



**Baptism of Our Lord  
1st Sunday after the Epiphany  
January 07, 2018**

**Christus Victor Lutheran Church  
9833 Harford Road  
Parkville, MD 21234  
(410) 668-8089**

**Web Site: [Christusvictoronline.org](http://Christusvictoronline.org)  
Email: [office@christusvictoronline.org](mailto:office@christusvictoronline.org)**

In keeping with our Mission Statement of "Uniting in Christ, Growing in Faith, Serving in love, and Sharing the Good News, WE welcome you to Christus Victor and we are blessed that you are spending time with us in worship.

**Theme:**

Our re-creation in baptism is an image of the Genesis creation, where the Spirit/wind moved over the waters. Both Mark's gospel and the story in Acts make clear that it is the Spirit's movement that distinguishes Jesus' baptism from John's. The Spirit has come upon us as upon Jesus and the Ephesians, calling us God's beloved children and setting us on Jesus' mission to re-create the world in the image of God's vision of justice and peace.

**PARTICIPANTS**

<b>LAY ASSISTANTS:</b>	Miriam Keyser, Mike Schumann
<b>LAY READERS:</b>	Miriam Keyser, Kathi Peck
<b>ACOLYTES:</b>	Rebecca Petersen, Meghan Collins
<b>USHERS:</b>	Irene Ruby, Phil Biedronski Herb Crum, Betty Schumann
<b>JR. USHER (8:30):</b>	Bradley Duncan
<b>ALTAR GUILD:</b>	Katherine Glatfelter, Helen Tennant

