



**2nd Sunday after the Epiphany
January 14, 2018**

**Christus Victor Lutheran Church
9833 Harford Road
Parkville, MD 21234
(410) 668-8089**

**Web Site: Christusvictoronline.org
Email: office@christusvictoronline.org**

In keeping with our Mission Statement of "Uniting in Christ, Growing in Faith, Serving in love, and Sharing the Good News, WE welcome you to Christus Victor and we are blessed that you are spending time with us in worship.

Theme:

All the baptized have a calling in God's world. God calls not just the clergy but also the youngest child, like Samuel. The story of the calling of Nathanael plays with the idea of place. Nathanael initially dismisses Jesus because he comes from Nazareth. But where we come from isn't important; it's where—or rather whom—we come to. Jesus refers to the story of the vision of Jacob, who called the place of his vision "the house of God, and . . . the gate of heaven" (Gen. 28:17). Jesus says he himself is the place where Nathanael will meet God.

PARTICIPANTS

LAY ASSISTANTS:	Wayne Schaumburg, Jane Bowie
LAY READERS:	Wayne Schaumburg, Adam Wilson
ACOLYTES:	Bradley Duncan, Alaina Revels
USHERS:	Ed Gail, Sylvia Gail Andrea Zahirsky, Tom McCurdy
JR. USHER (8:30):	Lily Marsheck
ALTAR GUILD:	Katherine Glatfelter, Helen Tennant

**2nd Sunday after the Epiphany
January 14, 2018**

ANNOUNCEMENTS

PRELUDE:

GATHERING

P. God call us to:

Unite in Christ, Grow in Faith, Serve in Love, and Share the Good news.

***CONFESSION AND FORGIVENESS**

P. In the name of the Father, and of the **+** Son, and of the Holy Spirit.

Amen.

P. Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

A. Let us confess our sin in the presence of God and of one another.

A. Most merciful God,
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we

may delight in your will and walk in your ways, to the glory of your holy name.

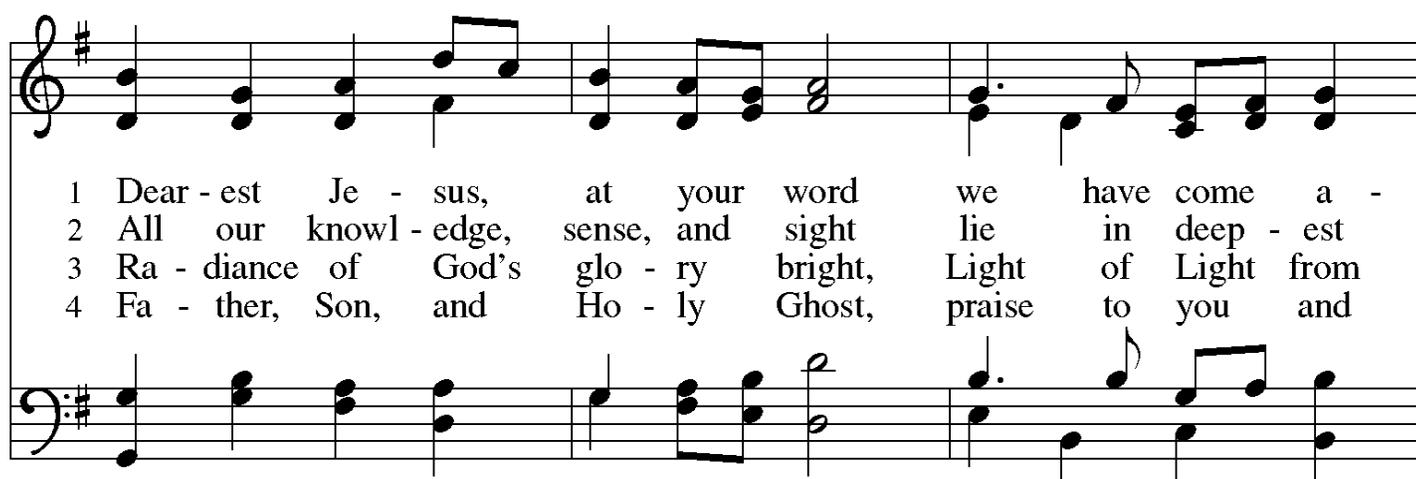
Amen.

