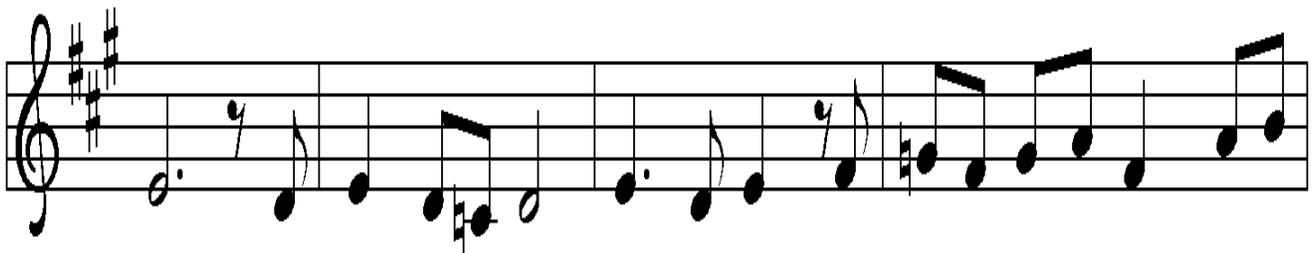
COMMUNION SONG (ELW p. 191)



Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; have mer-cy on us. Lamb of God, you take a-way the sin of the



world; grant us peace, grant us peace, Lamb of God.

COMMUNION HYMN (ELW 614)

There Is a Balm in Gilead

Refrain

There is a balm in Gil-e-ad to make the wound-ed whole;

there is a balm in Gil-e-ad to heal the sin-sick soul.

1 Some - times I feel dis - cour - aged and think my work's in vain,
2 If you can - not preach like Pe - ter, if you can - not pray like Paul,
3 Don't ev - er be dis - cour - aged, for Je - sus is your friend;

Refrain

but then the Ho - ly Spir - it re - vives my soul a - gain.
you can tell the love of Je - sus and say, "He died for all."
and if you lack for knowl - edge, he'll ne'er re - fuse to lend.

Text: African American spiritual
Music: BALM IN GILEAD, African American spiritual

***P.** The body and the blood of our Lord Jesus Christ strengthen you and keep you in His Grace. **Amen.**

***PRAYER AFTER COMMUNION**

A. Let us pray.

A. Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

Amen.

SENDING

***BLESSING**

Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever.

Amen.

***SENDING SONG (ELW 537)**

On Our Way Rejoicing

1 On our way re - joic - ing glad - ly let us go.
2 Un - to God the Fa - ther joy - ful songs we sing;

Christ our Lord has con - quered; van - quished is the foe.
un - to God the Sav - ior thank - ful hearts we bring;

The musical score is written for two staves (treble and bass clef) in the key of D major (one sharp). It consists of two systems of music. The first system has two vocal parts (1 and 2) and a piano accompaniment. The second system also has two vocal parts and a piano accompaniment. The lyrics are printed below the vocal lines.

Christ with - out, our safe - ty; Christ with - in, our joy;
un - to God the Spir - it bow we and a - dore,

who, if we be faith - ful, can our hope de - stroy?
on our way re - joic - ing now and ev - er - more.

Refrain

On our way re - joic - ing; as we for - ward move,

hear - ken to our prais - es, O blest God of love!

Text: John S. B. Monsell, 1811–1875, alt.
Music: HERMAS, Frances R. Havergal, 1836–1879

*DISMISSAL

A. God calls us to:

Unite in Christ, Grow in Faith, Serve in Love, and Share the Good News!

Go in peace. Share the good news.

Thanks be to God.

POSTLUDE: Voluntary in G, *William Boyce*

Care & Concern List

David Bryson	Sara McNatt
Ed Chester	Lt. Jordan Miller
Herb Crum*	Linda Moffett
Jim & Rosemarie Durkin	John Ruby*
Roxie Ferrari	Mildred Taylor*
Sid George*	Dean Toskes
Marie Greb*	Rev. Jack Trautwein
Samantha Kimbler	Sue Treanor
Pam Klank	Sharon Vaughan
Tom & Marti Mabry*	Laura Young
Connor McDonough	

*member of CVLC

Names remain on the prayer list for **4 weeks**. Please contact the Church Office 410.668.8089, or office@christusvictoronline.org to **request a longer listing**.

Homebound Members:

Robert Bryant	Kay Diggs	Jean Doty
Gloria Forrester	Betty & Frank Hines	Elizabeth Raines
Linda Walck	George Warren	Ruby Wilt

Attendance: 1/21/18: 8:30 – 36; 11:00 - 39

Count Our Blessings: 1/21/18 - \$2,517.00

Thank you for your generous support!