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**ANNOUNCEMENTS**

**PRELUDE:** Light Dawns on a Weary Word, *A.D. Miller*

**GATHERING**

**P.** God call us to:

**Unite in Christ, Grow in Faith, Serve in Love, and Share the Good news.**

**\*CONFESSION AND FORGIVENESS**

**P.** In the name of the Father, and of the **+** Son, and of the Holy Spirit.

**Amen.**

**P.** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

**A.** Let us confess our sin in the presence of God and of one another.

**A.** Most merciful God,  
**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we**

**may delight in your will and walk in your ways, to the glory of your holy name.**

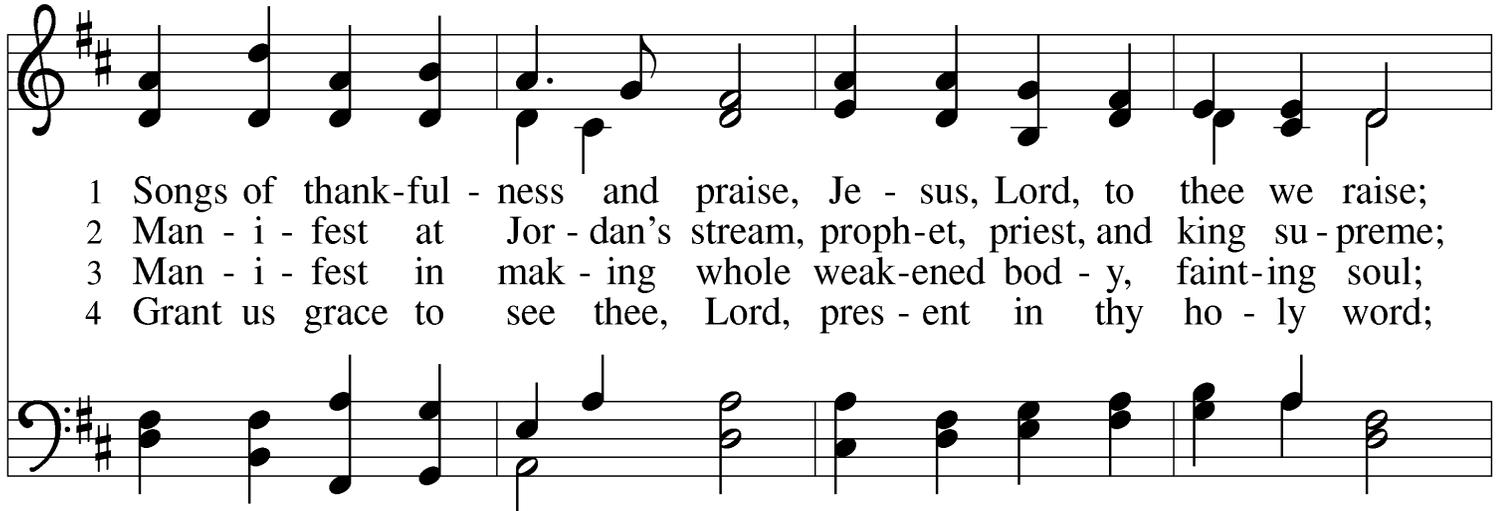
**Amen.**

**P.** In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

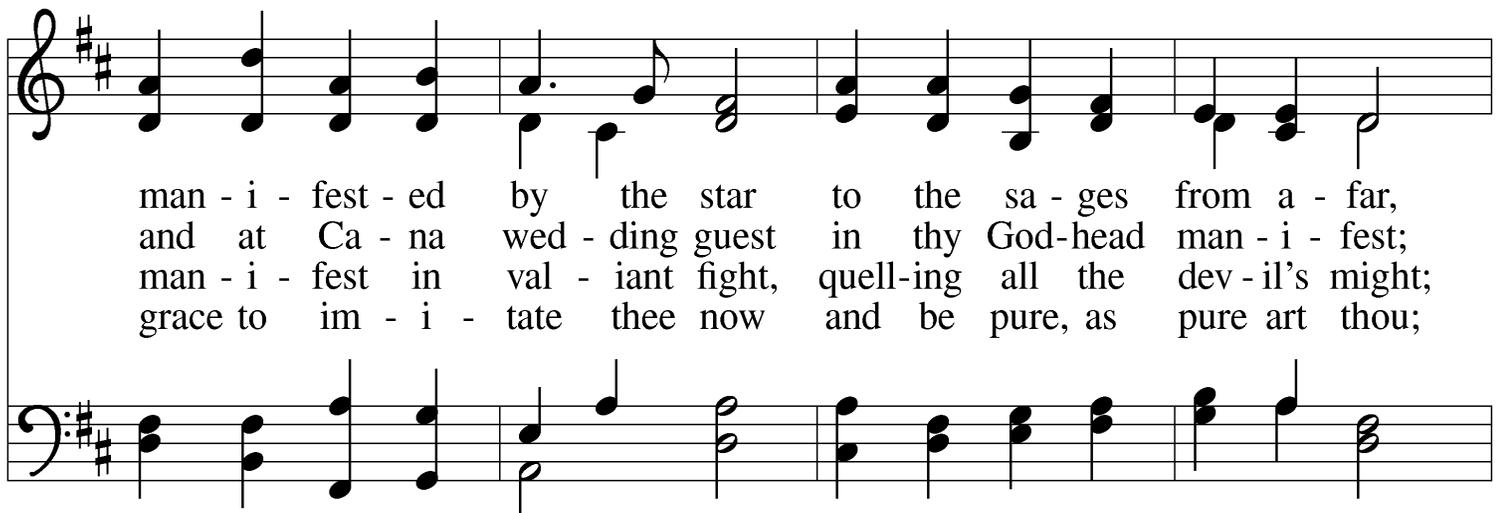
**Amen.**

# \*GATHERING SONG (ELW 310)

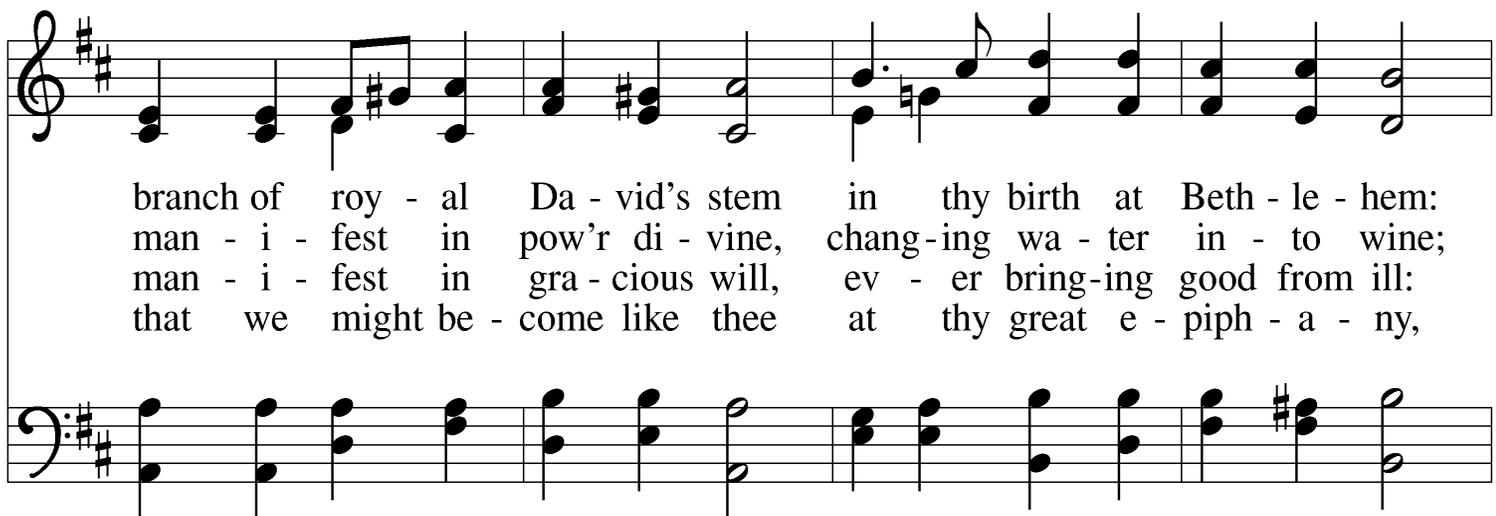
## Songs of Thankfulness and Praise



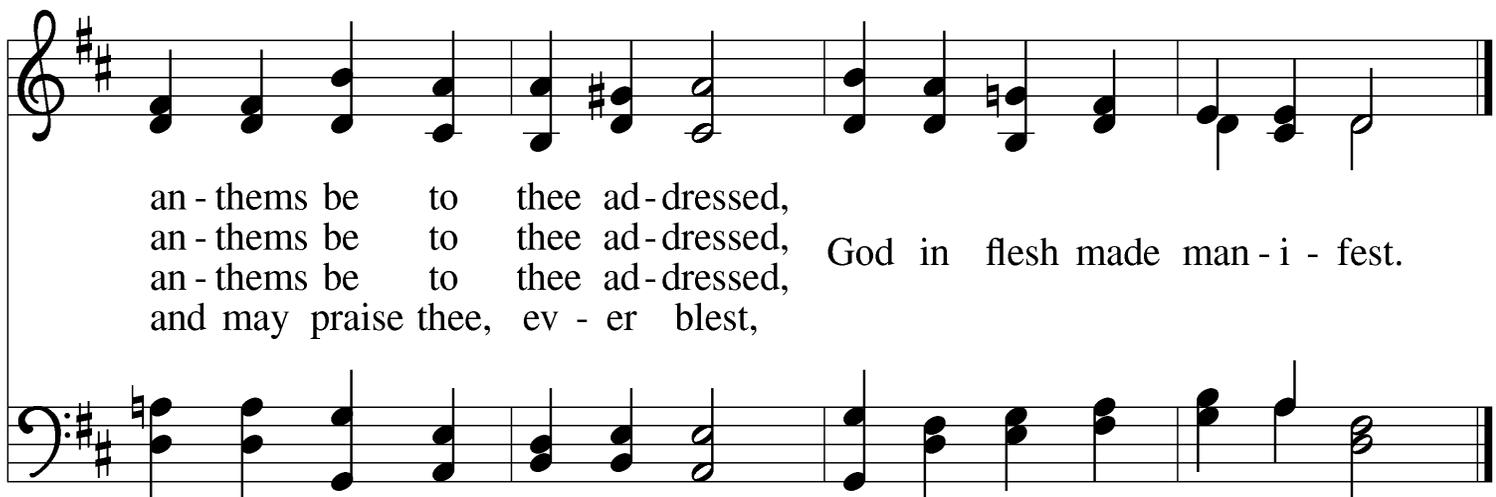
1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;  
2 Man - i - fest at Jor - dan's stream, proph-et, priest, and king su - preme;  
3 Man - i - fest in mak - ing whole weak-ened bod - y, faint-ing soul;  
4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;



man - i - fest - ed by the star to the sa - ges from a - far,  
and at Ca - na wed - ding guest in thy God-head man - i - fest;  
man - i - fest in val - iant fight, quell-ing all the dev - il's might;  
grace to im - i - tate thee now and be pure, as pure art thou;



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:  
man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;  
man - i - fest in gra - cious will, ev - er bring-ing good from ill:  
that we might be - come like thee at thy great e - piph - a - ny,



an - thems be to thee ad-dressed,  
an - thems be to thee ad-dressed, God in flesh made man - i - fest.  
an - thems be to thee ad-dressed,  
and may praise thee, ev - er blest,

Text: Christopher Wordsworth, 1807–1885, alt.