P. In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

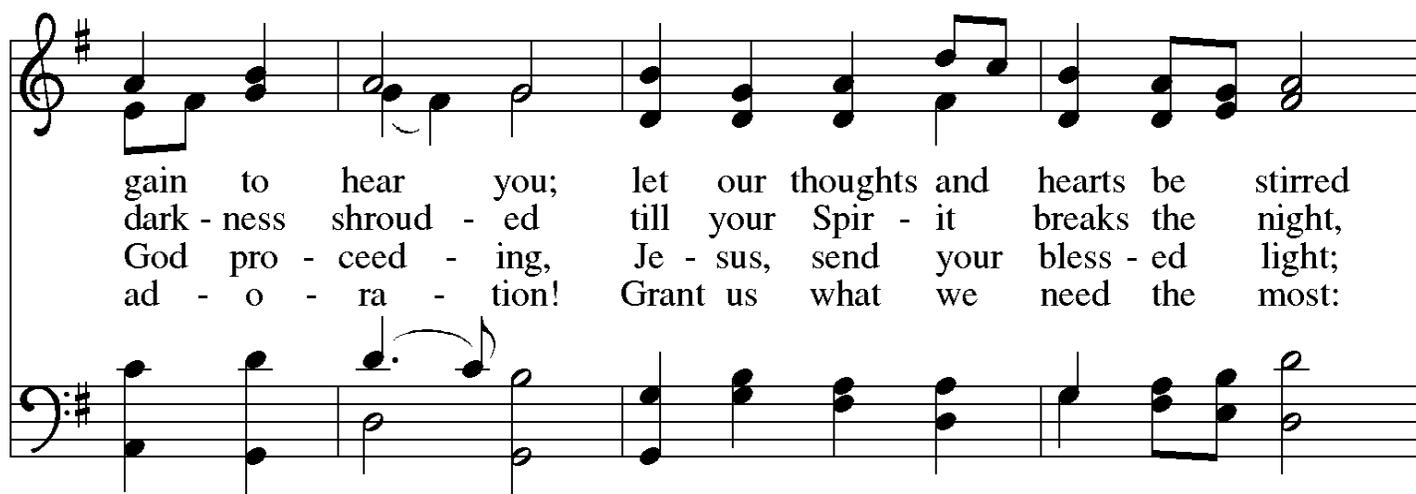
Amen.

*GATHERING SONG (ELW 520)