Christ Flowers: None this Week

Chancel Flowers: None This Week

The **2018 Flower Book** is available in the Narthex. In order to defray the cost of flowers, we are increasing the price to \$20.00. Once again, we will offer Chancel flowers for \$20.00.

Please remember Christus Victor Lutheran Church in your will.

Congregation Council meeting minutes for December are available in the Narthex & on the Council bulletin board in the fellowship hall.

Have ideas to help show God's love? Please E-mail them to victorstew@gmail.com.

MARK YOUR CALENDAR

- Jan. 29** – Pastor – Planning/Office Hours
- Jan. 29** – Adm. Meeting 5:30 PM
- Jan. 30** – Pastor – Visitation
- Jan. 30** – Christus Comforters 9:30 AM
- Jan. 30** - Cottage Meeting 7:00 PM
- Jan. 31** – Pastor – Teleconference
- Jan. 31** – Coffee, Cake & Commentary 10:00 AM
- Feb. 1** – Pastor – Office Hours
- Feb. 2** – Pastor's Day Off
- Feb. 3** – Cottage Meeting 12:00 Noon
- Feb. 8** – Fellowship Meeting 7:00 PM
- Feb. 13** – Shrove Tuesday Pancake Supper 6:00 PM
- Feb. 14** – Ash Wednesday Services 12:00 Noon & 7:00 PM
- Feb. 15** – Oakleaf Articles Due
- Feb. 21** – LMS Pickup
- Feb. 24** – Movie Night 7:00-8:30 PM
- Feb. 27** – PCRC 7:00 PM
- Apr. 28** – 60th Anniversary Celebration

Coffee, Cake and Commentary begins again on January 31. Coffee and Cake at 10:00. Commentary at 10:15 until 11:00.

There will be a **Fellowship Meeting** on Thursday, February 8 at 7:00 PM. All are welcome!

VICTOR'S VITTLES:

February 3 – Jim Umerly, Kathie Nichols, Terrie Falloni (C)

Driver Pick-up – February 2 – Tom & Ginny McCurdy

Happy Birthday Wishes: January 29 – Jeannine Nichols; January 31 – Jim Stokes, Fiona Mitchell; February 2 – Jake Sittler; February 3 – Debbie Miller

Happy Anniversary Wishes: None this Week

We welcome Pastor Bruce Potteiger to share the good news about *Food for the Poor on Sunday Jan 28, 2018*. Pastor Bruce has served our Lord in 40 years of parish ministry. His ministry included the former Jacksonville Lutheran Parish, New Tripoli, Pa., Christ Lutheran, Fleetwood, Pa., and a Shared Ministry (Lutheran and UCC) at Salem Belleman's Church, Mohrsville, Pa. He has been on over 30 mission trips with his churches, rebuilding homes throughout the United States, and has most recently visited Haiti and Nicaragua with *Food for the Poor*.

Over the past 36 years, *Food for the Poor* has worked in 17 countries in the Caribbean Islands and Latin America, working with local pastors to serve the poor and spread the Gospel of Jesus Christ. Over 95% of all donations go directly to help the poor, providing not only food but also emergency relief, clean water, medicines, educational material, building homes, micro-enterprise projects, prison ministry, support of orphans and the aged. We welcome Pastor Bruce and encourage your support in the ministry of *Food for the Poor*.

Thanks to Diana Rouleau:

Thank you, Diana Rouleau for doing the difficult work of measuring and ordering the new choir robes! They look wonderful!

On the third Wednesday of every month, the LMS comes to Christus Victor to pick up any donations from the congregation. Please leave any donations in the fellowship hall behind the coat rack and label your items **LMS**. The next pickup date is **Feb. 21**.



WHEN: February 24, 2018 7-8:30PM

WHERE: Christus Victor Lutheran Church
Fellowship Hall

WHO: All ages

Come dressed in your pajamas to watch a movie.
(Movie to be determined.)

Milk, hot cocoa and cookies will be served.

****Bring a friend**

*****High Schoolers stay for a lock in.**

2018 Congregation Council

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Michael Schumann, VP/Finance	410.665.0702
Karen Biedronski, Secretary	410.529.9405
Helen Tennant, Treasurer	410.661.0686
Linda Meyer, Administration	410.215.0356
Don Keyser, Worship & Music	410.569.0015
Adam Wilson, BOLD Stewardship	240.520.0085
Todd Hieber, Property	410.591.0986
Cheryl Fidler, Christian Education	410.879.1568
Diane Frederick, Social Ministry	410.882.1402
Terrie Falloni, Evangelism	443.722.3272
Nancy Yeager, Mutual Ministry	410.668.4583
Joe Marsheck & Fiona Mitchell, Youth Representatives	

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