Music: SALZBURG, Jakob Hintze, 1622–1702; arr. Johann Sebastian Bach, 1685–1750

## \*GREETING

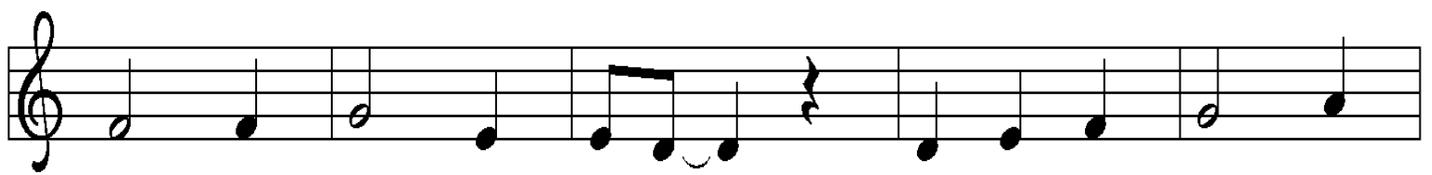
P. The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

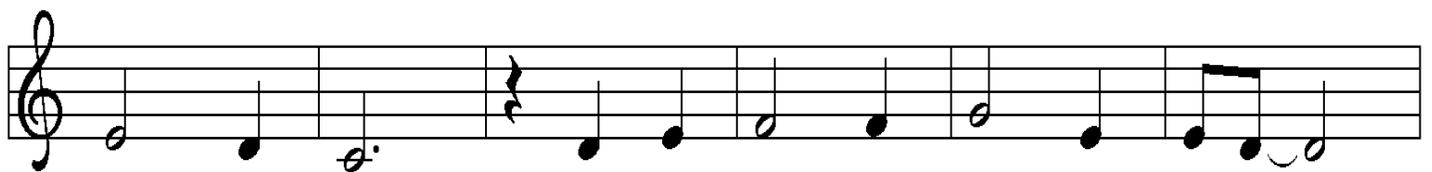
### Build Us Up, Lord



1 Build us up, Lord, build us up; set in  
2 Build us up, Lord, build us up; let our



us a strong foun - da - tion. Lead us to do your  
lives re - flect your glo - ry. Cast a - way all our



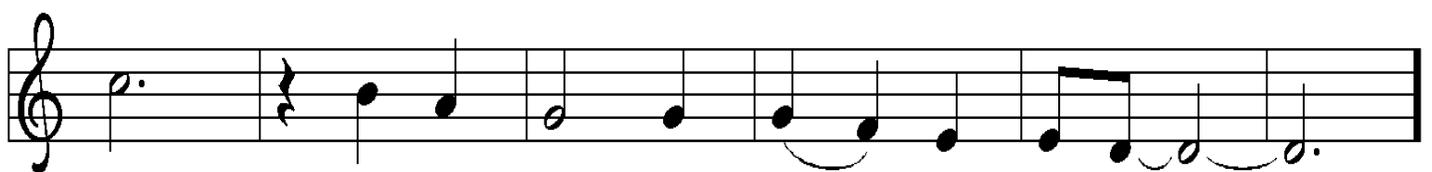
ho - ly will; form and shape your new cre - a - tion.  
doubts and fears; help us tell the world your sto - ry.



Build us up, Lord, build us up; as we  
Build us up, Lord, build us up; help us



guide and teach each oth - er, help us to share your love with the  
bear good fruit for you, Lord, give us vi - sion and keep us



world: ev - 'ry sis - ter, ev - 'ry broth - er.  
sure. Grant us faith that's stead - fast and true.

*Refrain*

Grow-ing in Christ, we plant seeds for the king-dom; we fol-low in  
 faith what's be - gun! Lord, set in our hearts the pow'r of your  
 word to spread the news of your Son!

Text: Mark Glaeser, b. 1956, and Donna Hanna, b. 1952  
 Music: BUILD US UP, Mark Glaeser and Donna Hanna  
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## **\*PRAYER OF THE DAY**

**P.** Let us pray.

Holy God, creator of light and giver of goodness, your voice moves over the waters. Immerse us in your grace, and transform us by your Spirit, that we may follow after your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **WORD**

### **FIRST READING: Genesis 1:1-5**

A reading from Genesis.

*Out of chaos, God brings order. Out of the primeval darkness, God brings light. This familiar story was good news for the Israelites, who experienced much chaos in their history. It remains good news for any person living in the chaos and darkness of despair. God created and continues to create new life.*

<sup>1</sup>In the beginning when God created the heavens and the earth, <sup>2</sup>the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters.

<sup>3</sup>Then God said, “Let there be light”; and there was light. <sup>4</sup>And God saw that the light was good; and God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.  
Word of God, word of life.

**Thanks be to God.**

## **PSALM: Psalm 29**

The voice of the LORD is upon the waters. (*Ps. 29:3*)

<sup>1</sup>Ascribe to the | LORD, you gods,  
ascribe to the LORD glo- | ry and strength.

<sup>2</sup>**Ascribe to the LORD the glory | due God’s name;**  
**worship the LORD in the beau- | ty of holiness.**

<sup>3</sup>The voice of the LORD is upon the waters; the God of | glory  
thunders;

the LORD is upon the | mighty waters.

<sup>4</sup>**The voice of the LORD is a pow- | erful voice;**  
**the voice of the LORD is a | voice of splendor.**

<sup>5</sup>The voice of the LORD breaks the | cedar trees;  
the LORD breaks the ce- | dars of Lebanon;

<sup>6</sup>**the LORD makes Lebanon skip | like a calf,**  
**and Mount Hermon like a | young wild ox.**

<sup>7</sup>The voice | of the LORD  
bursts forth in | lightning flashes.

<sup>8</sup>**The voice of the LORD | shakes the wilderness;**  
**the LORD shakes the wilder- | ness of Kadesh.**

<sup>9</sup>The voice of the LORD makes the oak trees writhe and strips the  
| forests bare.

And in the temple of the LORD all are | crying, “Glory!”

<sup>10</sup>**The LORD sits enthroned a- | bove the flood;**  
**the LORD sits enthroned as king for- | evermore.**

<sup>11</sup>O LORD, give strength | to your people;  
give them, O LORD, the bless- | ings of peace.

## SECOND READING: Acts 19:1-7

A reading from Acts.

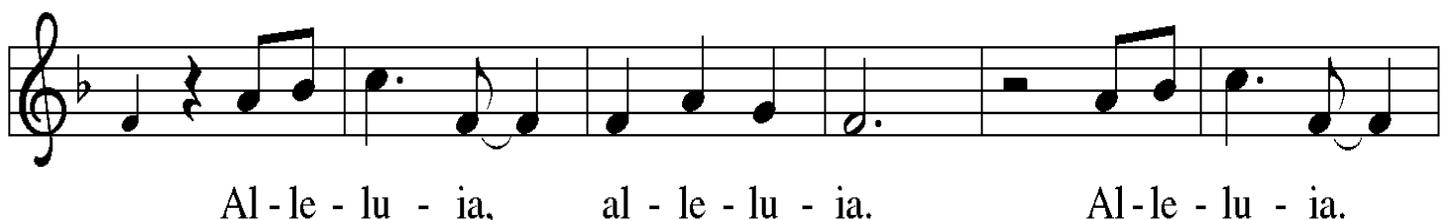
*In Ephesus, Paul encounters people who had received John's baptism of repentance but had never heard of the Holy Spirit or of baptism in the name of Jesus. After Paul baptized them, the Holy Spirit came upon them and empowered them with gifts of the Spirit.*

<sup>1</sup>While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. <sup>2</sup>He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." <sup>3</sup>Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." <sup>4</sup>Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." <sup>5</sup>On hearing this, they were baptized in the name of the Lord Jesus. <sup>6</sup>When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—<sup>7</sup>altogether there were about twelve of them.

Word of God, word of life.

**Thanks be to God.**

### \*GOSPEL ACCLAMATION (ELW p. 188)



## **GOSPEL: Mark 1:4-11**

The holy gospel according to Mark.