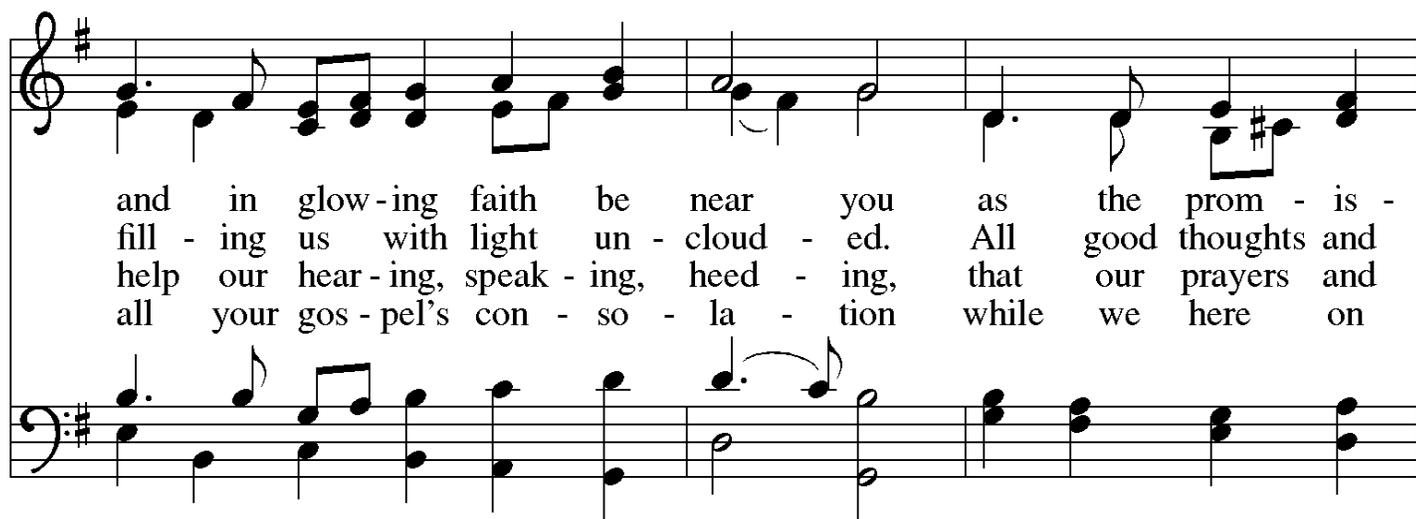
Dearest Jesus, at Your Word



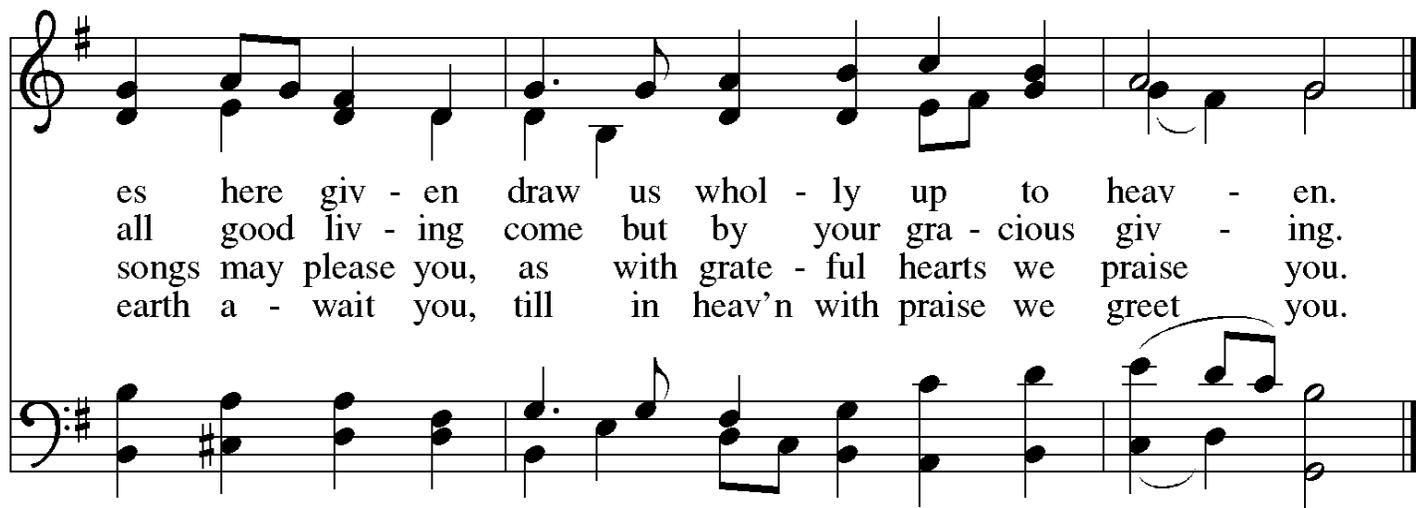
1 Dear - est Je - sus, at your word we have come a -
2 All our knowl - edge, sense, and sight lie in deep - est
3 Ra - diance of God's glo - ry bright, Light of Light from
4 Fa - ther, Son, and Ho - ly Ghost, praise to you and



gain to hear you; let our thoughts and hearts be stirred
dark - ness shroud - ed till your Spir - it breaks the night,
God pro - ceed - ing, Je - sus, send your bless - ed light;
ad - o - ra - tion! Grant us what we need the most:



and in glow - ing faith be near you as the prom - is -
fill - ing us with light un - cloud - ed. All good thoughts and
help our hear - ing, speak - ing, heed - ing, that our prayers and
all your gos - pel's con - so - la - tion while we here on



es here giv - en draw us whol - ly up to heav - en.
all good liv - ing come but by your gra - cious giv - ing.
songs may please you, as with grate - ful hearts we praise you.
earth a - wait you, till in heav'n with praise we greet you.

Text: Tobias Clausnitzer, 1619–1684, sts. 1–3; *Gesangbuch*, Berlin, 1707, st. 4; tr. Catherine Winkworth, 1827–1878, adapt.
Music: LIEBSTER JESU, WIR SIND HIER, Johann R. Ahle, 1625–1673

*GREETING

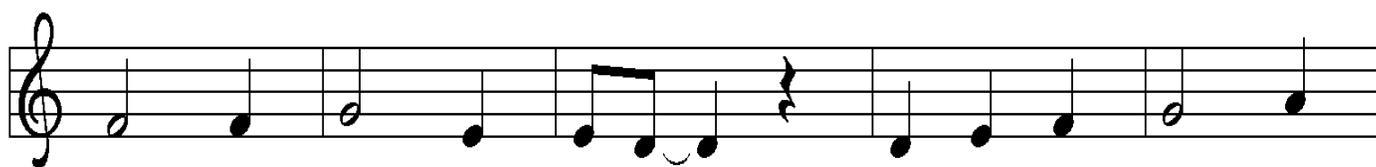
P. The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

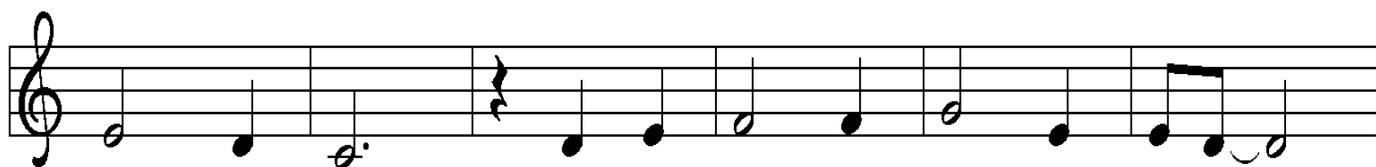
Build Us Up, Lord



1 Build us up, Lord, build us up; set in
2 Build us up, Lord, build us up; let our



us a strong foun - da - tion. Lead us to do your
lives re - flect your glo - ry. Cast a - way all our



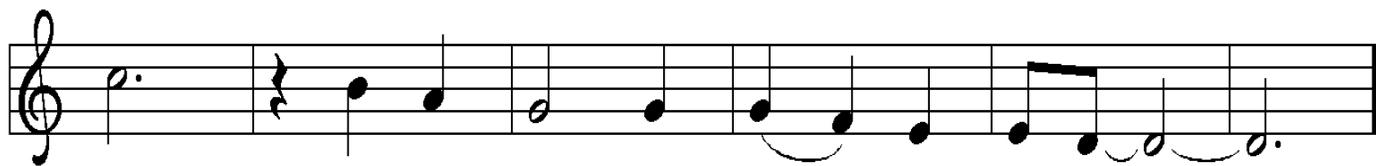
ho - ly will; form and shape your new cre - a - tion.
doubts and fears; help us tell the world your sto - ry.



Build us up, Lord, build us up; as we
Build us up, Lord, build us up; help us



guide and teach each oth - er, help us to share your love with the
bear good fruit for you, Lord, give us vi - sion and keep us



world: ev - 'ry sis - ter, ev - 'ry broth - er.
sure. Grant us faith that's stead - fast and true.

Refrain

Grow-ing in Christ, we plant seeds for the king-dom; we fol-low in
 faith what's be-gun! Lord, set in our hearts the pow'r of your
 word to spread the news of your Son!

Text: Mark Glaeser, b. 1956, and Donna Hanna, b. 1952
 Music: BUILD US UP, Mark Glaeser and Donna Hanna
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***PRAYER OF THE DAY**

P. Let us pray.

Thanks be to you, Lord Jesus Christ, most merciful redeemer, for the countless blessings and benefits you give. May we know you more clearly, love you more dearly, and follow you more nearly, day by day praising you, with the Father and the Holy Spirit, one God, now and forever.

Amen.

WORD

FIRST READING: 1 Samuel 3:1-10 [11-20]

A reading from 1 Samuel.

At a time when visions are rare and unexpected, the Lord comes to Samuel and calls him to speak the divine word. Though just a boy, Samuel responds to God obediently, as Eli the priest has taught him to respond. This marks the beginning of Samuel's prophetic ministry.

¹Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

²At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; ³the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. ⁴Then the LORD called, “Samuel! Samuel!” and he said, “Here I am!” ⁵and ran to Eli, and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down. ⁶The LORD called again, “Samuel!” Samuel got up and went to Eli, and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” ⁷Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. ⁸The LORD called Samuel again, a third time. And he got up and went to Eli, and said, “Here I am, for you called me.” Then Eli perceived that the LORD was calling the boy. ⁹Therefore Eli said to Samuel, “Go, lie down; and if he calls you, you shall say, ‘Speak, LORD, for your servant is listening.’” So Samuel went and lay down in his place.

¹⁰Now the LORD came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.”

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 139:1-6, 13-18

You have searched me out and known me. (*Ps. 139:1*)

¹LORD, you have | searched me out;

O LORD, you | have known me.

²**You know my sitting down and my | rising up;
you discern my thoughts | from afar.**

³You trace my journeys and my | resting-places
and are acquainted with | all my ways.

⁴**Indeed, there is not a word | on my lips,
but you, O LORD, know it | altogether.**

⁵You encompass me, behind | and before,
and lay your | hand upon me.

⁶**Such knowledge is too wonder- | ful for me;**

it is so high that I cannot at- | tain to it.

¹³For you yourself created my | inmost parts;
you knit me together in my | mother's womb.

¹⁴**I will thank you because I am mar- | velously made;
your works are wonderful, and I | know it well.**

¹⁵My body was not hid- | den from you,
while I was being made in secret and woven in the depths | of
the earth.

¹⁶**Your eyes beheld my limbs, yet unfinished in the womb; all
of them were written | in your book;
my days were fashioned before they | came to be.**

¹⁷How deep I find your | thoughts, O God!
How great is the | sum of them!

¹⁸If I were to count them, they would be more in number | than
the sand;
to count them all, my life span would need to | be like yours.

SECOND READING: 1 Corinthians 6:12-20

A reading from 1 Corinthians.

Paul is helping the Corinthians understand that God has claimed the entirety of their lives through the death of Christ. Hence Christian relationships and conduct, including areas of human sexuality, are to reflect the reality that we belong to Christ and that the Holy Spirit lives within us.

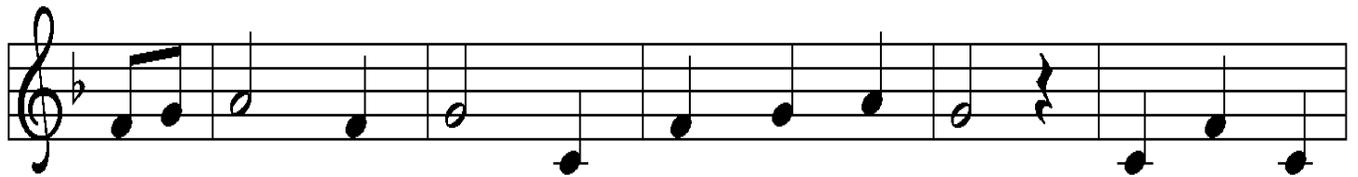
¹²“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. ¹³“Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. ¹⁴And God raised the Lord and will also raise us by his power. ¹⁵Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! ¹⁶Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” ¹⁷But anyone united to the Lord becomes one spirit with him. ¹⁸Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. ¹⁹Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you

are not your own? ²⁰For you were bought with a price; therefore glorify God in your body.

Word of God, word of life.

Thanks be to God.

***GOSPEL ACCLAMATION (ELW p. 188)**



Al-le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al-le - lu - ia.



Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia.



Al-le - lu - ia, al - le - lu - ia.

***GOSPEL: John 1:43-51**

The holy gospel according to John.

Glory to you, O Lord.

In John's gospel, Jesus' ministry begins with the call of disciples, who then bring others to Jesus. Philip's friend Nathanael moves from skepticism to faith when he accepts the invitation to "Come and see."

⁴³The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." ⁴⁴Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth."

⁴⁶Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” ⁴⁷When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” ⁴⁸Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” ⁴⁹Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” ⁵⁰Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” ⁵¹And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

The gospel of the Lord.