**Glory to you, O Lord.**

*Mark's gospel reports the story of Jesus' baptism with some irony: the one on whom the Spirit descends is himself the one who will baptize others with the Holy Spirit.*

<sup>4</sup>John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. <sup>5</sup>And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. <sup>6</sup>Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. <sup>7</sup>He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. <sup>8</sup>I have baptized you with water; but he will baptize you with the Holy Spirit."

<sup>9</sup>In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup>And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. <sup>11</sup>And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The gospel of the Lord.

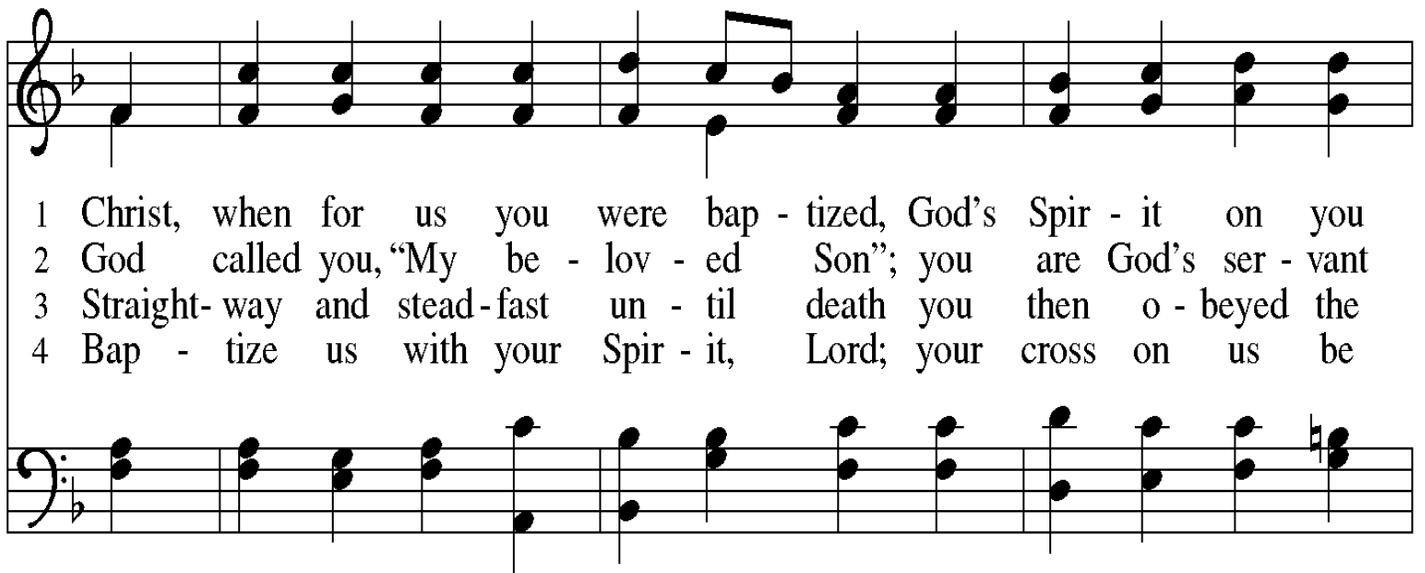
**Praise to you, O Christ.**

## **YOUNG PEOPLE'S MESSAGE**

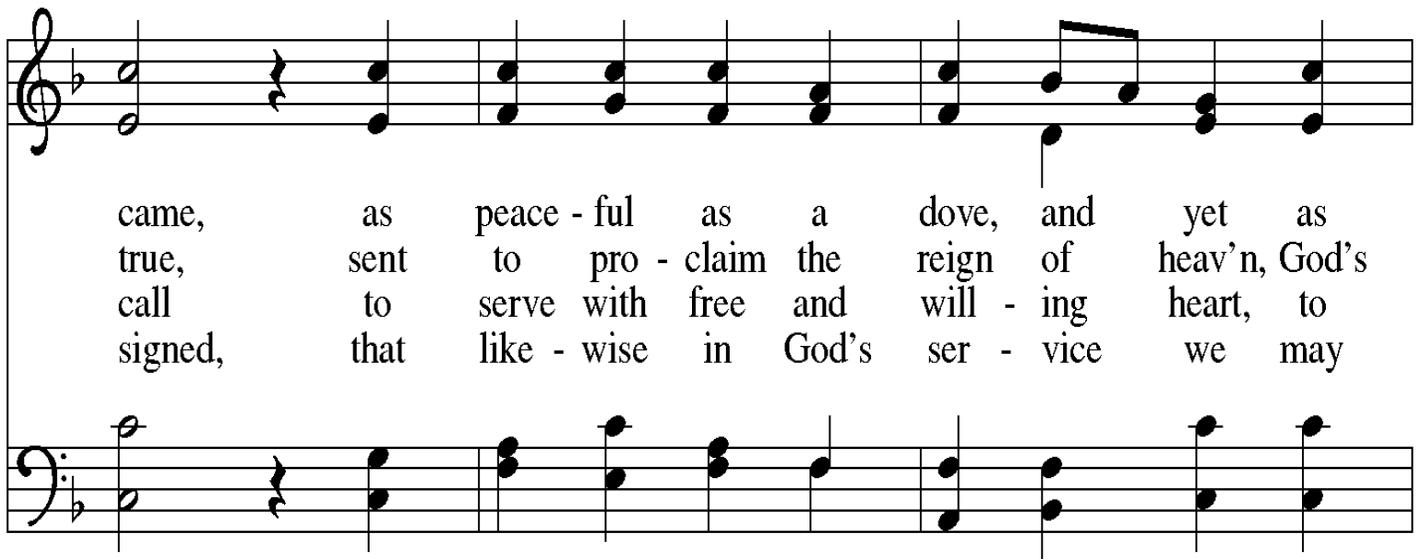
## **SERMON**

**\*HYMN OF THE DAY (ELW 304)**

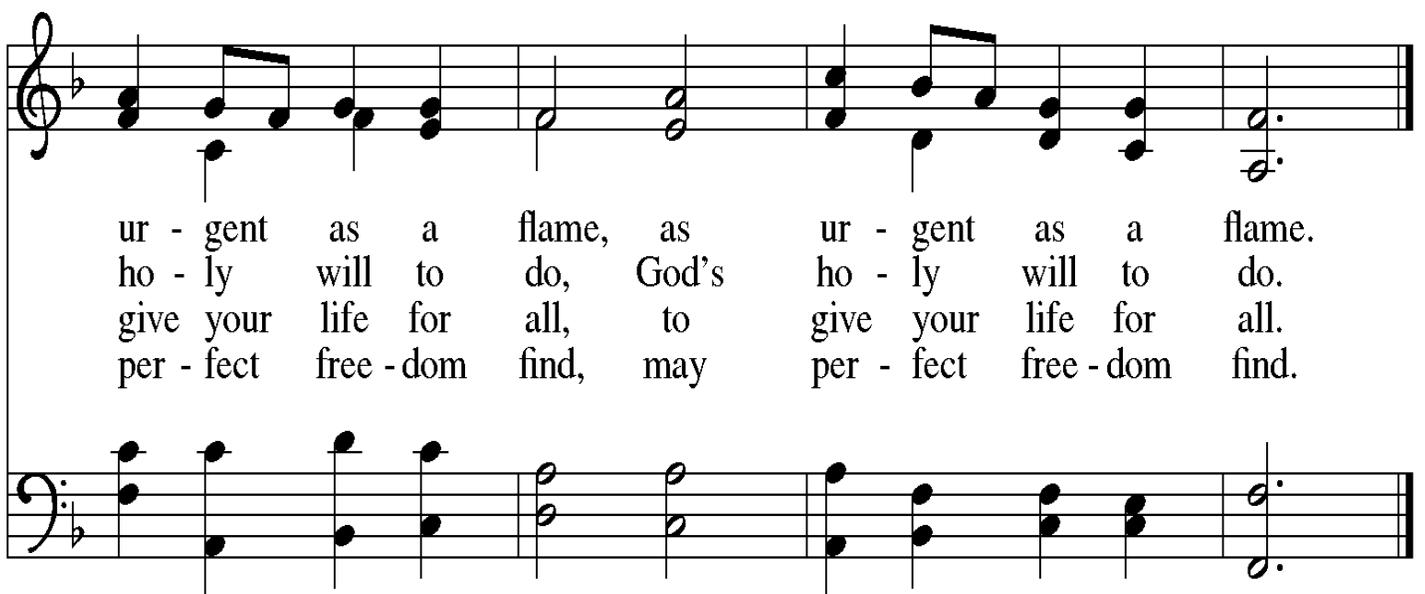
## Christ, When for Us You Were Baptized



1 Christ, when for us you were bap - tized, God's Spir - it on you  
 2 God called you, "My be - lov - ed Son"; you are God's ser - vant  
 3 Straight-way and stead-fast un - til death you then o - beyed the  
 4 Bap - tize us with your Spir - it, Lord; your cross on us be



came, as peace - ful as a dove, and yet as  
 true, sent to pro - claim the reign of heav'n, God's  
 call to serve with free and will - ing heart, to  
 signed, that like - wise in God's ser - vice we may



ur - gent as a flame, as ur - gent as a flame.  
 ho - ly will to do, God's ho - ly will to do.  
 give your life for all, to give your life for all.  
 per - fect free - dom find, may per - fect free - dom find.

Text: F. Bland Tucker, 1895–1984, alt.

Music: LOBT GOTT, IHR CHRISTEN, Nikolaus Herman, 1480–1561

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## **INSTALLATION OF COUNCIL MEMBERS**

### **\*CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### **\*PRAYERS OF INTERCESSION**

**A. Confident that God our light and our salvation hears us when we pray, let us offer our prayers for the church, the world, and all people in need.**

**A. For the church and the ministry of the baptized, that your Holy Spirit will teach all people to forgive sins, ending violence and ushering in peace throughout the world, let us pray.**

**Have mercy, O God.**

**A. For the earth and all living things, for favorable weather, for plants and animals, that you will cause all creation to thrive in the care of good stewards, let us pray.**

**Have mercy, O God.**

A. For the leaders of national and local governments, agencies, and organizations, for areas of the world suffering from war (*especially*), that you will bless all people with plenty, let us pray.  