Praise to you, O Christ.

YOUNG PEOPLE'S MESSAGE

SERMON

***HYMN OF THE DAY (ELW 584)**

The Son of God, Our Christ



1 The Son of God, our Christ, the Word, the Way,
2 In ev - 'ry test, in tri - als man - i - fold,
3 To - day, as then, Christ sum - mons us to dare
4 In cit - y street, in town, or on the soil,
5 Wher - e'er we find our wit - ness should be made,



shared hu - man life and toiled through - out the day;
these ser - vants wit - nessed, by their faith made bold;
to fol - low bold - ly and his work to share,
may each serve Christ in faith - ful dai - ly toil,
what - e'er our task, be thou, O Christ, our aid,



from com - mon folk he called the twelve to be
and with the gifts and tal - ents which they brought
to help and heal the sick, the blind, the lame,
and in each thought and kind - ly word and deed,
that we may glad - ly give for thee our best



co - work - ers in his sa - cred min - is - try.
the church was found - ed and God's mes - sage taught.
de - clar - ing to the world his ho - ly name.
o - bey Christ's call and go where he shall lead.
and find each task di - vine - ly sent and blest.

Text: Edward M. Blumenfeld, b. 1927, alt.

Music: SURSUM CORDA, Alfred M. Smith, 1879-1971

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***CREED**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***PRAYERS OF INTERCESSION**

A. Confident that God our light and our salvation hears us when we pray, let us offer our prayers for the church, the world, and all people in need.

A. For the church throughout the world and for all called to its various ministries, that the Holy Spirit invite us and others to "come and see," let us pray.

Have mercy, O God.

A. For the well-being of creation, for plants that provide nourishment, for animals that tend their young, that your goodness will be revealed through all creation, let us pray.

Have mercy, O God.

A. For the nations and all in authority, for advocates, for those who work for racial justice, and for our community, that all people may thrive together in harmony and order, let us pray.

Have mercy, O God.

A. For all who are oppressed; for those who suffer in body, mind, or spirit (*especially*); for caregivers and families; for those who grieve and cannot sleep, that comfort will come to those in any distress, let us pray.

Have mercy, O God.

A. For travelers and those unable to attend worship today, for members of our community celebrating special events, and for those who request prayers, let us pray.

Have mercy, O God.

A. In thanksgiving for those who followed Christ and now rest from their labors (*especially Martin Luther King Jr., commemorated this week*), that their witness provide a model of prophetic leadership and tireless justice-making, let us pray.

Have mercy, O God.

P. Merciful God, you hear our prayers even before we speak them. Receive them for the sake of the one through whom you have revealed your goodness, Jesus Christ, our Savior and Lord.

Amen.

***PEACE**

The peace of Christ be with you always.

And also with you.

MEAL

OFFERING

*PRESENTATION OF THE GIFTS

We Are an Offering

692

The musical score consists of seven staves of music. The lyrics are written below the notes. The music is in a 3/4 time signature. There are several triplet markings (indicated by a '3' above the notes) throughout the piece. The lyrics are: We lift our voic-es, we lift our hands, we lift our lives up to you: we are an of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our lives, they are yours: we are an of-fer-ing. All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voic-es, we lift our hands, we lift our lives up to you: we are an of-fer-ing, we are an of-fer-ing.

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OFFERING
PM

*OFFERING PRAYER

A. Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

Amen.

*GREAT THANKSGIVING

*DIALOGUE

P. The Lord be with you.

And also with you.

P. Lift up your hearts.

We lift them to the Lord.

P. Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*PREFACE

It is indeed right, our duty and our joy...we praise your name and join their unending hymn:

*HOLY, HOLY, HOLY (ELW p. 190)



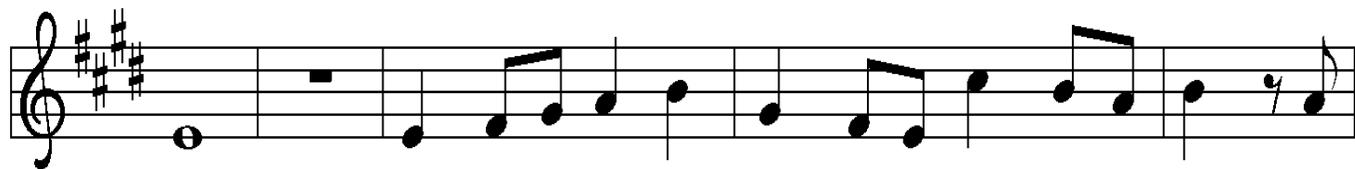
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-



san - na, ho - san - na, ho - san - na in the high -



est. Bless-ed is he who comes in the name of the Lord. Ho-



san - na, ho - san - na, ho - san - na in the high - est.

***THANKSGIVING AT THE TABLE**

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

***LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

***INVITATION TO COMMUNION**

Come to the banquet, for all is now ready.

COMMUNION

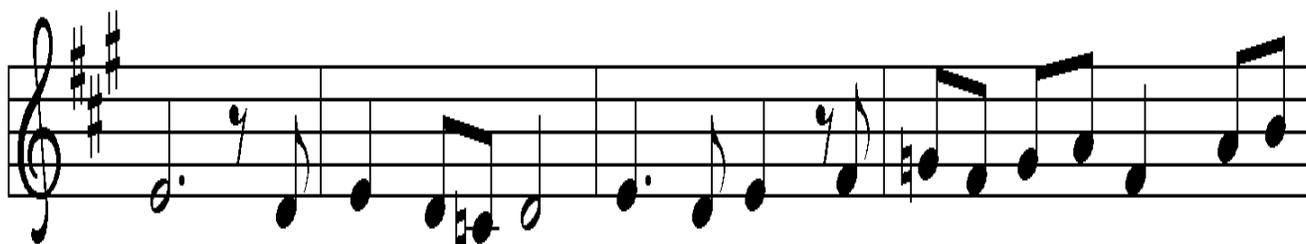
COMMUNION SONG (ELW p. 191)



Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



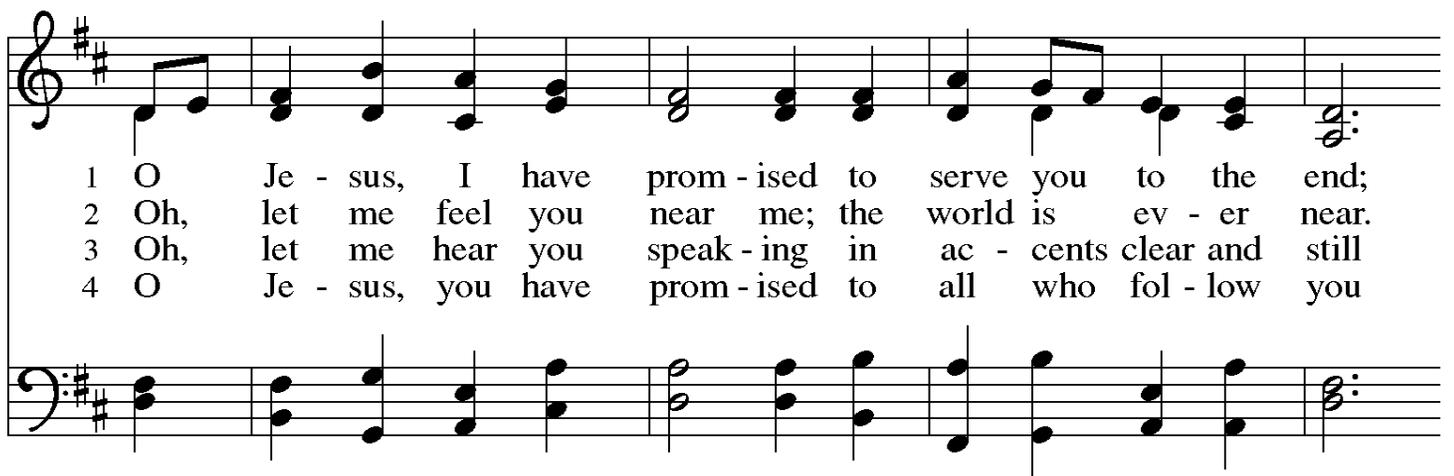
world; have mer-cy on us. Lamb of God, you take a-way the sin of the



world; grant us peace, grant us peace, Lamb of God.

COMMUNION HYMN (ELW 810)