**Have mercy, O God.**

A. For the sick and suffering, the imprisoned and hungry, the lonely and grieving (*especially*), that Christ our great physician will soothe and console all in need, let us pray.  
**Have mercy, O God.**

A. For our local community, (*for those baptized this day,*) and for this congregation, that in our joys and sorrows we remember that we are God's beloved children, let us pray.  
**Have mercy, O God.**

A. In thanksgiving for our ancestors in the faith, both distant and near, who have taught us to believe the good news of Christ, let us pray.  
**Have mercy, O God.**

P. Merciful God, you hear our prayers even before we speak them. Receive them for the sake of the one through whom you have revealed your goodness, Jesus Christ, our Savior and Lord.  
**Amen.**

### **\*PEACE**

The peace of Christ be with you always.  
**And also with you.**

### **MEAL**

### **OFFERING**

**OFFERTORY (8:30):** The First Noel, *English Carol*

**ANTHEM (11:00):** Wade in the Water, *African American Spiritual*

# \*PRESENTATION OF THE GIFTS

## We Are an Offering

692

The musical score consists of seven staves of music. The lyrics are written below the notes. The music is in a simple, hymn-like style with a key signature of one flat and a 4/4 time signature. There are several triplet markings (indicated by a '3' above the notes) throughout the piece.

We lift our voic-es, we lift our hands, we lift our lives up to you: we are an  
of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our  
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,  
all that we hope to be, we give to you, we give to you.  
We lift our voic-es, we lift our hands, we lift our lives up to you:  
we are an of-fer-ing, we are an of-fer-ing.

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OFFERING  
PM

## \*OFFERING PRAYER

A. Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

**Amen.**

## \*GREAT THANKSGIVING

### \*DIALOGUE

P. The Lord be with you.

**And also with you.**

P. Lift up your hearts.

**We lift them to the Lord.**

P. Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### \*PREFACE

It is indeed right, our duty and our joy...we praise your name and join their unending hymn:

### \*HOLY, HOLY, HOLY (ELW p. 190)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav - en and earth are full of your glo - ry, full of your glo - ry. Ho -



san - na, ho - san - na, ho - san - na in the high -



est. Bless - ed is he who comes in the name of the Lord. Ho -



san - na, ho - san - na, ho - san - na in the high - est.

## **\*THANKSGIVING AT THE TABLE**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## **\*LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

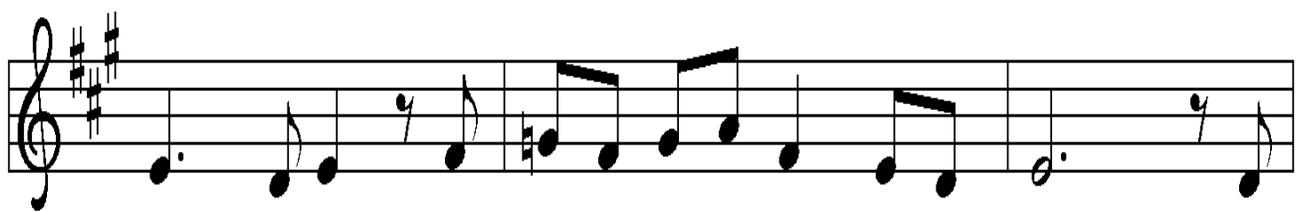
**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **\*INVITATION TO COMMUNION**

Come to the banquet, for all is now ready.

## **COMMUNION**

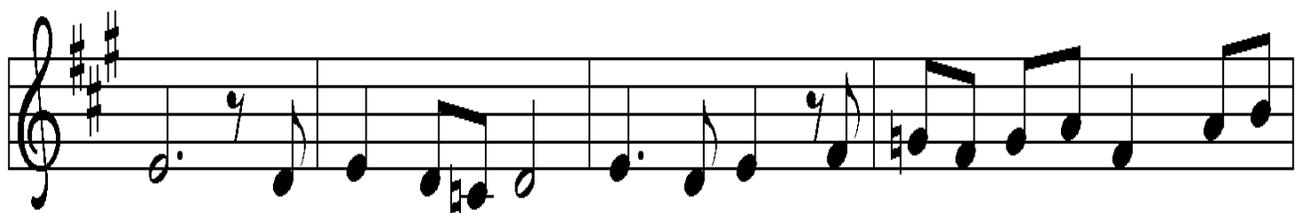
# COMMUNION SONG (ELW p. 191)



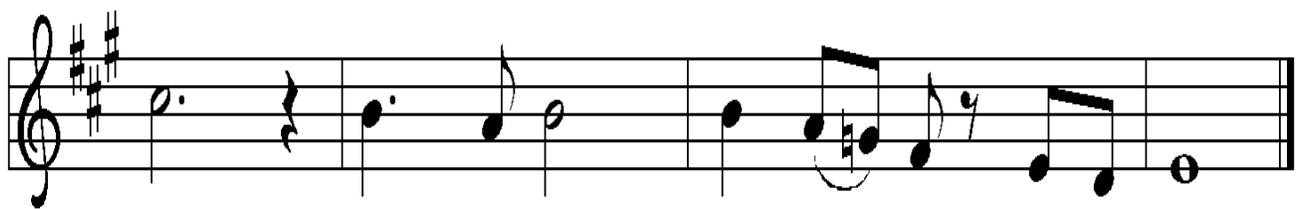
Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



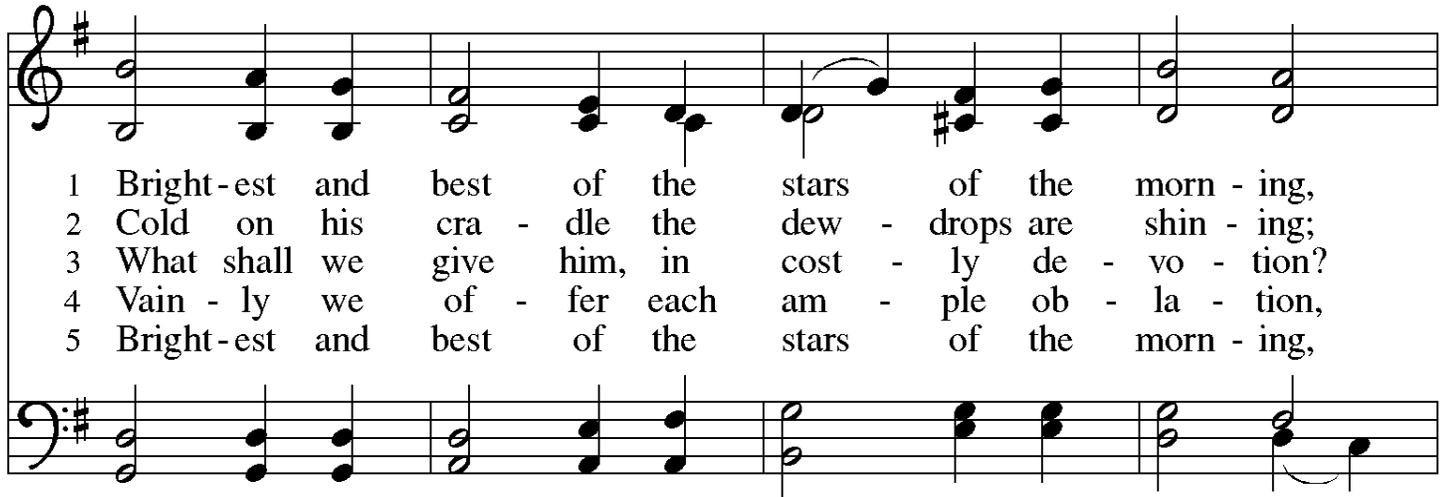
world; have mer-cy on us. Lamb of God, you take a-way the sin of the



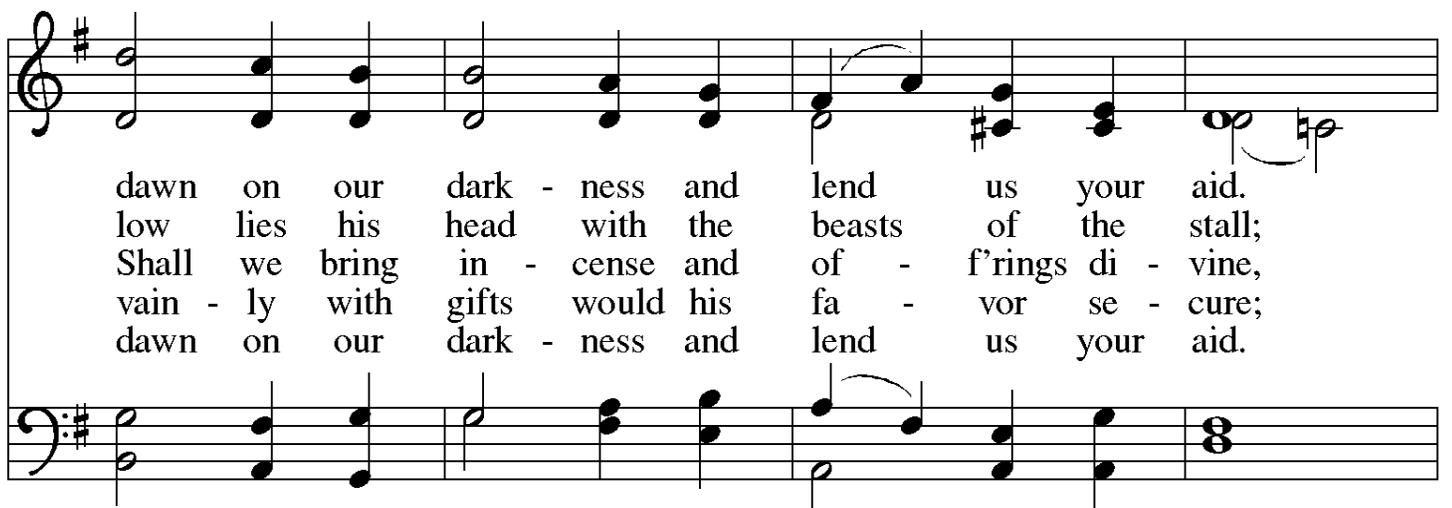
world; grant us peace, grant us peace, Lamb of God.