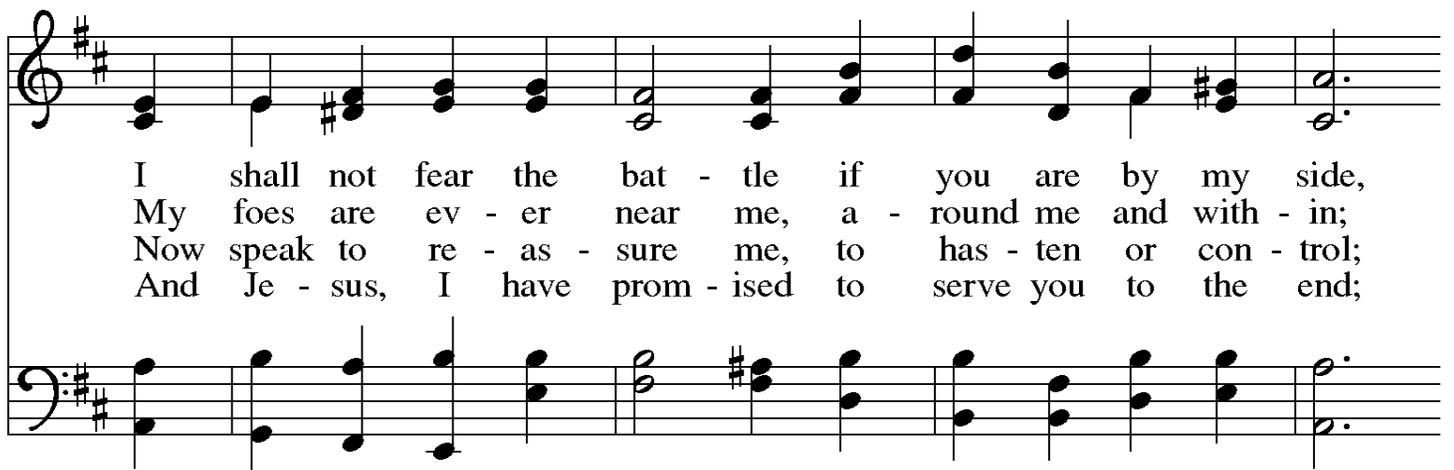
O Jesus, I Have Promised



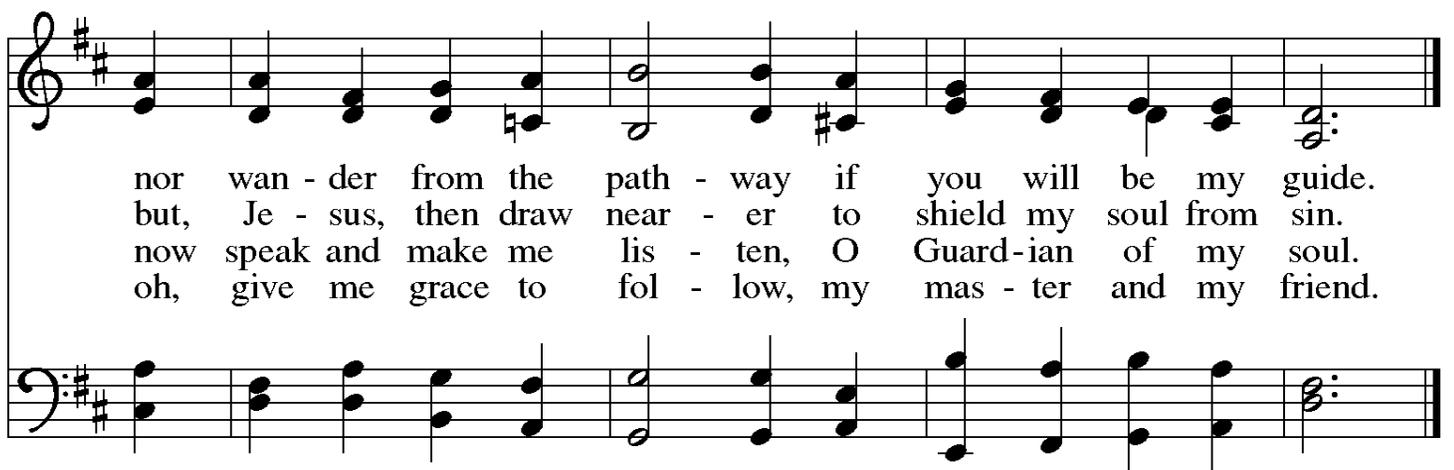
1 O Je - sus, I have prom - ised to serve you to the end;
2 Oh, let me feel you near me; the world is ev - er near.
3 Oh, let me hear you speak - ing in ac - cents clear and still
4 O Je - sus, you have prom - ised to all who fol - low you



re - main for - ev - er near me, my mas - ter and my friend.
I see the sights that daz - zle, the tempt - ing sounds I hear.
a - bove the storms of pas - sion, the mur - murs of self - will.
that where you are in glo - ry your ser - vant shall be too.



I shall not fear the bat - tle if you are by my side,
My foes are ev - er near me, a - round me and with - in;
Now speak to re - as - sure me, to has - ten or con - trol;
And Je - sus, I have prom - ised to serve you to the end;



nor wan - der from the path - way if you will be my guide.
but, Je - sus, then draw near - er to shield my soul from sin.
now speak and make me lis - ten, O Guard - ian of my soul.
oh, give me grace to fol - low, my mas - ter and my friend.

Text: John E. Bode, 1816–1874, alt.

Music: MUNICH, *Neuvermehrtes Gesangbuch*, Meiningen, 1693

***P.** The body and the blood of our Lord Jesus Christ strengthen you and keep you in His Grace. **Amen.**

*PRAYER AFTER COMMUNION

A. Let us pray.

A. Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. **Amen.**

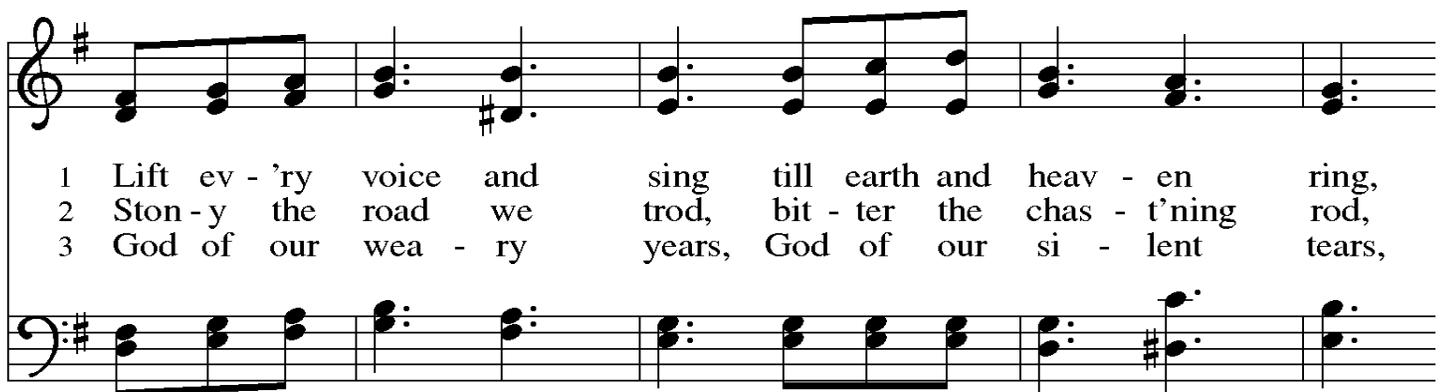
SENDING

*BLESSING

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever. **Amen.**

*SENDING SONG (ELW 841)