# COMMUNION HYMN (ELW 303)

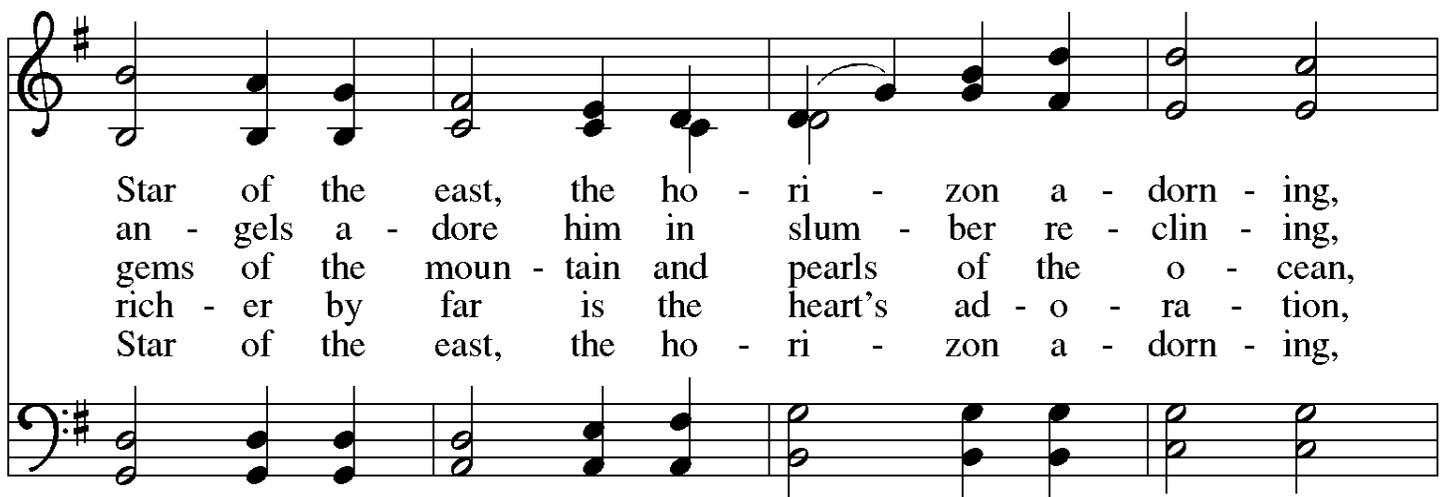
## Brightest and Best of the Stars of the Morning



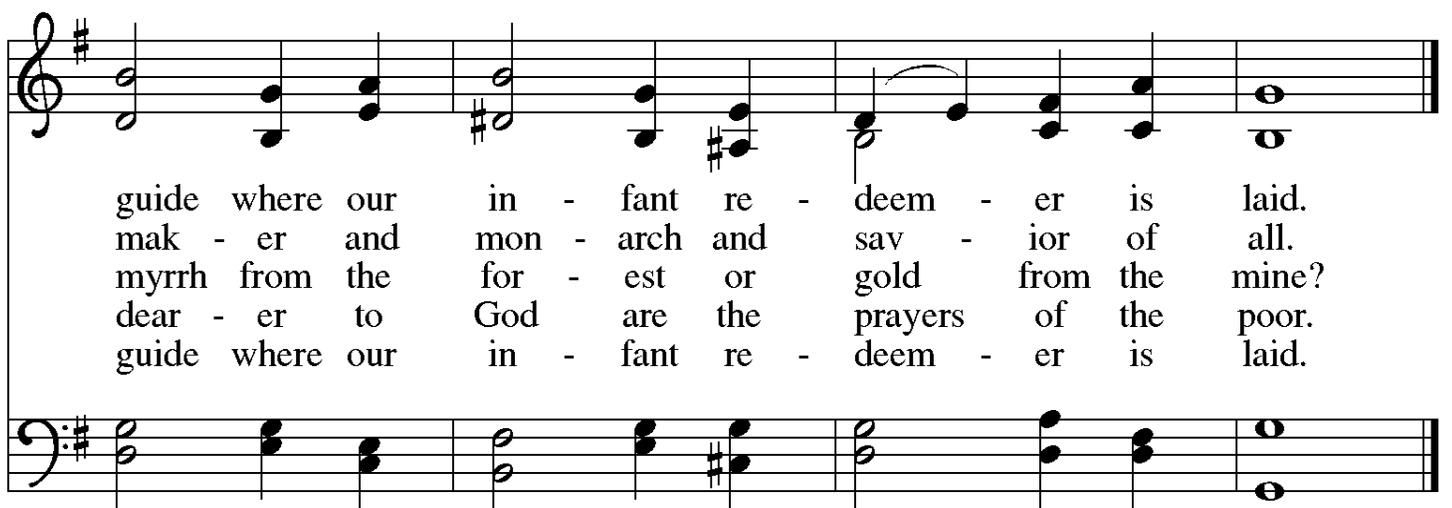
1 Bright-est and best of the stars of the morn - ing,  
2 Cold on his cra - dle the dew - drops are shin - ing;  
3 What shall we give him, in cost - ly de - vo - tion?  
4 Vain - ly we of - fer each am - ple ob - la - tion,  
5 Bright-est and best of the stars of the morn - ing,



dawn on our dark - ness and lend us your aid.  
low lies his head with the beasts of the stall;  
Shall we bring in - cense and of - f'rings di - vine,  
vain - ly with gifts would his fa - vor se - cure;  
dawn on our dark - ness and lend us your aid.



Star of the east, the ho - ri - zon a - dorn - ing,  
an - gels a - dore him in slum - ber re - clin - ing,  
gems of the moun - tain and pearls of the o - cean,  
rich - er by far is the heart's ad - o - ra - tion,  
Star of the east, the ho - ri - zon a - dorn - ing,



guide where our in - fant re - deem - er is laid.  
mak - er and mon - arch and sav - ior of all.  
myrrh from the for - est or gold from the mine?  
dear - er to God are the prayers of the poor.  
guide where our in - fant re - deem - er is laid.

Text: Nikolai F. S. Grundtvig, 1783–1872; tr. Jens Christian Aaberg, 1877–1970, alt.  
Music: MORNING STAR, James P. Harding, 1850–1911, adapt.

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**\*P.** The body and the blood of our Lord Jesus Christ strengthen you and keep you in His Grace. **Amen.**

**\*PRAYER AFTER COMMUNION**

**A.** Let us pray.

**A.** Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

**Amen.**

**SENDING**

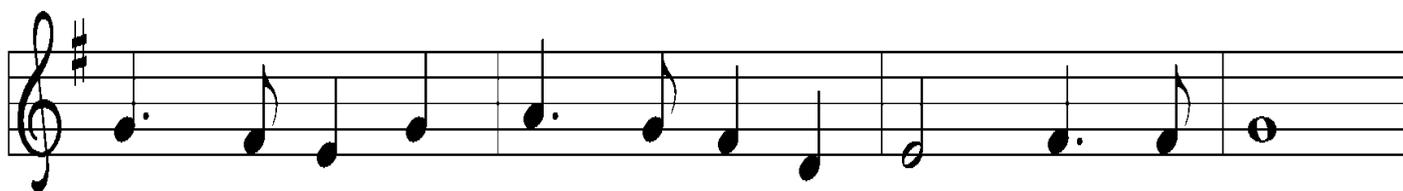
**\*BLESSING**

Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever.

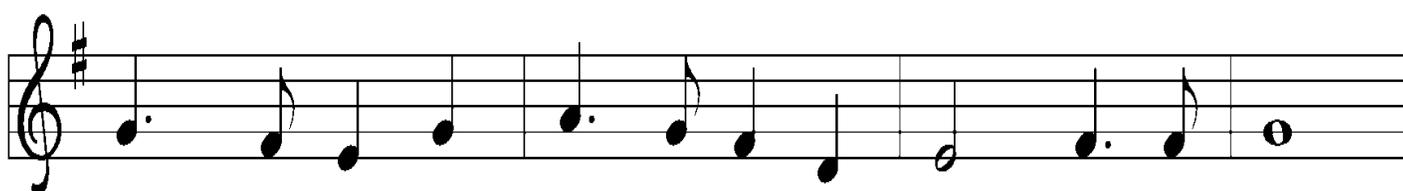
**Amen.**

**\*SENDING SONG (ELW 543)**

## Go, My Children, with My Blessing



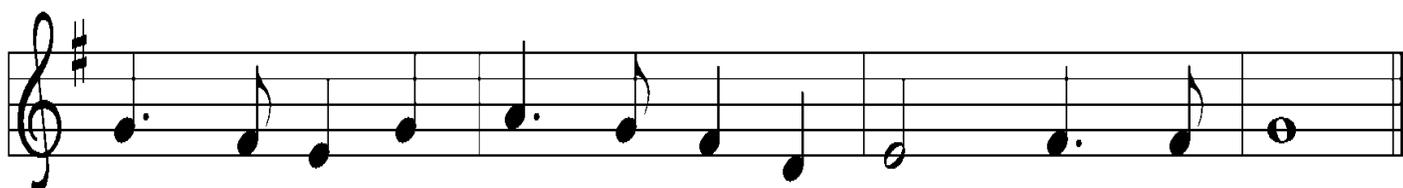
- 1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
- 2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
- 3 "Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.  
Here you learned how much I love you, what I can cure.  
Grow in love and love by serv - ing, joy - ful and free.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.  
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.  
Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.



Go, my chil - dren, with my bless - ing, you are my own."  
Go, my chil - dren, sins for - giv - en, at peace and pure."  
Go, my chil - dren, fed and nour - ished, joy - ful and free."

Text: Jaroslav J. Vajda, b. 1919, alt.

Music: AR HYD Y NOS, Welsh traditional

Text © 1983 Concordia Publishing House

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**\*DISMISSAL**

Go in peace. Share the good news.

**Thanks be to God.**

**A. God calls us to:**

**Unite in Christ, Grow in Faith, Serve in Love, and Share the Good News!**

**POSTLUDE:** Cold December Flies Away, *Catalonian Carol*

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**Care & Concern List**

Linda Robbins Dennis	Linda Moffett
Sid George*	Earl Robinson
Bud & Ginny Getz	Harold & Diane Robinson
Marie Greb*	John Ruby*
Pam Klank	Mildred Taylor*
Tom & Marti Mabry*	Dean Toskes
Connor McDonough	Rev. Jack Trautwein
Juliet McDonough	Sharon Vaughan
Lt. Jordan Miller	

\*member of CVLC

Names remain on the prayer list for **4 weeks**. Please contact the Church Office 410.668.8089, or office@christusvictoronline.org to **request a longer listing.**

Homebound Members:

Robert Bryant	Kay Diggs	Jean Doty
Gloria Forrester	Betty & Frank Hines	Elizabeth Raines
Linda Walck	George Warren	Ruby Wilt

**Attendance:** 12/31/17: 10:00 - 49

**Count Our Blessings:** 12/31/17 - \$2,979.00

***Thank you for your generous support!***

**Christ Flowers:** None this Week

**Chancel Flowers:** None This Week

The **2018 Flower Book** is available in the Narthex. In order to defray the cost of flowers, we are increasing the price to \$20.00. Once again, we will offer Chancel flowers for \$20.00.

**Please remember Christus Victor Lutheran Church in your will.**

**Congregation Council meeting minutes** for November are available in the Narthex & on the Council bulletin board in the fellowship hall.

Have ideas to help show God's love? Please E-mail them to [victorstew@gmail.com](mailto:victorstew@gmail.com).

### **MARK YOUR CALENDAR**

**Jan. 8** – Pastor – Planning/Office Hours

**Jan. 8** – WELCA 10:00 AM

**Jan 8** – Council Meeting 7:00 PM

**Jan. 9** – Pastor - Visitation

**Jan. 9** – Christus Comforters 9:30 AM

**Jan. 9** – Cottage Meeting 7:00 PM

**Jan. 10** – Pastor – Teleconference

**Jan. 11** – Pastor – Office Hours

**Jan. 12** – Pastor's Day Off

**Jan. 15** – Oakleaf Articles Due

**Jan 17** – LMS Pickup

**Jan. 22** – Cottage Meeting 12:00 PM

**Apr. 28** – 60<sup>th</sup> Anniversary Celebration

### **VICTOR'S VITTLES:**

**January 13** – Jane Bowie, Beverly deLeyer, Linda Meyer (C)

**Driver Pick-up – January 12** – Wayne Schaumburg, Howard Stansbury

**Happy Birthday Wishes:** None this Week

**Happy Anniversary Wishes:** None this Week

Our high school students will be attending RoadTrip, a synod gathering, in Ocean City, Maryland the weekend of January 19<sup>th</sup>. Our church needs to **bring spiral notebooks and drawstring bags**. We will be assembling school kits to send to those in need. All of items can be purchased at the Dollar Store. There will be a bin in the Narthex to collect donated supplies.

On the third Wednesday of every month, the LMS comes to Christus Victor to pick up any donations from the congregation. Please leave any donations in the fellowship hall behind the coat rack and label your items **LMS**. The next pickup date is **Jan. 17**.

**2018 Congregation Council**

<b>Sharon Simpkins</b> , President	410.661.7568
<b>Michael Schumann</b> , VP/Finance	410.665.0702
<b>Karen Biedronski</b> , Secretary	410.529.9405
<b>Helen Tennant</b> , Treasurer	410.661.0686
<b>Linda Meyer</b> , Administration	410.215.0356
<b>Don Keyser</b> , Worship & Music	410.569.0015
<b>Adam Wilson</b> , <b>BOLD</b> Stewardship	240.520.0085
<b>Todd Hieber</b> , Property	410.591.0986
<b>Cheryl Fidler</b> , Christian Education	410.879.1568
<b>Diane Frederick</b> , Social Ministry	410.882.1402
<b>Terrie Falloni</b> , Evangelism	443.722.3272
<b>Nancy Yeager</b> , Mutual Ministry	410.668.4583
<b>Joe Marsheck &amp; Fiona Mitchell</b> , Youth Representatives	

## Church Contacts

**Pastor:** Pastor Christopher Litton 443.517.9890  
pastorlitton@gmail.com

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Children's Choir:** Taylor Armstrong 410.340.6595  
tsarmstrong@gmail.com

**Parish Admin.:** Sharon Ibex  
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Office Phone: 410.668.8089

**Council President** Sharon Simpkins 410.661.7568  
sherrylsimpkins@gmail.com

**Sunday School  
Superintendent:** Sandy Petrovich 410.444.7947

**Oakleaf Editor:** Kathie Nichols 410.592.7942  
[knbnichols@yahoo.com](mailto:knbnichols@yahoo.com)

**Victor's Vittles:** Pat Eichner 410.668.5345

**Financial Sec.:** Diane Earnest 410.760.8406

**Asset Acc't. Mgr.** Chad Roeder 443.690.0888

**WELCA:** Virginia McCurdy 410.665.9499  
JoAnn Velten 410.254.2814

**Altar Guild:** JoAnn Velten 410.254.2814

**Ushers:** Chad Roeder 443.690.0888

**Youth Group:** Gordon Krause 410.529.7083