Lift Every Voice and Sing



1 Lift ev - 'ry voice and sing till earth and heav - en ring,
2 Ston - y the road we trod, bit - ter the chas - t'ning rod,
3 God of our wea - ry years, God of our si - lent tears,



ring with the har - mo - nies of lib - er - ty.
felt in the days when hope un - born had died;
thou who hast brought us thus far on the way;



Let our re - joic - ing rise high as the lis - t'ning skies,
yet with a stead - y beat, have not our wea - ry feet
thou who hast by thy might led us in - to the light,

let it re - sound loud as the roll - ing sea.
 come to the place for which our par - ents sighed?
 keep us for - ev - er in the path, we pray.

Sing a song full of the faith that the dark past has taught us;
 We have come o - ver a way that with tears has been wa - tered;
 Lest our feet stray from the plac - es, our God, where we met thee;

sing a song full of the hope that the pres - ent has brought us;
 we have come, tread - ing our path through the blood of the slaugh - tered,
 lest, our hearts drunk with the wine of the world, we for - get thee;

fac - ing the ris - ing sun of our new day be - gun,
 out from the gloom - y past, till now we stand at last
 shad - owed be - neath thy hand, may we for - ev - er stand,

let us march on till vic - to - ry is won.
 where the white gleam of our bright star is cast.
 true to our God, true to our na - tive land.

Text: James W. Johnson, 1871-1938
 Music: LIFT EVERY VOICE AND SING, J. Rosamond Johnson, 1873-1954

*DISMISSAL

A. God calls us to:

Unite in Christ, Grow in Faith, Serve in Love, and Share the Good News!

Go in peace. Share the good news.

Thanks be to God.

POSTLUDE:

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Care & Concern List

Linda Robbins Dennis	Linda Moffett
Sid George*	Earl Robinson
Bud & Ginny Getz	Harold & Diane Robinson
Marie Greb*	John Ruby*
Pam Klank	Mildred Taylor*
Tom & Marti Mabry*	Dean Toskes
Connor McDonough	Rev. Jack Trautwein
Juliet McDonough	Sharon Vaughan
Lt. Jordan Miller	

*member of CVLC

Names remain on the prayer list for **4 weeks**. Please contact the Church Office 410.668.8089, or office@christusvictoronline.org to **request a longer listing**.

Homebound Members:

Robert Bryant	Kay Diggs	Jean Doty
Gloria Forrester	Betty & Frank Hines	Elizabeth Raines
Linda Walck	George Warren	Ruby Wilt

Attendance: 1/7/18: 8:30 – 42; 11:00 - 27

Count Our Blessings: 1/7/18 - \$7,758.11

Thank you for your generous support!

Christ Flowers: None this Week

Chancel Flowers: None This Week

The **2018 Flower Book** is available in the Narthex. In order to defray the cost of flowers, we are increasing the price to \$20.00. Once again, we will offer Chancel flowers for \$20.00.

Please remember Christus Victor Lutheran Church in your will.

Congregation Council meeting minutes for November are available in the Narthex & on the Council bulletin board in the fellowship hall.

Have ideas to help show God's love? Please E-mail them to victorstew@gmail.com.

MARK YOUR CALENDAR

Jan. 15 – Pastor – Planning/Office Hours

Jan. 15 – Council Meeting 7:00 PM

Jan. 15 – Oakleaf Articles Due

Jan. 16 – Pastor - Visitation

Jan. 16 – Christus Comforters 9:30 AM

Jan. 17 – Pastor – Teleconference

Jan 17 – LMS Pickup

Jan. 18 – Pastor – Office Hours

Jan. 19 – Pastor's Day Off

Jan. 22 – Cottage Meeting 12:00 PM

Jan. 30 - Cottage Meeting 7:00 PM

Apr. 28 – 60th Anniversary Celebration

VICTOR'S VITTLES:

January 20 – Jane Bowie, Nancy Kohlman, Cindy Brazil (C)

Driver Pick-up – January 19 – Tom Lehman, Herb Crum

Happy Birthday Wishes: January 18 – Ugonnaya Obineme, Henrietta German; January 19 – Cheryl Fidler

Happy Anniversary Wishes: None this Week

On the third Wednesday of every month, the LMS comes to Christus Victor to pick up any donations from the congregation. Please leave any donations in the fellowship hall behind the coat rack and label your items **LMS**. The next pickup date is **Jan. 17**.

Our high school students will be attending RoadTrip, a synod gathering, in Ocean City, Maryland the weekend of January 19th. Our church needs to **bring spiral notebooks and drawstring bags**. We will be assembling school kits to send to those in need. All of items can be purchased at the Dollar Store. There will be a bin in the Narthex to collect donated supplies.

2018 Congregation Council

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